

THE  
WHOLE BOOK  
OF  
PSALMS:

Collected into English Metre

BY

*Thomas Sternhold, John Hopkins,  
and others.*

Conferred with the Hebrew.

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¶ Set forth and allowed to be sung in all Churches,  
of all the people together, before and after Morning and  
Evening Prayer, and also before and after Sermons: and  
moreover in private houses for their godly solace and  
comfort, laying apart all ungodly songs and ballads;  
which tend only to the nourishing of vice,  
and corrupting of youth.

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JAMES V.

¶ If any be afflicted, let him pray; and if any be merry, let  
him sing Psalms.

COLOSS. III.

¶ Let the word of God dwell plentifully in you, in all wisdom,  
teaching and exhorting one another in Psalms, hymns, and  
spiritual songs, singing unto the Lord with grace in  
your hearts.

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**A TABLE for the whole number of *Psalms*,  
and also in what Page you may find  
every of them.**

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**The**





## The Psalms of DAVID in Meter.

Beatus vir. Psal. j. T. S.

**T**He man is blest that hath not bent  
to wicked read his ear :  
Nor led his life as sinners do,  
nor sat in leorners chair,

2 But in the Law of God the Lord  
doth let his whole delight :  
And in that Law doth exercise  
himself both day and night.

3 He shall be like the tree that grows  
fast by the river side :  
Which bringeth forth most pleasant fruit  
in her due time and tide.  
Whose leaf shall never fade nor fall,  
but flourish still and stand :  
Even so all things shall prosper well  
that this man takes in hand.

4 So shall not the ungodly men,  
they shall be nothing so :  
But as the dust which from the earth  
the wind drives to and fro.

5 Therefore shall not the wicked men  
in judgment stand upright :  
Nor yet the sinners with the just,  
shall come in place or sight.

6 For why ? the way of godly men  
unto the Lord is known :  
And eke the way of wicked men  
shall quite be overthrowen.

Quare fremuerunt ? Psal. ij. T. S.

**W**hy did the Gentiles tumults raise ?  
what rage was in their brain ?  
Why did the Jewish people muse,  
seeing all is but vain ?

2 The Kings and Rulers of the earth  
confpire and are all bent  
Against the Lord and Christ his Son,  
which he among us sent.

3 Shall we be bound to them, say they ?  
let all their bonds be broke ;  
And of their doctrine and their law,  
let as reject the yoke.

4 But he that in the heaven dwells,  
their doings will deride :  
And make them all as mocking stocks,  
throughout the world so wide.

5 For in his wrath the Lord will say  
to them upon a day :  
And in his fury trouble them,  
and then the Lord will say :

6 I have anointed him my King  
upon my holy hill :  
I will therefore Lord preach thy Law,  
and eke declare thy will.

7 For in this wise the Lord himself  
did say to me I wot :  
Thou art my dear and only Son,  
to day I thee begot.

8 All people I will give to thee,  
as heirs at thy request :  
The ends and coasts of all the earth  
by thee shall be possesst.

9 Thou shalt them bruise even with a mace,  
as men under foot trod :  
And as the potters sheards shalt break  
them with an iron rod.

10 Now ye O Kings and Rulers all,  
be wile therefore and learn'd  
By whom the matters of the world  
be judged and discern'd.

11 See that ye serve the Lord above  
in trembling and in fear :  
See that with reverence ye rejoyce  
to him in like manner.

12 See that ye kiss and eke embrace  
his blessed Son, I say :  
Left in his wrath ye suddenly  
perish in the mid way.

13 If once his wrath never so small  
shall kindle in his breast :  
O then all they that trust in Christ  
shall happy be and blest.

Domine quid ? Psal. iij. T. S.

**O** Lord how are my foes increast,  
which vex me more and more ?

2 They kill my heart when as they say,  
God can him not restore.  
3 But thou (O Lord) at my defence,  
when I am hard beset :

My worship and mine honour both,  
and thou holdst up my head.

4 Then with my voice upon the Lord  
I did both call and cry :  
And he out of his holy hill  
did hear me by and by.

5 I laid me down, and quietly  
I slept and rose again :  
For why ? I know assuredly,  
the Lord will me sustain.

6 If ten thousand had hem'd me in  
I could not be afraid :  
For thou art still my Lord and God,  
my Saviour and mine aid.  
Rise up therefore, save me, my God,  
for now to thee I call :  
For thou hast broke the cheeks and teeth  
Of these wicked men all.

8 Salvation only doth belong  
to thee O Lord above :  
Thou dost bestow upon thy folk  
thy blessing and thy love.

Cum invocarem. Psal. iv. T. S.

**O** God that art my righteousness,  
Lord hear as when I call :

**Psalm v. vi. vij.**

Thou hast set me at liberty,  
when I was bound and thrall.  
2 Have mercy, Lord, therefore on me,  
and grant me my request:  
For unto thee unceasingly,  
to cry I will not rest.

3 O mortal men, how long will ye  
my glory thus despise?  
Why wander ye in vanity,  
and follow after lyes?  
4 Know ye that good and godly men  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

5 Sin not, but stand in awe therefore,  
examine well your heart;  
And in your chamber quietly,  
see you your selves convert.  
6 Offer to God the sacrifice  
of righteousness, I say:  
And look that in the living Lord  
you put your trust alway.

7 The greater sort crave worldly goods,  
and richer do embrace:  
But Lord grant us thy countenance,  
thy favour and thy grace.  
8 For thou shewest shalt make my heart  
more joyous and more glad  
Than they that of their corn and wine  
full great increase have had.

9 In peace therefore lie down will I,  
taking my rest and sleep:  
For thou only wilt me, O Lord,  
alone in safety keep.

**Verba mea auribus. Psal. v. T. S.**

**I** Ncline thine ears unto my words,  
O Lord, my plaint consider;  
2 And hear my voice, my King, my God,  
to thee I make my prayer.  
3 Hear me betimes, Lord, tarry not,  
for I will have respect  
My prayer early in the morn  
to thee for so direct.

4 And I will trust through patience  
in thee my God alone,  
Thou art not pleas'd with wickedness,  
and ill with thee dwells none.  
5 And in thy sight shall never stand  
these furious fools, O Lord:  
Vain workers of iniquity,  
thou hast always abhor'd.

6 The liars and the flatterers  
thou shalt destroy them;  
And God will hate the blood-thirsty,  
and the deceitful man.  
7 Therefore will I come to thine house,  
trusting upon thy grace:  
And reverently will worship thee,  
toward thine holy place.

8 Lord, lead me in thy righteousness,  
for to confound my foes:  
And eke the way that I shall walk,  
before my face disclose.  
9 For in their mouths there is no truth,  
their heart is foul and vain:  
Their throat an open sepulchre,  
their tongues as globs and faim.

10 Destroy their false conspiracies,  
that they may come to naught:  
Subvert them in their heaps of sin,  
which have rebellious wrought.  
11 But those that put their trust in thee,  
let them be glad always,  
And render thanks for aye defence,  
and give thy Name the praise.

12 For thou with favour wilt increase  
the just and righteous skill:  
And with thy grace, as with a shield,  
defend him from all ill.

**Domine, ne in furore. Psal. vi. T. S.**

**I** ORD, in thy wrath reprove me not,  
though I deserve thine ire:  
Never correct me in thy rage,  
O Lord, I thee desire.  
2 For I am weak, therefore, O Lord,  
of mercy me forbear;  
And heal me, Lord, for why? thou know'st  
my bones do quake for fear.

3 My soul is troubled very sore,  
and vexed vehemently:  
But Lord, how long wilt thou delay  
to cure my misery?  
4 Lord, turn thee to thy wonted grace,  
my silly soul up take:  
O save me now for my deserts,  
but for thy mercies sake.

5 For why? no man among the dead  
remembereth thee one whit:  
Or who shall worship thee (O Lord)  
in the infernal pit?  
6 So grievous is my plaint and moan,  
that I wax wondrous faint:  
All the night long I wail my bed  
with tears of my complaint.

7 My sight is dim, and waxeth old,  
with anguish of my heart:  
For fear of those that be my foes,  
and would my soul subvert.  
8 But now away from me all ye  
that work iniquity:  
For why? the Lord hath heard the voice  
of my complaint and cry.

9 He heard not only the request  
and prayer of my heart:  
But it received at my hands,  
and took it in good part.  
10 And now my foes that vexed me,  
the Lord will soon defame;  
And suddenly confound them all,  
to their rebuke and shame.

**Domine, Deus meus. Psal. vij. T. S.**

**O** Lord my God, I put my trust  
and confidence in thee:  
Save me from them that me pursue,  
and eke deliver me.  
2 Lett like a Lion be me tear,  
and rend in pieces small:  
While there is none to succour me,  
and rid me out of thrall.

3 O Lord my God, if I have done  
the thing that is not right,  
Or else if I be found in fault,  
or guilty in thy sight:

4 Or to my friend rewarded ill,  
or left him in distress;  
Which me pursu'd most cruelly,  
and hated me cruelly.

5 Then let my foes pursue my soul,  
and eke my life down thrust  
Unto the earth, and also lay  
mine honour in the dust.

6 Start up, O Lord, now in thy wrath,  
and put my foes to pain:  
Perform the kingdom promised  
to me which wrong I sustain.

7 Then shall great nations come to thee,  
and know thee by this thing.  
If thou declare for love of them,  
thy self as Lord and King.

8 And as thou art of all men judge,  
O Lord, now judge thou me  
According to my righteousness,  
And mine integrity.

*The second Part.*

9 Lord, cease the hate of wicked men,  
and be the just mans guide:  
By whom the secrets of all hearts  
are searched and descried.

10 I take my help to some of God  
in all my pain and smart:  
That doth preserve all those that be  
of pure and perfect heart.

11 The just man and the wicked both,  
God judgeth by his power:  
So that he feels his mighty hand,  
even every day and hour.

12 Except he change his mind, I dye,  
for even as he should smite,  
He waxes his words, his bow he bends,  
aiming where he may hit.

13 And doth prepare his mortal darts,  
his arrows keene and sharp:  
For them that do me persecute,  
whiles he doth mischief warp.

14 But lo, though he in travel be  
of his devilish forecasts,  
And of his mischief once conceiv'd,  
yet brings forth nought at last.

15 He digs a ditch, and delves it deep,  
in hope to hurt his brother:  
But he shall fall into the pit  
that he dig'd up for other.

16 Thus wrong returneth to the hurt  
of him in whom it bred:  
And all the mischief that he wrought,  
shall fall upon his head.

17 I will give thanks to God therefore,  
that judgeth righteously:  
And with my song will praise the Name  
of him that is most high.

Domine Deus noster. Psal. viij. T. S.

O God our Lord, how wonderful  
are thy works every where;  
Whose fame surmounts in dignity  
above the heavens clear!

2 Even by the mouth of sucking babes,  
thou wilt confound thy foes:  
For in their babes thy might is seen,  
thy graces they disclose.

3 And when I see the heavens high,  
the works of thine own hand,  
The Sun, the Moon, and all the Stars,  
in order as they stand:

4 What thing is man, Lord, think I then,  
that thou dost him remember;  
Or what is man's posterity,  
that thou dost it consider?

5 For thou hast made him little less  
than Angels in degree:  
And thou hast crown'd him also  
with glory and dignity.

6 Thou hast prefer'd him to be lord  
of all thy works of wonder:  
And at his feet hast set all things,  
that he should keep them under.

7 As sheep, and neat, and all beasts else,  
that in the fields do feed:

8 Fowls of the ayre, fish in the sea,  
and all that therein breed.

9 Therefore must I say once again,  
O God that art our Lord,  
How famous and how wonderfull  
are thy works through the World!

Confitebor tibi Dom. Psal. ix. T. S.

With heart and mouth unto the Lord  
will I sing laud and praise:  
And speak of all thy wondrous works,  
and them declare always.

2 I will be glad and much rejoice  
in thee O God most high:  
And make my songs extol thy Name  
above the starry skies.

3 For that my foes are driven back,  
and turned unto flight:  
They fall down flat, and are destroy'd  
by thy great power and might.

4 Thou hast revenged all my wrong,  
my grief, and all my grudge:  
Thou hast with justice hear my cause,  
most like a righteous Judge.

5 Thou dost rebuke the heathen folk,  
and wicked to confound:  
That afterward the memory  
of them cannot be found.

6 My foes thou hast made good dispatch,  
and all their towns destroy'd:  
Thou hast their fame with them destroy'd,  
through all the world so wide.

7 Know thou that he which is above,  
for evermore shall reign;  
And in the seat of equity,  
true judgement will maintain.

8 With justice he will keep and guide  
the world and every wight:  
And so will yield with equity,  
to every man his right.

9 He is protector of the poor,  
what time they be oppress'd:  
He is in all adversity  
their refuge and their rest.

10 All they that know thy holy Name,  
therefore shall trust in thee:  
For thou forsakest not their suit,  
in their necessity.

*The second Part.*

11 Sinners shall therefore unto the Lord,  
that dwells in Zion, say:

Publish among all nations,  
his noble acts and will.

12 For he is mindful of the blood  
of those that be oppress'd:  
Forgetting not th'afflicted heart  
that seeks to him for rest.

13 Have mercy Lord on me poor wretch,  
whose enemies still remain:  
Which from the gates of death art wont  
to raise me up again.

14 In Sion that I might set forth  
thy praise with heart and voice:  
And that in thy salvation Lord,  
my soul might still rejoyce.

15 The heathen sick fast in the pit  
that they themselves prepar'd:  
And in the net that they did set,  
their own feet fast are snar'd.

16 God shews his judgments & were good  
for every man to mark:  
When as ye see the wicked man  
he trap'd in his own wark.

17 The wicked and deceitful men  
go down to hell for ever:  
And all the people of the world  
that will not God remember.

18 But sure the Lord will not forget  
the poor mans grief and pain:  
The patient people never look  
for help of God in vain.

19 O Lord arise, tell men prevail  
that be of worldly might:  
And let the heathen folk receive  
their judgement in thy sight.

20 Lord strike such terrour, fear and dread  
into the hearts of them:  
That they may know assuredly,  
they be but mortal men.

#### Ut quid Domine? Psal. x. T. S.

**W**Hat is the cause that thou O Lord  
art now so far from thine?  
And keepst close thy countenance  
from us this troublous time?

1 The poor do perish by the proud  
and wicked mens desire:  
Let them be taken in the craft  
that they themselves conspire.

3 For in the last of his own heart  
th'ungodly doth delight:  
So doth the wicked praise himself,  
and doth the Lord despight.

4 He is so proud, that right and wrong  
he fettereth all apart:  
Nay, nay, there is no God, saith he,  
for thus he thinks in heart.

5 Because his waies do prosper still,  
he doth thy laws neglect:  
And with a blast doth puff against  
such as would him correct.

6 Tush, tush, saith he, I have no dread  
lest mine estate should change:  
And why? for all adversity  
to him is very strange.

7 His mouth is full of cursedness,  
of fraud, deceit, and guile:  
Under his tongue doth mischief sit,  
and travel all the while.

8 He lyeth hid in waies and holes,  
to slay the innocent:  
Against the pole that pass him by,  
his cruel eyes are bent.

9 And like a lion privily  
lies lurking in his den:  
If he may snare them in his net,  
to spoil poor simple men.

10 And for the nonce full craftily  
he coucheth down I say:  
So are great heaps of poor men made  
by his strong power his prey.

#### The second part.

11 Tush, God forgetteth this, saith he,  
therefore I may be bold:  
His countenance is cast aside,  
he doth it not behold.

12 Arise O Lord, O God, in whom  
the poor mans hope doth rest:  
Lift up thy hand, forgive not Lord  
the poor that be oppress'd.

13 What blasphemy is this to thee,  
Lord dost thou not abhor it?  
To hear the wicked in their heart  
say, Tush, thou canst not for it?

14 But thou seest all their wickedness,  
and well dost understand,  
That friendless and poor fatherless  
are left into thy hand.

15 Of wicked and malicious men,  
then break the power for ever:  
That they with their iniquity  
may perish altogether.

16 The Lord shall raise for evermore,  
as King and God alone:  
And he will chase the heathen folk  
out of the land for ever.

17 Thou hearst (O Lord) the poor mens  
their prayers and request:  
Their hearts thou wilt confirm until  
thine ears to hear be prest.

18 To judge the poor and fatherless,  
and help them to their right:  
That they may be no more oppress'd  
by men of worldly might.

#### In Domino confido. Psal. xj. T. S.

**I** Trust in God, how dare ye then  
say thus my soul until  
fly hence as fast as any fowl,  
and hide you in your hill?

2 Behold the wicked bend their bows,  
and make their arrows prest,  
To shoot in secret, and to hurt  
the sound and harmless breast.

3 Of worldly hope all fancies were shrunk;  
and clearly brought to nought:  
Alas the just and righteous man,  
what evil hath he wrought?

4 But he that in his Temple is,  
most holy and most high,  
And in the heavens hath his seat  
of royal majesty,

The poor and simple mans estate  
considereth in his mind;  
And searcheth out full narrowly  
the manners of mankind.

5 And with a chearful countenance  
the righteous man will life :  
But in his heart he doth abhor  
all such as mischief make.

6 And on the sinners casteth snares,  
as thick as any rain :  
Fire and brimstone, and whirlwinds thick,  
appointed for their pain.  
7 Ye see then how a righteous God  
doth righteousness embrace :  
And to the just and upright men  
shews forth his pleasant face.

Salvum me fac. Psal. xij. T. S.

**H**elp Lord, for good and godly men  
do perish and decay :  
And faith and truth from worldly men  
is parted clean away.

2 Who so doth with his neighbour talk,  
his talk is all but vain :  
For every man bethinketh how  
to flatter, lie, and faine.

3 But flattering and deceitful lips,  
and tongues that be so stout,  
To speak proud words and make great brags,  
the Lord soon cuts them out.

4 For they say still, We will prevail,  
our tongues shall us extoll :  
Our tongues are ours, we ought to speak,  
what Lord shall us controul ?

5 But for the great complaint and cry  
of poor and men oppress'd ;  
Arise will I now, saith the Lord,  
and them restore to rest.

6 Gods Word is like to silver pure,  
that from the earth is tri'd ;  
And hath no less than seven times  
in fire been purifi'd.

7 Now sith my promise is to help,  
Lord keep thy promise then ;  
And save us now and evermore,  
from this ill kind of men.

8 For now this wicked world is full  
of mischief's manifold ;  
When vanity with worldly men  
so highly is extoll'd.

Uisquequo, Domine? Psal. xiiij. T. S.

**H**ow long wilt thou forget me, Lord?  
I shall I nere be remembered ?  
How long wilt thou thy visage hide,  
as though thou wert offended ?  
2 In heart and mind how long shall I  
with care tormented be ?  
How long else shall my deadly foes  
thus triumph over me ?

3 Behold me now, my Lord, my God,  
and hear me sore oppress'd :  
Lighten mine eyes lest that I sleep  
as one by death posses'd.

4 Lest that mine enemies say to me,  
Behold, I do prevail :  
Lest they also that hate my soul,  
rejoyce to see me quail.

5 But from thy mercy and goodness,  
my hope shall never start,  
In thy relief and saving health  
right glad shall be my heart.

6 I will give thanks unto the Lord,  
and praise to him sing :  
Because he hath heard my request,  
and granted my wishing.

Dixit insipiens. Psal. xiv. T. S.

**T**here is no God, as foolish men  
affirm in their mad mood :  
Their drifts are all corrupt and vain,  
not one of them doth good.

2 The Lord beheld from heaven high  
the whole race of mankind ;  
And saw not one that sought indeed  
the living God to find.

3 They went all wide, and were corrupt,  
and truly there was none,  
That in the world did any good,  
I say there was not one.

4 Is all their judgment so far lost,  
that all work mischief still ?  
Eating my people even as bread,  
not one to seek Gods will ?

5 When they thus rage, then suddenly  
great fear on them shall fall :  
For God doth love the righteous men,  
and will maintain them all.

6 Ye mock the doings of the poor,  
to their reproach and shame :  
Because they put their trust in God,  
and call upon his name.

7 But who shall give thy people health,  
and when wilt thou, O Lord,  
Thy promise made to Israel,  
from out of Sion hill ?

8 Even when thou shalt restore again  
such as were captive led ;  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

Domine, quis? Psal. xv. T. S.

**O** Lord within thy Tabernacle  
who shall inhabit still ;  
Or whom wilt thou receive to dwell  
in thy most holy hill ?

2 The man whose life is uncorrupt,  
whose works are just and straight ;  
Whole heart doth think the very truth,  
whose tongue speaks no deceit.

3 Nor to his neighbour doth none ill,  
in body, goods or name ;  
Nor willingly doth move false tales,  
which might impair the fame.

4 That in his heart regardeth not  
malicious wicked men ;  
But thole that love and fear the Lord,  
he maketh much of them.

5 His oath and all his promises  
that keepeth faithfully ;  
Although he make his covenant so,  
that he doth lose thereby.

6 That putteth not to usury  
his money and his coyn ;  
Ne for to hurt the innocent,  
doth bribe or else purloyn.

7 Who so doth all things as you see,  
that here is to be done ;  
Shall never perish in this world,  
nor in the world to come.

Psalm xvij. xvij. xvij.

Conferva me. Psal. xvij. T. S.

- L**ord keep me, for I trust in thee,  
and do confide indeed  
Thou art my God, and of my goods;  
O Lord, thou hast no need.  
I give my goods unto the Saints  
that in the world do dwell:  
And namely to the faithful flock,  
in vertue that excell.
- 3 They shall heap sorrows on their heads,  
which run as they were mad  
To offer to the idol gods,  
alas, it is too bad.
- 4 As for their bloody sacrifice,  
and offerings of that sort,  
I will not touch, nor yet thereof  
my lips shall make report.
- 5 For why? the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintain  
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,  
in beauty did excel:  
Mine heritage assign'd to me,  
doth please me wondrous well.
- 7 I thank the Lord that caused me  
to understand the right:  
For by his means my secret thoughts  
do reach me every night.
- 8 I let the Lord still in my sight,  
and trust him over all:  
For he doth stand on my right hand,  
therefore I shall not fall.
- 9 Wherefore my heart and tongue also  
do both rejoyce together:  
My flesh and body rest in hope,  
when I this thing consider.
- 10 Thou wilt not leave my soul in grave,  
for, Lord, thou lovest me:  
Nor yet wilt give thy holy One  
corruption for to see.
- 11 But wilt me teach the way to life,  
for all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

Exaudi Domine. Psal. xvij. T. S.

- O** Lord, give ear to my just cause,  
attend when I complain:  
And heare the prayer that I put forth,  
with lips that do not faine.
- 2 And let the judgment of my cause  
proceed always from thee:  
And let thine eyes behold, and clear  
this my simplicity.
- 3 Thou hast well try'd me in the night,  
and yet couldst nothing find  
That I have spoken with my tongue,  
that was not in my minde.
- 4 As for the words of wicked men,  
and paths perverse and ill,  
For love of thy most holy Name,  
I have refrained still.
- 5 Then in thy paths that be most pure,  
stay me, Lord and preserve:  
That from the way wherein I walk,  
my steps may never swerve.

- 6 For I do call to thee, O Lord,  
surely thou wilt me aid:  
Then hear my prayer, and weigh right well  
the words that I have said.
- 7 O thou the Saviour of all them  
that put their trust in thee,  
Declare thy strength on them that spurn  
against thy Majesty.
- 8 O keep me as thou wouldst keep  
the apple of thine eye:  
And under covert of thy wings  
defend me secretly.

*The second Part.*

- 9 From wicked men that trouble me,  
and daily me annoy  
And from my foes that go about  
my soul for to destroy.
- 10 Which wallow in their worldly wealth,  
so full are they and fat:  
That in their pride they do not spare  
to speak they care not what.
- 11 They lye in wait where I should pass,  
with craft me to confound:  
And musing mischief in their mindes,  
to cast me to the ground.
- 12 Much like a Lyon greedily  
that would his prey embrace:  
Or lurking like a Lyons whelp,  
within some secret place.
- 13 Up, Lord, in hast prevent my foe,  
and cast him at thy feet:  
Save thou my soul from the ill man,  
and with the sword him smite.
- 14 Deliver me, Lord, by thy power,  
out of these tyrants hands:  
Which now so long time raign'd have,  
and kept us in their bands.
- 15 I mean, from worldly men to whom  
all worldly goods are rise:  
That have no hope nor part of joy,  
but in this present life.
- 16 Thou of thy store their bellies fill'st  
with pleasure to their minde:  
Their children have enough, and leave  
to theirs the rest behinde.
- 17 But I shall with pure conscience  
behold thy gracious face:  
So when I wake I shall be full  
of thine image and grace.

Diligam te Dom. Psal. xvij. T. S.

- O** God, my strength and fortitude,  
of force I must love thee:  
Thou art my castle and defence  
in my necessity.
- 2 My God, my rock in whom I trust,  
the worker of my wealth:  
My refuge, buckler, and my shield,  
the horn of all my health.
- 3 When I sing laud unto the Lord,  
most worthy to be serv'd:  
Then from my foes I am right sure  
that I shall be preserv'd.
- 4 The pangs of death did compasse me,  
and bound me every where:  
The flowing waves of wickedness  
did put me in great fear.

5 The ſie and ſubtil ſnares of hell  
were round about me ſet :  
And for my death there was prepar'd  
a deadly trapping net.

6 I thus betwixt with pain and grief,  
did pray to God for grace :  
And he forthwith did hear my plaint  
out of his holy place.

7 Such is his power, that in his wrath  
he made the earth to quake :  
Yea the foundation of the mount  
of Baſan for to ſhake.  
8 And from his noſtrils came a ſmoke,  
when kindled was his ire :  
And from his mouth came kindled coles  
of hot conſuming fire.

9 The Lord deſcended from above,  
and bow'd the heavens high :  
And underneath his feet he caſt  
the darkneſs of the ſkie.

10 On Cherubs and on Cherubins  
full royally he rode :  
And on the wings of all the winds  
came flying all abroad.

*The ſecond Part.*

11 And like a den moſt dark he made  
his hid and ſecret place :  
With waters black and airy clouds  
environed he was.

12 But when the preſence of his face  
in brightneſs ſhall appear :  
Then clouds conſume, and in their ſtead  
come hail and coles of fire.

13 The fiery darts and thunder-bolts  
diſperſe them here and there :  
And with his often lightnings  
he puts them in great fear.

14 Lord, at thy wrath and threatnings,  
and at thy chiding cheer,  
The ſprings and the foundations  
of all the world appear.

15 And from above the Lord ſent down  
to fetch me from below :  
And pluck'd me out of waters great,  
that would me overflow.  
16 And me deliver'd from my foes  
that would have made me thrall :  
Yea from ſuch foes as were too ſtrong  
for me to deal withall.

17 They did prevent me to oppreſs  
in time of my great grief :  
But yet the Lord was my defence,  
my ſuccour and relief.

18 He brought me forth in open place,  
whereas I might be free :  
And kept me ſafe, becauſe he had  
a favour unto me.

19 And as I was an innocent,  
ſo did he me regard :  
And to the cleannels of my hands  
he gave me my reward.  
20 For that I walked in his ways,  
and in his paths have trod :  
And have not ſinned wickedly  
againſt my Lord and God.

*The third part.*

21 But evermore I have reſpect  
to his Law and decree :

His ſtatutes and commandments  
I caſt not out from me.

22 But pure, and clean, and uncorrupt  
appear'd before his face :  
And did refrain from wickedneſs  
and ſin in any caſe.

23 The Lord therefore will me reward,  
as I have done aright :  
And to the cleannels of my hands,  
appearing in his fight.

24 For, Lord, with him that holys,  
wilt thou be holy too :  
And with the good and virtuous men  
right virtuoſly wilt do.

25 And to the loving and elect  
thy love thou wilt reſerve :  
And thou wilt aſe the wicked men,  
as wicked men deſerve.

26 For thou doſt lave the ſimple folk  
in trouble when they lie :  
And doſt bring down the countenance  
of them that look full high.

27 The Lord will light my candle ſo,  
that it ſhall ſhine full bright :  
The Lord my God will make alſo  
my darkneſs to be light.

28 For by thy help an hoſt of men  
diſcometh, Lord, I ſhall :  
By thee I ſcale and over-leap  
the ſtrength of any wall.

29 Unſpotted are the ways of God,  
his word is purely true'd :  
He is a ſure defence to ſuch  
as in his faith abide.

30 For who is God, except the Lord ?  
for other there is none :  
Or elſe, who is omnipotent  
ſaving our God alone ?

*The fourth Part.*

31 The God that girdeth me with ſtrength  
is he that I do mean :  
That all the ways wherein I walk,  
did evermore keep clean.

32 That made my feet like to the harts,  
in ſwiftnels of my pace :  
And for my ſwiftnels brought me forth  
into an open place.

33 He did in order put my hands  
to battel and to fight :  
To break in funder bars of braſs,  
he gave me arms the might.

34 Thou teachest me thy ſaving health,  
thy right hand is my tower :  
Thy love and familiarity  
doth full increaſe my power.

35 And under me thou makeſt plain  
the way where, I ſhould walk :  
So that my feet ſhall never ſlip,  
nor ſtumble at a balk.

36 And fiercely I purſue and take  
my foes that me annoy'd :  
And from the field do not return  
till they be all deſtroi'd.

37 So I ſuppreſs and wound my foes,  
that they can riſe no more :  
For at my feet they fall down flat,  
I ſtrike them all to fore.

38 For thou doſt gird me with thy ſtrength  
to war in ſuch a wiſe ;

That they be all scattered abroad,  
that up againſt me riſe.

39 Lord, thou haſt put into my hands  
my mortal enemies yoke:  
And all my foes thou doſt divide  
in ſunder with thy ſtroke.

40 They call'd for help, but none gave ear,  
nor help them with relief:  
Yea to the Lord they call'd for help,  
yet heard he not their grief.

*The fifth part:*

41 And ſtill like duſt before the wind,  
I drive them under feet:  
And ſweep them out like filthy clay,  
that ſticketh in the ſtreet.  
42 Thou keep'ſt me from ſeditious folk  
that ſtill in ſtrife are led:  
And thou doſt of the heathen folk  
appoint me to be head.

43 A people ſtrange to me unknown,  
and yet they ſhall me ſerve;  
And at the firſt obey my word,  
whereas mine own will ſwerve.  
44 I ſhall be iſkſome to mine own,  
they will not ſee my light:  
But wander wide out of the way,  
and hide them out of ſight.

45 But bleſſed be the living Lord,  
moſt worthy of all praiſe:  
That is my rock and ſaving health,  
praiſed be he alwaies.  
46 For God it is that gave me power  
revenged for to be;  
And with his holy word ſubdu'd  
the people unto me.

47 And from my foe delivered me,  
and ſet me above thoſe  
That cruel and ungodly were,  
and up againſt me roſe.  
48 And for this cauſe, O Lord my God,  
to thee give thanks I ſhall:  
And ſing out Praiſes to thy Name,  
among the Gentiles all:

49 That gaveſt great proſperity  
unto the King, I ſay,  
To David thine anointed King,  
and to his ſeed for aye.

*Cœli enarrant. Pſal. xix. T. S.*

**T**He heavens and the firmament  
do wondrously declare  
The glory of God omnipotent,  
his works, and what they are.  
2 The wondrous works of God appear  
by every days ſuccels:  
The nights likewise which their race run  
the ſelf ſame thing expreſs.  
3 There is no language, tongue or ſpeech  
where their ſound is not heard:  
In all the earth and coaſts thereof  
their knowledge is conſerr'd.  
4 In them the Lord made for the Sun  
a place of great renown;  
Who like a bride-groom ready trim'd,  
doth from his chamber come.  
5 And as a valiant champion,  
who for to get a prize,

With joy doth haſte to take in hand  
ſome noble enterpriſe.  
6 And all the Skie from end to end  
he compaſſeth about:  
Nothing can hide it from his heat,  
but he will find it out.

7 How perfect is the Law of God,  
how is his Covenant ſure;  
Converting ſouls, and making wiſe  
the ſimple and obſcure:  
8 Juſt are the Lords Commandments,  
and glad both heart and mind;  
His precepts pure, and do give light  
to eyes that be full blind.

9 The fear of God is excellent,  
and doth endure for ever:  
The judgments of the Lord are true,  
and righteous altogether.  
10 And more to be embrac'd alway,  
than ſined gold, I ſay:  
The hony and the hony-comb  
are not ſo ſweet as they.

11 By them thy ſervant is fore-warn'd  
to have God in regard;  
And in performance of the ſame,  
there ſhall be great reward.  
12 But Lord, what earthly man doth know  
the errors of his life?  
Then cleanſe me from my ſecret ſins,  
which are in me moſt riſe.

13 And keep me that presumptuous ſins  
prevail not over me:  
And ſo ſhall I be innocent,  
and great offences flee.  
14 Accept my mouth and eke my heart,  
my words and thoughts each one;  
For my Redeemer and my ſtrength,  
O Lord, thou art alone.

*Exaudiat te Dom. Pſal. xx. T. S.*

**I**N trouble and adverſity,  
the Lord God hear thee ſtill:  
The Maieſty of Jacobs God  
defend thee from all ill.  
2 And ſend thee from his holy place  
his help at every need;  
And ſo in Sion ſtabliſh thee,  
and make thee ſtrong indeed.  
3 Remembring well the ſacrifice  
that now to him is done;  
And ſo receive right thankfully  
thy burnt-offerings each one.  
4 According to thy hearts deſire,  
the Lord grant unto thee;  
And all thy counſel and device,  
full well perform may he.  
5 We ſhall rejoyce when thou ſav'ſt,  
and our banners diſplay  
Unto the Lord, which thy requests  
fulfilled hath alway.  
6 The Lord will his anointed ſave,  
I know well by his grace;  
And ſend him help by his right hand,  
out of his holy place.  
7 In chariots ſome put confidence,  
and ſome in horſes truit;  
But we remember God our Lord,  
that keepeth promiſe juſt.



- 8 They fall down flat, but we do rise,  
and stand up stedfastly :  
9 Now save and help us, Lord and King,  
on thee when we do cry.

Domine, in virtute. Psal. xxi. T. S.

O Lord, how joyful is the King  
in thy strength and thy power ?  
How vehemently doth he rejoyce  
in thee his Saviour ?

- 2 For thou hast given unto him  
his godly hearts desire :  
To him nothing thou hast deni'd,  
of that he did require.

3 Thou didst prevent him with thy gifts,  
and blessings manifold :  
And thou hast set upon his head  
a Crown of perfect gold.

- 4 And when he asked life of thee,  
thereof, thou mad'st him sure :  
To have long life, yea such a life  
as ever shall endure.

5 Great is his glory by thy help,  
thy benefit and aid :  
Great worship and great honour both  
thou hast upon him laid.

- 6 Thou wilt give him felicity  
that never shall decay :  
And with thy chearful countenance  
wilt comfort him alway.

7 For why? the King doth strongly trust  
in God for to prevail :  
Wherefore his goodness and his grace  
will not that he shall quail.

- 8 But let those enemies feel thy force,  
and those that thee withstand :  
Find out thy foes, and let them feel  
the power of thy right hand.

9 And like an oven burn them, Lord,  
in fiery flame and fume :  
Thine anger shall destroy them all,  
and fire shall them consume.

- 10 And thou shalt root out of the earth  
their fruit that should increase :  
And from the number of thy folk  
their seed shall end and cease.

11 For why? much mischief did they muse  
against thy holy Name :  
Yet did they fail, and had no power  
for to perform the same.

- 12 But as a mark thou shalt them set  
in a most open place :  
And charge thy bow-string readily  
against thine enemies face.

13 Be thou exalted Lord therefore  
in thy strength every hour :  
So shall we sing right solemnly,  
praising thy night and power.

Deus, Deus meus. Psal. xxij. T. S.

O God my God, wherefore dost thou  
forsake me utterly ?

- And helpst not when I do make  
my great complaint and cry ?  
2 Is thee my God even all day long  
I do both cry and call :

3 I cease not all the night, and yet  
thou hearest not at all.

3 Even thou that in thy Sanctuary,  
and holy place dost dwell :  
Thou art the comfort and the joy,  
and glory of Israel.

- 4 And he in whom our fathers old  
had all their hope for ever:  
And when they put their trust in thee  
thou didst them aye deliver.

5 They were delivered ever when  
they called on thy Name :  
And for the faith they had in thee,  
they were not put to shame.

- 6 But I am now become a worm,  
more like than any man :  
An out-cast whom the people scorn  
with all the spite they can.

7 All men despise as they behold  
me walking on the way :  
They grin, they mock, they nod their heads,  
and on this wise they lay :

- 8 This man did glory in the Lord,  
his favour and his love :  
Let him redeem and help him now,  
his power if he will prove.

9 But Lord, out of my mothers womb  
I came by thy behest :

- Thou didst preserve me still in hope,  
while I did suck her breast.

10 I was committed from my birth,  
with thee to have abode :  
Since I was in my mothers womb,  
thou hast been ere my God.

*The second Part.*

- 11 Then Lord depart not now from me  
in this my present grief :  
Since I have none to be my help,  
my succour and relief.

12 So many bulls do compass me,  
that be full (strong of head :  
Yea bulls so fat, as though they had  
in Balaam field been fed.

- 13 They gape upon me greedily,  
as though they would me slay :  
Much like a Lion roaring out,  
and ramping for his prey.

14 But I drop down like water shed,  
my joints in sunder break :  
My heart doth in my body melt,  
like wax against the heat.

- 15 And like a potsherd dri'th my strength,  
my tongue it cleaveth fast  
Unto my jaws, and I am brought  
to dust of death at last.

16 And many dogs do compass me,  
and wicked counsel eke  
Conspire against me cursedly,  
they pierce my hands and feet.

- 17 I was tormented, so that I  
might all my bones have sold :  
Yet still upon me they do look,  
and still they me behold.

18 My garments they divided eke  
in parts among them all :  
And for my coat they did cast lots,  
to whom it might befall.

- 19 Therefore I pray thee be not far  
from me at my great need :  
But rather, sith thou art my strength,

to help me, Lord, make speed.  
 20 And from the sword, Lord, save my soul,  
 by thy might and thy power:  
 And keep my soul, thy darling dear,  
 from dogs that would devour.

21 And from the lions mouth that would  
 me all in funder shiver.

And from the horns of Unicorns,  
 Lord, safely me deliver.

22 Then shall I to my brethren all  
 thy majesty record:  
 And in thy Church shall praise the Name  
 of thee the living Lord.

*The third Part.*

23 All ye that fear him, praise the Lord,  
 thou Jacob honour him:

And all ye seed of Israel,  
 with reverence worship him.

24 For he despiseth not the poor,  
 he turneth not away  
 His countenance when they do call,  
 but granteth to their cry.

25 Among the folk that fear the Lord,  
 I will therefore proclaim

Thy praise, and keep my promise made  
 for letting forth thy Name.

26 The poor shall eat and be suffic'd,  
 and those that do endeavor  
 To seek the Lord, shall praise his Name,  
 their hearts shall live for ever.

27 All costs of the earth shall praise  $\gamma$  Lord,  
 and turn to him for grace:

The Heathen folk shall worship him  
 before his blessed face.

28 The kingdom of the heathen folk  
 the Lord shall have therefore:  
 And he shall be their governour,  
 and King for evermore.

29 The rich men of their goodly gifts  
 shall feed and tast also:

And in his presence worship him,  
 and bow their knees full low.

30 And all that shall go down to dust,  
 of life by him shall taste:  
 My feed shall serve and praise the Lord,  
 while any world shall last.

31 My feed shall plainly shew to them  
 that shall be born hereafter,  
 His justice and his righteousness,  
 and all his works of wonder.

**Dominus regit me. Psal. xxiiij. W.W.**

**T**He Lord is only my support,  
 and he that doth me feed:  
 How can I then lack any thing,  
 whereof I stand in need?

2 He doth me fold in coats most safe,  
 the tender grass fast by:  
 And after drives me to the streams  
 which run most pleasantly.

3 And when I feel my self near lost,  
 then doth he me home take:  
 Conducting me in his right paths,  
 even for his own Names sake.

4 And though I were even at deaths door,  
 yet would I fear none ill:  
 For with thy rod, and shepherds crook,  
 I am comforted still.

5 Thou hast my table richly deck'd,  
 in despite of my foe:  
 Thou hast my head with balm refresh'd,  
 my cup doth overflow.

6 And finally, while breath doth last,  
 thy grace shall me defend:  
 And in the house of God will I  
 my life for ever spend.

**Another of the same, by T. S.**

**M**y shepherd is the living Lord,  
 nothing therefore I need:  
 In pastures fair, with waters calm,  
 he sets me for to feed.

2 He did convert and glad my soul,  
 and brought my mind in frame,  
 To walk in paths of righteousness,  
 for his most holy Name.

3 Yea though I walk in vale of death,  
 yet will I fear none ill:

Thy rod, thy staff do comfort me,  
 and thou art with me still.

4 And in the presence of my foes,  
 my table thou shalt spread:  
 Thou shalt (O Lord) fill full my cup,  
 and eke anoint my head.

5 Through all my life thy favour is  
 to frankly they'd to me,  
 That in thy house for evermore  
 my dwelling place shall be.

**Domini est terra. Psal. xxiiij. I.H.**

**T**he earth is all the Lords, with all  
 her store and furniture:  
 Yea, his is all the world, and all  
 that therein doth endure.

2 For he hath fully founded it  
 above the Seas to stand:  
 And laid a low the liquid floods,  
 to flow beneath the land.

3 For who is he, O Lord, that shall  
 ascend into thy hill?  
 Or pass into thy holy place,  
 there to continue still?

4 Whose hands are harmless, and whose heart  
 no spot there doth denie:  
 His soul not set on vanity,  
 who hath not (worn to guile.

5 Him that is such a one the Lord  
 shall place in blissful plight:  
 And God, his God and saviour,  
 shall yield to him his right.

6 This is the brood of travellers,  
 in seeking of his grace:  
 As Jacob did the Israelites,  
 in that time of his race.

7 Ye Princes ope your gates, stand ope  
 the everlasting gate:  
 For there shall enter in thereby  
 the King of glorious state.

8 Who is the King of glorious state?  
 the strong and mighty Lord:  
 The mighty Lord in beryl stout,  
 and tryal of the sword.

9 Ye Princes ope your gates, stand ope  
 the everlasting gate:  
 For there shall enter in thereby  
 the King of glorious state.

30 Who is the King of glorious state  
The Lord of hosts it is:  
The Kingdom and the Royalty  
of glorious state is his.

Ad te, Domine. Psal. xxv. T. S.

I Lift my heart to thee,  
my God and guide most just:  
Now suffer me to take no shame,  
for in thee do I trust.  
2 Let not my foes rejoyce,  
nor make a scorn of me:  
And let them not be overthrown,  
that put their trust in thee.

3 But shame shall them befall,  
which harm them wrongfully:  
Therefore thy paths and thy right ways  
unto me, Lord, deliver.  
4 Direct me in thy truth,  
and teach me: I thee pray:  
Thou art my God and Saviour,  
on thee I wait alway.

5 Thy mercies manifold,  
I pray thee, Lord, remember:  
And ere thy pity plentiful,  
for they have been for ever.  
6 Remember not the faults  
and frailty of my youth:  
Remember not how ignorant  
I have been of thy truth.

Nor after my deserts  
let me thy mercy find:  
But of thine own benignity,  
Lord, have me in thy mind.  
7 His mercy is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach  
his precepts for to keep:  
He will direct in all his ways  
the lowly and the meek.  
9 For all the ways of God  
are truth and mercy both;  
To them that keep his Testament,  
the witness of his troth.

*The second Part.*

10 Now for thy holy Name,  
O Lord, I thee intreat,  
To grant me pardon for my sin,  
for it is wondrous great.  
11 Who so doth fear the Lord,  
the Lord will him direct  
To lead his life in such a way  
as he doth best accept.  
12 His soul shall evermore  
in goodness dwell and stand:  
His seed and his posterity  
inherit shall the land.  
13 All those that fear the Lord,  
know his secret intent:  
And unto them he doth declare  
his will and testament.  
14 Mine eyes and eke my heart  
to him I will advance:  
That pluck'd my feet out of the snare  
of sin and ignorance.

15 With mercy me behold,  
to thee I make my moane:  
For I am poor and desolate,  
and comfortless alone.

16 The troubles of my heart  
are multiply'd indeed:  
Bring me out of this misery,  
necessity and need.  
17 Behold my poverty,  
mine anguish and my pain:  
Remit my sin and mine offence,  
and make me clean again.

18 O Lord, behold my foes,  
how they do still increase:  
Pursuing me with deadly hate,  
that I am would live in peace.  
19 Preserve and keep my soul,  
and eke deliver me:  
And let me not be overthrown,  
because I trust in thee.

20 Let my simple pureness  
me from mine enemies defend:  
Because I look as one of thine,  
that thou shouldst me defend.  
21 Deliver, Lord, thy folk,  
and send them some relief,  
I mean thy chosen Israel,  
from all their pain and grief.

Judica me, Domine. Psal. xxv. T. S.

Lord be my Judge, and thou shalt see  
my paths be right and plain:  
I trust in God, and hope that he  
will strength me to remain.  
2 Prove me, my God, I thee desire,  
my ways to search and try:  
As men do prove their gold with fire,  
my reins and heart ely.

3 Thy goodness laid before my face,  
I durst behold alway:  
For of thy truth I tread the trace,  
and will do all my days.  
4 I do not list to haunt or use,  
with men whose deeds are vaine:  
To come in house I do refuse,  
with the deceitfull train.

5 I much abhor the wicked sort,  
their deeds I do despise:  
I do not once to them resort,  
that hurtfull things devise.  
6 My hands I wash, and do proceed  
in works to walk wrought;  
Then to thine Altar I make speed,  
to offer there in sight.

7 Thus I may speak and preach the praise,  
that doth belong to thee:  
And so declare how wondrous ways  
thou hast been good to me.  
8 O God, thy house I love most dear,  
to me it doth excel:  
I have delight, and would be near  
whereas thy grace doth dwell.

9 O that not up my soul with them  
in sin that take their fill:  
Nor yet my life among those men  
that seek much blood to spill.  
10 Whose hands are besp'd with craft and  
their lives thereof are full: (guile, And

And their right hand with wench and wile  
for bribes doth pluck and pull.

- 11 But I in righteousness intend  
my time and days to serve :  
Have mercy Lord, and me defend,  
so that I do not swerve.  
12 My foot is fild for all assaies,  
it standeth well and right :  
Wherefore to God will I give praise  
in all the peoples fight.

**Dominus illuminatio. Psal. xxvij. I. H.**

**T**He Lord is both my health and light,  
shall man make me dismayd ?  
Sith God doth give me strength and might,  
why should I be afraid ?  
2 While that my foes with all their strength  
begin with me to brawl ;  
And think to eat me up, at length  
themselves have caught the fall.

- 3 Though they in camp against me lie,  
my heart is not afraid :  
In battle pight if they will try,  
I trust in God for aid.  
4 One thing of God I do require,  
that he would not deny ;  
For which I pray and will desire  
till he to me apply :

5 That I within his holy place  
my life throughout may dwell ;  
To see the beauty of his face,  
And view his Temple well.  
6 In time of dread he shall me hide  
within his place most pure :  
And keep me secret by his side,  
as on a rock most sure.

- 7 At length I know the Lords good grace  
shall make me strong and stout :  
My foes to foil and clean deface,  
that compass me about.  
8 Therefore within his house will I  
give sacrifice of praise :  
With Psalms and songs I will apply  
to laud the Lord always.

*The second Part.*

- 9 Lord, hear the voice of my request,  
for which to thee I call :  
Have mercy, Lord, on me oppress,  
and send me help withal.  
10 My heart doth knowledge unto thee,  
I sue to have thy grace :  
Then seek my face, laud thou to me ;  
Lord, I will seek thy face.  
11 In wrath turn not thy face away,  
nor suffer me to hide :  
Thou art my help still to this day,  
be still my God and guide.  
12 My parents both their son forsook,  
and cast me off at large ;  
And then the Lord himself yet took  
Of me the care and charge.  
13 Teach me, O Lord, the way to thee,  
and lead me on forth right ;  
For fear of such as watch for me,  
to trap me if they might.  
14 Do not forsake me to the will  
of them that be my foes :

For they surmise against me still,  
false witness to depose.

- 15 My heart would faint but that in me  
this hope is fixed fast :  
The Lord Gods good grace shall I see  
in life that yet shall last.  
16 Trust still in God, whose whole thou art,  
his will abide thou must :  
And he shall ease and strengthen thy heart  
if thou in him do trust.

**Ad te Domine, Psal. xxviii. T. S.**

**T**Hou art (O Lord) my strength and stay,  
the succour which I crave ;  
Neglect me not, lest I be like  
to them that go to grave.  
2 The voice of thy suppliant hear,  
that unto thee doth cry :  
When I lift up my hands unto  
thy holy Ark most high.

- 3 Repute me not among the sort  
of wicked and pervert :  
That speak right fair unto their friends,  
but think full ill in heart.  
4 According to their handy work,  
as they deserve indeed ;  
And after their inventions  
let them receive their meed.

5 For they regard nothing Gods works,  
his law, ne yet his lore ;  
Therefore will he them and their seed  
destroy for evermore.  
6 To render thanks unto the Lord,  
how great a cause have I ;  
My voice, my prayer, and my complaint  
that heard so willingly ?

- 7 He is my shield and fortitude,  
my buckler in distress ;  
My hope, my help, my hearts relief,  
my song shall him confess.  
8 He is our strength and our defence,  
our enemies to resist :  
The health and the salvation  
of his elect by Christ.

9 Thy people and thine heritage  
Lord bless, guide, and preserve ;  
Increase them, Lord, and rule their hearts,  
that they may never swerve.

**Afferte Domino. Psal. xxix. T. S.**

**G**ive to the Lord, ye Potentates,  
ye Rulers of the world,  
Give ye all praise, honour and strength  
unto the living Lord.  
2 Give glory to his holy Name,  
and honour him alone ;  
Worship him in his majesty,  
within his holy thorne.

- 3 His voice doth rule the waters all  
even as himself doth please ;  
He doth prepare the thunder-claps,  
and governs all the seas.  
4 The voice of God is of great force,  
and wondrous excellent ;  
It is most mighty in effect,  
and most magnificent.

5 The voice of God doth rend and break  
the Cedar-trees so long :

The Cedar-trees of Lebanon,  
which are moit high and strong.

6 And makes them leap like as a Calf,  
or else the Unicorn :  
Not only trees, but mountains great,  
whereon the trees are born.

7 His voice divides the flames of fire,  
and shakes the wilderness :

8 It makes the desert quake for fear,  
that called is Cades.

9 It makes the hinds for fear to calve,  
and makes the coverts plain :

Then in his Temple every man  
his glory doth proclaim.

10 The Lord is set above the fouds,  
ruling the raging sea :

So shall he reign as Lord and King,  
for ever and for aye.

11 The Lord will give his people power,  
in vertue to increase :

The Lord will bleis his chosen flock  
with everlasting peace.

Exaltabo te, Domine. Psal. xxx. LH.

**A**ll laud and praise with heart and voice,  
O Lord, I give to thee :

Which didst not make my foes rejoyce,  
but hast exalted me.

2 O Lord my God, to thee I cri'd  
in all my pain and grief :

Thou gav'st an ear, and didst provide  
to ease me with relief.

3 Of thy good will thou hast cast'd back  
my soul from hell to save :

Thou didst revive when strength did lack,  
and kept'st me from the grave.

4 Sing praise, ye Saints, that prove and see  
the goodnells of the Lord :

In memory of his Majesty  
rejoyce with one accord.

5 For why? his anger but a space  
doth last, and slack again :

But in his favour and his grace  
always doth life remain.

Though gripes of grief and pangs full fore  
shall lodge with us all night,

The Lord to joy shall us restore  
before the day be light.

6 When I enjoy'd the world at will,  
thus would I boast and say :

Till, I am sure to feel none ill,  
this wealth shall not decay.

7 For thou, O Lord, of thy good grace  
hast sent me strength and aid :

But when thou turn'dst away thy face,  
my mind was sore dismayd.

8 Wherefore again yet did I cry  
to thee, O Lord of might :

My God with plaints I did apply,  
and pray'd both day and night.

9 What gain is in my blood (said I)  
if death destroy my daies?

Doth dust declare thy majesty,  
or yet thy truth doth praise?

10 Wherefore, my God, some pity take,  
O Lord, I thee desire :

Do not this simple soul forsake,  
of help I thee require.

11 Then didst thou turn my grief and wo  
into a chearful voice :

The mourning weed thou took'st from me,  
and mad'st it me to rejoyce.

12 Wherefore my soul unceasingly  
shall sing unto thy praise :

My Lord my God, to thee will I  
give laud and thanks alwaies.

In te, Domine. Psal. xxxj. I. H.

**O** Lord, I put my trust in thee,  
let nothing work me shame :

As thou art just, deliver me,  
and set me quite from blame.

2 Hear me, O Lord, and that anon,  
to help me make good speed :

Be thou my rock and house of stone,  
my fence in time of need.

3 For why? as stones thy strength is tri'd,  
thou art my fort and tower :

For thy names sake be thou my guide,  
and lead me in thy power.

4 Pluck thou my feet out of the snare  
which they for me have laid :

Thou art my strength, and all my care  
is for thy might and aid.

5 Into thy hands, Lord, I commit  
my spirit which is thy due :

For why, thou hast redeemed it,  
O Lord my God most true.

6 I hate such folk as will not part  
from things to be abhor'd :

When they on trifles set their heart,  
my trust is in the Lord.

7 For I will in thy mercy joy,  
I see it doth excell :

Thou seest when ought would me annoy,  
and know'st my soul full well.

8 Thou hast not left me in their hand,  
that would me over-charge :

But thou hast set me out of band,  
to walk abroad at large.

*The second part.*

9 Great grief, O Lord, doth me assail,  
some pittie on me take :

Mine eyes wax dim, my sight doth fail,  
my womb for wo doth ache.

10 My life is worn with grief and pain,  
my years in wo are past :

My strength is gone, and through disdain  
my bones corrupt and waste.

11 Among my foes I am a scorn,  
my friends are all disdain :

My neighbours and my kinsmen born,  
to see me are afraid.

12 As men once dead are out of mind,  
so am I now forgot :

As small effect in me they find,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my mind did fray :

How they conspir'd, and went about  
to take my life away.

14 But Lord, I trust in thee for aid,  
not to be overtrod :

For I confesse, and still have said,  
shew art my Lord and God.

35 The length of all my life and age,  
O Lord, is in thy hand :

Defend me from the wrath and rage  
of them that me withstand.

36 To me thy fervant (Lord) expresse  
and shew thy joyfull face :  
And save me, Lord, for thy goodness,  
thy mercy and thy grace.

*The third Part.*

37 Lord, let me not be put to blame,  
for that on thee I call :

But let the wicked bear the shame,  
and into their grave fall.

38 O Lord, make dumb their lips outright,  
which are addict to lies :  
And cruelly with pride and spight  
against the iust devise.

39 O, how great good hast thou in store,  
laid up full safe for them

That fear and trust in thee therefore,  
before the sons of men :

40 Thy preience shall them fence and guide  
from all proud brags and wrongs :  
Within thy place thou shalt them hide  
from all the strife of tongues.

41 Thanks to the Lord that hath declar'd  
on me his grace so far :

Me to defend with watch and ward,  
as in a town of war.

42 Thus did I lay both day and night,  
when I was sore oppress'd :  
Lo, I was clean cast out of sight,  
yet heardst thou my request.

43 Ye Saints, love ye the Lord, I say,  
the faithful he doth guide :

And to the proud he doth repay  
according to their pride.

44 Be strong, and God will stay your heart,  
be bold, and have a lust :  
For sure the Lord will take your part,  
sith ye in him do trust.

*Beati quorum. Psal. xxxij. T. S.*

**T**He man is blest whose wickedness  
the Lord hath clean remitted :  
And he whose sin and wickedness  
is hid and also covered.

45 And blest is he to whom the Lord  
imputeth not his sin :  
Which in his heart hath hid no guile,  
nor fraud is found therein.

46 For whilst that I kept close my sin  
in silence and constraint,  
My bones did wear and wast away  
with daily mone, and plaint.

47 For night and day thy hand on me  
to grievous was and smart,  
That all my bloud and humours moist  
to drinels did convert.

48 I did therefore confesse my fault,  
and all my sin discover :  
Then thou, O Lord, didst me forgive,  
and all my sin pass over.

49 The humble man shall pray therefore,  
and seek thee in due time :

50 That the floods of waters great  
shall have no power on him.

51 When trouble and adversity  
do compasse me about :

Thou art my refuge and my joy,  
and thou dost rid me out.

52 Come hither, and I will thee teach  
how thou shalt walk aright :  
I will thee guide, as I my self  
have learn'd by proof and fight.

53 Be not so rude and ignorant  
as is the horse and mule :

Whose mouth without a rein or bit  
from harm thou canst not rule.

54 The wicked man shall manifold  
sorrows and griefs sustain :  
But unto him that trusts in God,  
his goodness shall remain.

55 Be merry therefore in the Lord,  
ye iust lift up your voice :  
And ye of pure and perfect heart,  
be glad and eke rejoyce.

*Exultate iusti. Psal. xxxij. I. H.*

**Y**E righteous, in the Lord rejoyce,  
it is a leemly sight,

That upright men with thankful voice  
would praise the Lord of might.

56 Praise ye the Lord with harp and song,  
in Psalms and pleasant things :  
With lute, and instrument among,  
that soundeth with ten strings.

57 Sing to the Lord a song most new,  
with courage give him praise :

58 For why ? his word is ever true,  
his works and all his ways.

59 To judgement, equity and right  
he hath a great good will :  
And with his gifts he doth delight  
the earth throughout to fill.

60 For by the word of God alone  
the heavens all were wrought :

Their hosts and powers every one  
his breath to pass hath brought.

61 The waters great gathered hath he  
on heaps within the shore :  
And hid them in the depths to be,  
as in a house of store.

62 All men on earth both least and most,  
fear God, and keep his law :

Ye that inhabit in each coast,  
dread him, and stand in awe.

63 What he commanded, wrought it was  
at once with present speed :  
What he doth will, is brought to pass  
with full effect indeed.

64 The counsels of the nations rude  
the Lord doth bring to nought :

He doth defeat the multitude  
of their device and thought.

65 But his decrees continue still,  
they never slack nor lwaige :  
The motions of his mind and will  
take place in every age.

*The second Part.*

66 And blest are they to whom the Lord  
as God and guide is known :

Whom

Whom he doth choole of mee accord,  
to take them as his own.

13 The Lord from heauen cast his sight,  
on men mortal by birth;

14 Considering from his seat of might  
the dwellers of the earth.

15 The Lord, I say, whose hand hath  
made heart, and doth it frame: (wrought  
For he alone doth know the thought  
and working of the same,

16 A king that trusteth in his host,  
shall nought prevail at length:  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troops of horsemen eke shall fall,  
their sturdy steeds shall serve:  
The strength of horse shall not prevail,  
the rider to preserve.

18 But lo, the eyes of God intend,  
and watch to aid the just:  
With such as fear him to offend,  
and on his goodness trust.

19 That he of death and great distress,  
may set their souls from dread:  
And if that dearth their land oppress,  
in hunger them to feed.

20 Wherefore our soul doth whole depend  
on God our strength and stay;  
He is our shield us to defend,  
and drive all darts away.

21 Our soul in God hath joy and game,  
rejoycing in his might:  
For why? in his most holy Name  
we hope and much delight.

22 Therefore let thy goodness, O Lord,  
still present with us be:  
As we always with one accord,  
do only trust in thee.

Benedicam Dom. Psalm. xxxiv. T. S.

I Will give laud and honour both  
unto the Lord always:

And eke my mouth for evermore,  
shall speak unto his praise.

2 I do delight to laud the Lord  
in soul and eke in voice:  
That humble men and mortifi'd,  
may hear, and so rejoyce.

3 Therefore see that ye magnifie  
with me the living Lord:  
And let us now exalt his Name,  
together with one accord.

4 For I my self besought the Lord,  
he answered me again:  
And me deliver'd inconsistent,  
from all my fear and pain.

5 Who so they be that him behold,  
shall see his light most clear:  
Their countenance shall not be dash'd,  
they need it not to fear.

6 This wretched wretch for some relief  
unto the Lord did call:  
Who did him hear without delay,  
and tid him out of thrall.

7 The angel of the Lord doth pitch  
his tents in every place:  
To save all such as fear the Lord,  
that nothing them debase.

8 Taste and consider well therefore,  
that God is good and just:

O happy man that maketh him  
his only stay and trust.

9 Fear ye the Lord, ye holy ones,  
above all earthly thing:  
For they that fear the living Lord,  
are sure to lack nothing.

10 The lions shall be hunger-bit,  
and pin'd with famine much:  
But as for them that fear the Lord,  
no lack shall be to such.

*The second Part.*

11 Come near therefore, my children dear,  
and to my words give ear:

I shall you teach the perfect way,  
how ye the Lord should fear.

12 Who is the man that would live long,  
and lead a blessed life?

13 See thou refrain thy tongue and lips  
from all deceit and strife.

14 Turn back thy face from doing ill,  
and do the godly deed:  
Inquire for peace and quietness,  
and follow it with speed.

15 For why? the eyes of God above,  
upon the just are bent:  
His ears likewise do hear the plaint  
of the poor innocent.

16 But he doth frown and bend his brow  
upon the wicked train:  
And cuts away the memory  
that should of them remain.

17 But when the just do call and cry,  
the Lord doth hear them so,  
That out of pain and misery,  
forthwith he lets them go.

18 The Lord is kind, and straight at hand  
to such as be contrite:  
He saves also the sorrowful,  
the poor and meek in spirit.

19 Full many be the miseries  
that righteous men do suffer:  
But out of all adversities  
the Lord doth them deliver.

20 The Lord doth so preserve and keep  
their very bones away:  
That not so much as one of them  
doth perish or decay.

21 The sin shall slay the wicked man,  
which he himself hath wrought:  
And such as hate the righteous man,  
shall soon be brought to nought.

22 But they that fear the living Lord,  
the Lord doth save them toward:  
And who that put their trust in him,  
nothing in all them confound.

Judica me, Dom. Psalm. xxxv. I. H.

L Ord, plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seek with me to fight.

2 Lay hand upon the spear and shield,  
thy self in armour drest:  
Stand up for me, and fight this field,  
to help me from distress.

- 3 Gird on thy sword, and stop the way,  
mine enemies to withstand:  
That thou unto my soul mayst say,  
Lo, I thy help at hand.
- 4 Confound them with rebuke and blame  
that seek my soul to spill:  
Let them turn back, and flee with shame,  
that think to work me ill.
- 5 Let them disperse and flee abroad,  
as wind doth drive the dust:  
And that the angel of our God  
their might away may thrust.
- 6 Let all their ways be void of light,  
and slippery like to fall:  
And send thine angel with thy might,  
to persecute them all.
- 7 For why? without my fault they have  
in secret set their grin:  
And for no cause have dig'd a cave,  
to take my soul therein.
- 8 When they think least, and have no care,  
O Lord, destroy them all:  
Let them be trap in their own snare,  
and in their mischief fall.
- 9 And let my soul with heart and voice  
in God have joy and weath:  
That in the Lord I may rejoice,  
and in his saving health.
- 10 And then my bones shall speak and say,  
my parts shall all agree:  
O Lord, though they do seem full gay,  
what one is like to thee?

*The second part.*

- 11 Thou dost defend the weak from them  
that are both stout and strong:  
And rid the poor from wicked men,  
that spoil and do them wrong.
- 12 My cruel foes against me rise,  
to witness things untrue:  
And to accuse me they devise,  
of things I never knew.
- 13 Where I to them did owe good will,  
they quit me with disdain:  
That they should pay my good with ill,  
my soul doth sore complain.
- 14 When they were sick, I mourn'd there,  
and clad my self in sack: (sore,  
With fasting I did fast full sore,  
to pray I was not slack.
- 15 As they had been my brethren dear,  
I did my self behave:  
As one that maketh woful cheer  
about his mothers grave.
- 16 But they at my disease did joy,  
and gather on a rout:  
Yea, abject slaves at me did royl,  
with mocks and cheeks full stout.
- 17 The belly-gods and flattering train,  
that all good things deride:  
At me do grin with great disdain,  
and pursue the mouths slide.
- 18 Lord, wilt thou long forbear,  
why dost thou stay and pause?  
O rid my soul, mine only dear,  
out of these lions claws.
- 19 And then will I give thanks to thee,  
before the church always:  
And where most of the people be,

there will I shew thy praise.  
20 Let not my foes prevail on me,  
which hate me for no fault:  
Nor let them wink, or turn their eye,  
that causeth me assault.

*The third part.*

- 21 Of peace no word they think or say,  
their talk is all unrus:  
They still consult, and would betray  
all those that peace ensue.
- 22 With open mouth they run at me,  
they gape, they laugh, they sneer:  
Well, well, say they, our eye doth see  
the thing that we desire.
- 23 But, Lord, thou knowest what ways they take,  
scale not my gates to mend:  
Be not far off, nor me forsake,  
as men that sail their friend.
- 24 Awake, arise, and stir abroad,  
defend me in my right:  
Revenge my cause, my Lord, my God,  
and aid me with thy might.
- 25 According to thy righteousness,  
my Lord, God, set me free:  
And let them not their pride express,  
nor triumph over me.
- 26 Let not their hearts rejoice and cry,  
I here, there, all goeth trim:  
Nor give them cause to say on high,  
We have our will on him.
- 27 Confound them with rebuke and shame  
that joy when I do mourn:  
And pay them home with spite and blame  
that brag at me with scorn.
- 28 Let them be glad and eke rejoice,  
which love mine upright way:  
And they all times with heart and voice  
shall praise the Lord, and say,
- 29 Great is the Lord, and doth excell,  
for why? he doth deight  
To see his servants prosper well,  
that is his pleasant sight.
- 30 Wherefore my tongue I will apply,  
thy righteousness to praise:  
Unto the Lord my God will I  
sing laud and praise always.

*Dixit injustus. Psal. xxxvj. I. H.*

- T**He wicked with his works unjust  
doth thus periwade his heart:  
That of the Lord he hath no trust,  
his fear is set apart.
- 2 Yet doth he joy in his estate,  
to walk as he began:  
So long till he deserve the hate  
of God and eke of man.
- 3 His words are wicked, vile and naughty,  
his tongue no truth doth tell:  
Yet at no hand will he be taught  
which way he may do well.
- 4 When he should sleep then doth he muse  
his mischiefs to fulfill:  
No wicked ways doth he refuse,  
nor nothing that is ill.
- 5 Put, Lord, thy goodness doth ascend  
above the heavens high:  
So doth thy truth it self extend  
unto the cloudy sky.



6 Much more than hills so high and steep  
thy justice is exprest:  
Thy judgments like to seas most deep,  
thou sav'st both man and beast.

7 Thy mercy is above all things,  
O God, it doth excell:  
In truth whereof, as in thy wings,  
the sons of men shall dwell.  
8 Within thy house they shall be fed  
with plenty at their will:  
Of all delights they shall be sped,  
and take there of their fill.

9 For why? the well of life so pure  
doth ever flow from thee:  
And in thy light we are full sure  
the lasting light to see.

10 From such as these desire to know,  
let not thy grace depart:  
Thy righteousness declare and show  
to men of upright heart.

11 Let not the proud on me prevail,  
O Lord, or thy good grace:  
Nor let the wicked me assail,  
to throw me out of place.

12 But they in thy device shall fall,  
that wicked works maintain:  
They shall be overthrow'n withal,  
and never rise again.

**Noli amulari. Psal. xxxvij. W. W.**

**G**udge not to see the wicked men  
in wealth to flourish still:  
Nor yet envy such as to ill  
have bent and set their will.

2 For as green grass and flourishing herbs  
are cut and wither away:  
So shall their great prosperity  
soon pass, fade, and decay.

3 Trust thou therefore in God alone,  
to do well give thy mind:  
So shalt thou have the land as thine,  
and there sure food shalt find.  
4 In God set all thy hearts delight,  
and look what thou wouldst have,  
Or else canst wish in all the world,  
thou need'st it not to crave.

5 Cast both thy self and thine affairs  
on God with perfect trust:  
And thou shalt see with patience  
th' effect both sure and just.

6 Thy perfect life and godly name  
he will clear as the light:  
So that the sun even at noon day,  
shall not thine half so bright.

7 Be still therefore, and steadfastly  
on God see thou wait then:  
Not shrinking for the prosperous state  
of lewd and wicked men.

8 Shake off despight, envy and hate,  
at least in any wise:  
Their wicked works avoid and flee,  
and follow not their guise.

9 For every wicked man will God  
destroy, both more and less:  
But such as trust in him are sure  
the land for to possess.

10 Watch but a while, and thou shalt see  
no more the wicked train:

no, not so much as house or place  
where once he did remain.

*The second part.*

11 But merciful and humble men  
enjoy shall sea and land:  
In rest and peace they shall rejoice,  
for nought shall them withhold.

12 The lewd men and malicious  
against the just conspire:  
They gnash their teeth at him, as men  
which do his bane desire.

13 But while that lewd men thus do think,  
the Lord laughs them to scorn:  
For why? he sees the term approach,  
when they shall sigh and mourn.

14 The wicked have their words out drawn,  
their bow eke have they bent:  
To overthrow and kill the poor,  
as they the right way went.

15 But the same sword shall pierce their  
which was to kill the just: (heart)  
Likewise the bow shall break to shivers,  
wherein they put their trust.

16 Doubtless the just man: poor estate  
is better a great deal more,  
Than all the lewd and wicked men's  
rich pomp and heaped store.

17 For be their power never so strong,  
God will it overthrow:  
Where contrary he doth preserve  
the humble men and low.

18 He sees by his great providence,  
the good men's trade and way:  
And will give them inheritance  
which never shall decay.

19 They shall not be discouraged,  
when some are hard beated:  
When others shall be hunger-bit,  
they shall be clad and fed.  
20 For whoe'er wicked is,  
and enemy to the Lord,  
Shall quail, yea melt even as lambs greas,  
or smoke that flies abroad.

*The third part.*

21 Behold, the wicked borrows much,  
and never pays again:  
Whereas the just by liberal gifts,  
makes many glad and fain.

22 For they whom God doth bless, shall have  
the land for heritage:  
And they whom he doth curse, likewise  
shall perish in his rage.

23 The Lord the just man's ways doth guide,  
and gives him good success:  
To every thing he takes in hand,  
he sendeth good success.

24 Though that be fall, yet is he sure  
not utterly to quail:  
Because the Lord puts out his hand  
at need, and doth not fail.

25 I have been young, and now am old,  
yet did I never see  
The just man left, nor yet his seed,  
to beg for misery:

26 But gives always most liberally,  
and lends whereas is need:

His children and posterity  
receiue of God their meed.

27 Flee vice therefore, and wickedness,  
and vertue doe embrace :

So God shall grant thee long to haue  
on earth a dwelling place.

28 For God so loveth equity,  
and sheweth his such grace ;  
That he preserveth them alway ;  
but destroys the wicked race.

29 Whereas the good and godly men  
inherit shall the land,

Having as lords all things therein  
in their own power and hand.

30 The just mans mouth doth ever speak  
of matters wise and true :

His tongue doth talk to edifie,  
with truth and equity.

31 For in his heart the law of God  
his Lord doth still abide :

So that wherover he goes or walks,  
his foot can never slide.

32 The wicked like a ravening wolf,  
the just man doth beset :

By all means seeking him to kill,  
if he fall in his net.

#### *The fourth Part.*

33 Though he should fall into his hands,  
yet God would succour send :

Though men against him sentence give,  
God would him yet defend.

34 Wait thou on God, and keep his way,  
he shall preserve thee then,

The earth to rule, and thou shalt see  
destroy'd these wicked men.

35 The wicked have I seen most strong,  
and plac'd in high degree :

Flourishing in all wealth and store,  
as doth the lawrel-tree.

36 But suddainly he pass away,  
and so, he was quite gone :

Then I him sought, but could not find  
the place where dwelt such one.

37 Mark and behold the perfect man,  
how God doth him increase :

For the just man shall have at length  
great joy, with rest and peace.

38 As for transgressors, wo to them,  
destroy'd they shall all be :

God will cut off their budding race,  
and rich posterity.

39 But the salvation of the just  
doth come from God above :

Who in their trouble sends them aid,  
of his meeke grace and love.

40 God doth them help, save and deliver  
from lewd men and unjust :

And still will save them, whilst that they  
in him do put their trust.

Domine ne. Psal. xxxviij. I. H.

**P**Ut me not to rebuke, O Lord,  
in thy provoked ire :

Ne in thy heavy wrath, O Lord,  
correct me, I desire.

2 Thine arrows do stick fast in me,  
my hand doth press the bow :

And in my flesh no health at all  
appeareth any more.

3 And all this is by reason of  
thy wrath that I am in :

Nor any rest is in my booke,  
by reason of my sin.

4 For lo, my wicked doings (Lord)  
above my head are gone :

A greater load than I can bear,  
they lie me sore upon.

5 My wounds stink, and are seftred so,  
as loathsome is to see :

Which all through mine own foolishness  
betideth unto me.

6 And I in careful wife am brought  
in trouble and distress :

That I go waiting all the day  
in doleful heaviness.

7 My loins are fill'd with sore disease,  
my flesh hath no whole part.

8 I feeble am, and broken sore,  
I roar for grief of heart.

9 Thou know'st (Lord) my desire, my groans  
are open in thy sight :

10 My heart doth pant, my strength doth fail,  
mine eyes have lost their light.

11 My lovers and my wonted friends  
stand looking on my wo :

And eke my kinsmen far away  
are me departed fro.

12 They that did seek my life, laid snares,  
and they that sought the way

To do me hurt, spake lies, and thought  
on mischief all the day.

#### *The second part.*

13 But as a deaf man I became,  
that cannot hear at all :

14 And as one dumb, that opens not  
his mouth to speak withal.

15 For all my conscience, O Lord,  
is wholly set on thee :

O Lord, thou Lord, that art my God,  
thou shalt give ear to me.

16 This did I crave, that they my foes  
triumph not over me :

For when my foot did slip, then they  
did joy my fall to see.

17 And truly I poor wretch am set  
in place a woful wight :

And eke my grievous heaviness  
is ever in my sight.

18 For while that I my wickedness  
in humble wise confesse,

And while I for my sinful deeds  
my sorrows do expresse :

19 My feet do still remain alive,  
and mighty are also :

And they that hate me wrongfully,  
in number hugely grow.

20 They stand against me, that my good  
with evil do repay :

Because that good and honest things  
I do ensue alway.

21 Forsake me not, O Lord, my God,  
be thou not far away.

22 Haste me to help, my Lord, my God,  
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

I said, I will look to my ways,  
for fear I should go wrong:  
I will take heed all times that I  
offend not with my tongue:  
2 As with a bit I will keep fast  
my mouth with force and might:  
Not once to whisper all the while  
the wicked are in sight.  
3 I held my tongue, and spake no word,  
but kept me close and still:  
Yea, from good talk I did refrain,  
but sore against my will.  
4 My heart was hot within my breast,  
with musing, thought, and doubt:  
Which did increase and stir the fire,  
at last these words burst out.  
5 Lord, number out my life and days,  
which yet I have not past:  
So that I may be certin'd  
how long my life shall last.  
6 Lord, thou hast pointed out my life,  
in length much like a span:  
Mine age is nothing unto thee,  
so vain is every man.  
7 Man walketh like a shade, and doth  
in vain himself annoy,  
In getting goods, and cannot tell  
who shall the same enjoy.  
8 Now, Lord, fith things this wife do frame,  
what help do I desire?  
Of truth, my help doth hang on thee,  
I nothing else require.

*The second Part.*

9 From all the sins that I have done,  
Lord, quit me out of hand:  
And make me not a scorn to fools  
that nothing understand.  
10 I was as dumb, and to complain  
no trouble might me move:  
Because I knew it was thy work,  
my patience for to prove.  
11 Lord, take from me thy scourge & plague,  
I can them not withstand:  
I faint and pine away for fear  
of thy most heavy hand.  
12 When thou for sin dost man rebuke,  
he waxeth wo and wan,  
As doth a cloth that moths have fret,  
so vain a thing is man.  
13 Lord, hear my suit, and give good heed,  
regard my tears that fall:  
I sojourn like a stranger here,  
as did my fathers all.  
14 O spare a little, give me space  
my strength for to restore:  
Before I go away from hence,  
and shall be seen no more.

Expectans expectavi. Psal. xl. I. H.

I waited long, and sought the Lord,  
and patiently did bear:  
At length to me he did accord,  
my voice and cry to hear.  
2 He plac'd me from the lake so deep,  
out of the mire and clay:

And on a rock he set my feet,  
and he did guide my way.

3 To me he taught a psalm of praise:  
which I must shew abroad:  
And sing new songs of thanks alwaies  
unto the Lord our God.  
4 When all the folk these things shall see,  
as people much afraid,  
Then they unto the Lord will flee,  
and trust upon his aid.  
5 O blest is he whose hope and heart  
doth in the Lord remain:  
That with the proud doth take no part,  
nor such as lye and faine.  
6 For, Lord my God, thy wondrous deeds  
in greatness far do pass:  
Thy favour towards us exceeds  
all things that ever was.  
7 When I intend, and do devise  
thy works abroad to shew,  
To such a reckoning they do rise,  
thereof no end I know.  
8 Burnt-offerings thou delight'st not in;  
I know thy whole desire:  
With sacrifice to purge his sin,  
thou dost no man require.  
9 Meat-offerings and sacrifice  
thou wouldst not have at all:  
But thou (O Lord) hast open made  
mine ears to hear withal.  
10 But then said I, Behold and look,  
I come a mean to be:  
For in the volume of thy book  
thus it is said of me;  
11 That I (O God) should do thy mind,  
which thing doth like me well:  
For in my heart thy law I find,  
fast placed there to dwell.  
12 Thy justice and thy righteousness  
in great resorts I tell:  
Behold, my tongue no time doth cease,  
O Lord, thou know'st full well.

*The second Part.*

13 I have not hid within my breast  
thy goodness, as by stealth:  
But I declare, and have express'd  
thy truth and saving health.  
14 I kept not close thy loving mind,  
that no man should it know:  
The trust that in thy truth I find,  
to all the church I shew.  
15 Thy tender mercy (Lord) from me  
withdraw thou not away:  
But let thy love and verity  
preserve me still for aye.  
16 For I with mischiefs many a one  
am fore beset about:  
My sins increase, and so come on,  
I cannot spy them out.  
17 For why? in number they exceed  
the hairs upon my head:  
My heart doth faint for very dread,  
that I am almost dead.  
18 With speed send help, and set me free,  
O Lord, I thee require:  
Make hast with aid to succour me,  
O Lord, at my desire.

19 Let them sustain rebuke and shame,  
that seek my soul to spill:  
Drive back my foes, and them defame,  
that wish and would me ill.

20 For their ill feats do them deservy,  
that would deface my name:  
Always at me they rail and cry,  
Fie on him, fie for shame.

21 Let them in thee have joy and wealth,  
that seek to thee alwaies:  
That those that love thy saving health  
may say, To God be praise.

22 But as for me, I am but poor,  
oppress'd, and brought full low:  
Yet thou, O Lord, wilt me restore  
to health, full well I know.

23 For why? thou art my hope and trust,  
my refuge, help and stay:  
Wherefore, my God, as thou art just,  
with me no time delay.

Beatus qui intelligit. Psal. xli. T. S.

**T**He man is blest that careful is  
the needy to consider:

For in the season perilous  
the Lord will him deliver.

2 The Lord will make him safe and sound,  
and happy in the land:  
And he will not deliver him  
into his enemies hand.

3 And in his bed when he lies sick,  
the Lord will him restore:  
And thou, O Lord, wilt turn to health  
his sickness and his sore.

4 Then in my sickness thus said I,  
Have mercy, Lord, on me:  
And heal my soul, which is full wo,  
that I offended thee.

5 Mine enemies wish'd me ill in heart,  
and thus of me did say:  
When shall he dye, that all his name  
may vanish quite away?

6 And when they come to visit me,  
they ask if I do well:  
But in their hearts mischief they hatch,  
and to their mates it tell.

7 They bite their lips, and whisper so,  
as though they would me harm:  
And cast their fetches how to trap  
me with some deadly harm.

8 Some grievous sin hath brought him to  
this sickness, say they plain:  
He is so low, that without doubt  
rise can he not again.

9 The man also that I did trust,  
with me did use deceit:  
Who at my table ate my bread,  
the same for me laid wait.

10 Have mercy, Lord, on me therefore,  
and let me be preserv'd:  
That I may render unto them  
the things they have deserv'd.

11 By this I know assuredly  
to be below'd of thee:  
When that mine enemies have no cause  
to triumph over me.

12 But in my right thou hast me kept,  
and maintained alway

And in thy presence place assign'd,  
where I shall dwell for ay.

13 The Lord, the God of Israel,  
be praised evermore.  
Even so be it (Lord) will I say,  
even so be it thereof ore.

Quemadmodum. Psal. xlii. I. H.

**L**Ike as the hart doth breath and bray,  
the well-springs to obtain:  
So doeth my soul desire alway,  
with thee, Lord, to remain.

2 My soul doth thirst, and would draw near  
the living God of might:  
O when shall I come and appear  
in presence of his sight?

3 The tears all times are my repast,  
which from mine eyes do slide:  
When wicked men cry out for fast,  
Where now is God thy guide?

4 Alas, what grief is it to think  
what freedom once I had?  
Therefore my soul, as at pus brink,  
moist heavy is and sad.

When I did march in good array,  
furnished with my train:  
Unto the Temple was our way,  
with songs and hearts most fain.

5 My soul, why art thou sad alwaies,  
and frett'st thus in my brest?  
Trust still in God, for him to praise  
I hold it ever best.

By him I have succour at need,  
against all pain and grief:  
He is my God, which with all speed  
will hast to send relief.

6 And thus my soul within me, Lord,  
doth faint to think upon  
The land of Jordan, and record  
the little hill Hermon.

*The second part.*

7 One grief another in doth call,  
as clouds burst out their voice:  
The floods of evil that do fall,  
run over me with noise.

8 Yet I by day felt his goodness,  
and help at all affairs:  
Likewise by night I did not cease  
the living God to praise.

9 I am persuad'd thus to say  
to him with pure pretence:  
O Lord, thou art my guide and stay,  
my rock, and sure defence.  
Why do I then in pensiveness,  
hanging the head thus walk,  
While that mine enemies me oppress,  
and vex me with their talk?

10 For why? they pierce my inward parts  
with pang to be abhor'd:  
When they cry out with stubborn hearts,  
Where is thy God, thy Lord?

11 So soon why dost thou faint and quail,  
my soul, with pain oppress'd?  
With thoughts why dost thy self assail,  
so sore within my brest?

12 Trust in the Lord thy God alwaies,  
and thou the time shalt see,

To give him thanks with land and praise,  
for health restor'd to thee.

**Judica me Domine. Psal. xlii. T.S.**

**J**udge and revenge my cause, O Lord,  
from them that evil be :  
From wicked and deceitful men,  
O Lord, deliver me.

2 For of my strength thou art the God,  
why put'st thou me thee fro ?  
And why walk I so heavily  
oppressed with my foe ?

3 Send out thy light and eke thy truth,  
and lead me with thy grace  
Which may conduct me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar go,  
of God my joy and cheer :  
And on my harp give thanks to thee,  
O God, my God most dear.

5 Why art thou then so sad, my soul,  
and farest thus in my brest ?  
Still trust in God, for him to praise  
I hold it always best.

6 By him I have deliverance  
against all pain and grief :  
He is my God, which doth alway,  
at need send me relief.

**Deus de auribus. Psal. xlii. T. S.**

**O** ears have heard our fathers tell,  
and reverently record  
The wondrous works that thou hast done  
in elder time, O Lord.

2 How thou didst call the Gentiles out,  
and strow'dst them with strong hand :  
Planting our fathers in their place,  
and gav'st it to them their land.

3 They wooqu'd not by sword nor strength  
the land of thy behest :  
But by thy hand, thy arm, and grace,  
because thou low'd'st them best.

4 Thou art my King, O God, that help  
Jacob in sundry wise :

5 Led with thy power, we threw down such  
as did against us rise.

6 I trusted not in bow nor sword,  
they could not save me found :  
Thou kept'st us from our enemies rage,  
thou didst our foes confound.

8 And till we boast of thee our God,  
and praise thy holy Name :

9 Yet now thou go'st not with our host,  
but leave'st us to shame.

10 Thou mad'st us flee before our foes,  
and were over-trod :  
Our enemies rob'd and spoil'd our goods  
when we were spent abroad.

11 Thou hast us given to our foes,  
as sheep for to be slain :  
Amongst the heathen every where  
scatter'd we do remain.

12 Thy people thou hast sold like slaves,  
and as a thing of nought :  
For profit now thou hastt thereby,  
no gain at all was sought.

13 And to our neighbours thou hast made  
us as a laughing stock :

And those that round about us dwell,  
at us do grin and mock.

*The second Part.*

14 Thus we serve for no other use,  
but for a common talk :  
They mock, they scorn, they nod their heads,  
where ere they go or walk.

15 I am ashamed continually  
to hear these wicked men :  
Yea, so I blush, that all my face  
with red is covered then.

16 For why? we hear such slanderous words,  
such false reports and lies :  
That death it is to see their wrongs,  
their threatnings and their cries.

17 For all this we forgot not thee,  
nor yet thy covenant brake :

18 We turn not back our hearts from thee,  
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,  
where dens of dragons be :  
And covered us with shade of death,  
and great adversity.

20 If we had our Gods Name forgot,  
and help of idols sought,

21 Would not God then have tri'd this out ?  
for he doth know our thought.

22 Nay, nay, for thy Names sake, O Lord,  
always are we slain thus :  
As sheep unto the shambles sent,  
right to they deal with us.

23 Up, Lord, why sleepest thou ? awake,  
and leave us not for all :

24 Why hidest thou thy countenance,  
and dost forget our thrall ?

25 For down to dust our soul is brought,  
and we now at last cast :  
Our belly like as it were glud,  
unto the ground cleaves fast.

26 Rise up therefore for our defence,  
and help us (Lord) at need :  
We thee beseech, for thy goodness,  
to rescue us with speed.

**Eruavit cor meum. Psal. xlii. I. H.**

**M**y heart doth take in hand,  
some godly song to sing :  
The praise that I shall sing therein,  
pertaineth to the King.

2 My tongue shall be as quick,  
his honour to indite,  
As is the pen of any scribe,  
that usefull fast to write.

3 O fairest of all men,  
thy speech is pleasant pure :  
For God hath bleis'd thee with gifts  
for ever to endure.

4 About thee gird thy sword,  
O Prince or might elect :  
With honour, glory, and renown,  
thy person pure is deckt.

5 Go forth with godly speed,  
with meekness, truth, and right :  
And thy right hand shall thee intrust  
in works of dreadful might.

6 Thine arrows sharp and keen,  
their hearts to sore shall tug :

That folk shall fall and kneel to thee,  
yea, all thy foes, O King.

7 Thy royal seat, O Lord,  
for ever shall remain :  
Because the scepter of thy realm  
doth righteousness maintain.  
8 Because thou lov'st the right,  
and dost the ill detest :  
God, even thy God, hath,ointed thee  
with joy above the rest.

9 With myrrhe and savours sweet,  
thy clothes are all bespread :  
When thou dost from thy palace pass,  
therein to make thee glad.  
10 Kings daughters do attend,  
in fine and rich array :  
At thy right hand the queen doth stand,  
in gold, and garments gay.

*The second Part.*

11 O daughter, take good heed,  
incline and give good ear :  
Thou must forget thy kindred all,  
and fathers house most dear.  
12 Then shall the King desire  
thy beauty fair and trim :  
For why ? he is the Lord thy God,  
and thou must worship him.

13 The daughters then of Tyre,  
with gifts full rich to see :  
And all the wealthy of the land  
shall make their suit to thee.

14 The daughter of the King  
is glorious to behold :  
Within her closet she doth sit,  
all deckt in beaten gold.

15 In robes well wrought with needle,  
and many a pleasant thing :  
With virgins (sair on her to wait,  
she cometh to the King.

16 Thus are they brought with joy  
and mirth on every side,  
Into the palace of the King,  
and there they do abide.

17 Instead of parents left,  
(O queen the case so stands)  
Thou shalt have sons, whom thou maist set,  
as princes in all lands.

18 Wherefore thy holy Name  
all ages shall record :  
The people shall give thanks to thee,  
for evermore, O Lord.

*Deus noster. Psal. xlvj. I. H.*

**T**He Lord is our defence and aid,  
the strength whereby we stand :  
When we with wo are much dismayd  
he is our help at hand.

2 Though th' earth remove, we will not  
though hills so high and steep (fear,  
Be thrust and hurled here and there,  
within the sea so deep.

3 No, though the waves do rage so fore,  
that all the banks it spills :  
And though it overflow the shore,  
and beat down mishy hills.

4 For one fair flood doth send abroad  
his pleasant streams apace,

To fresh the city of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she can no whit decay :  
All things against her that rebel,  
the Lord will truly slay.

6 The heathen folk the kingdoms fear,  
the people make a noise :  
The earth doth melt, and not appear,  
when God puts forth his voice.

7 The Lord of hosts doth take our part,  
to us he hath an eye :  
Our hope of health with all our heart,  
on Jacobs God doth lie.

8 Come here, & see with mind and thought  
the working of our God :  
What wonders he himself hath wrought  
in all the world abroad.

9 By him all wars are hush'd and gone,  
which countries did conspire :  
Their bows he broke, and (spears each) one,  
their chariots burnt with fire.

10 Leave off therefore (saith he) and know  
I am a God most stout :  
Among the heathen high and low,  
and all the earth throughout.

11 The Lord of hosts doth us defend,  
he is our strength and tower :  
On Jacobs God we do depend,  
and on his might and power.

*Omnes gentes. Psal. xlvij. I. H.*

**Y**E people all, with one accord,  
clap hands and eke rejoice :  
Be glad, and sing unto the Lord,  
with sweet and pleasant voice.

2 For high the Lord and dreadful is,  
with wonders manifold :  
A mighty King he is truly,  
in all the earth extold.

3 The people shall he make to be  
unto our bondage thrall :  
And underneath our feet he shall  
the nations make to fall.

4 For us the heritage he chose,  
which we possess alone :  
The flourishing worship of Jacob,  
his well beloved one.

5 Our God ascended up on high,  
with joy and pleasant noise :  
The Lord goes up above the skie,  
with trumpets royal voice.

6 Sing praises to our God, sing praise,  
sing praises to our King :  
7 For God is King of all the earth,  
all skilful praises sing.

8 God on the heathen reigns, and sits  
upon his holy throne :  
The princes of the people have  
them joynd every one.

9 To Abraham people : for our God  
which is exalted high,  
As with a buckler doth defend  
the earth continually.

*Magnus Dominus. Psal. xlvij. I. H.*

**G**reat is the Lord, and with great praise,  
to be advanced still :  
Within

Within the city of our God,  
upon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land :

The city of the mighty King  
on her north side doth stand.

3 Within the palaces thereof,  
God is a refuge known :  
For lo, the kings are gathered, and  
together they are gone.

4 But when they did behold it so,  
they wondered, and they were  
astounded much, and suddenly  
were driven back with fear.

5 Great terror there on them did fall,  
for very wo they cry,  
As doth a woman when she shall  
go travel by and by.

6 As thou with eastern winds the ships  
upon the sea dost break :  
So they were smit'd, and even as  
we heard our fathers speak.

7 So in the city of the Lord,  
we saw as it was told :

Yea, in the city which our God  
for ever will uphold.

8 O Lord, we wait, and do attend  
on thy good help and grace :  
For which we do all times attend  
within thy holy place.

9 O Lord, according to thy Name  
for ever is thy praise :  
And thy right hand, O Lord, is full  
of righteousness : alwayes.

10 Let for thy judgments Sion mount  
be fulfilled be with joys :  
And eke of Judah grant, O Lord,  
the daughters to rejoyce.

11 Go walk about all Sion hill,  
yea, round about her go :  
And tell the towers thereupon  
are builded on a row.

12 And mark ye well her bulwarks all,  
behold her towers there :  
That ye may tell thereof to them  
that after shall be here.

13 For this God is our God, our God  
for evermore is he :  
Yea, and unto the death also,  
our guider shall he be.

**Audite hæc omnes. Psal. xlix. I. H.**

**A**L people hearken, and give ear  
to that that I shall tell :

2 Both high and low, both rich and poor,  
that in the world do dwell.

3 For why ? my mouth shall make discourse  
of many things right wise :  
In understanding shall my heart  
his study exercise.

4 I will incline mine ears to know  
the parable so dark :  
And open all my doubtful speech  
in meter on my harp.

5 Why should I fear affliction,  
or any careful toil :  
Or eise my foes, which at my heels  
are prest my life to spoil ?

6 For as for such as riches have,  
wherein their trust is most :  
And they which of their treasures great  
themselves do brag and boast.

7 There is not one of them that can  
his brothers death redeem :  
Or that can give a price to God  
sufficient for him.

8 It is too great a price to pay,  
none can thereto attain :  
Or that he might his life prolong,  
or not in grave remain.

9 They see wise men as well as fools  
subject unto deaths bands :  
And being dead strangers possess  
their goods, their rents, their lands.

10 Their care is to build houses fair,  
and so determine sure,  
To make their name right great on earth,  
for ever to endure.

11 Yet shall no man always enjoy  
high honour, wealth, and rest :

12 But shall at length taste of deaths cup,  
as well as the brute beast.

*The second Part.*

13 And though they try their foolish  
to be most lewd and vain : (thought)  
Their children yet approve their talk,  
and in like sin remain.

14 As sheep into the fold are brought,  
so shall they into grave :  
Death shall them eat, and in that day  
the just shall lordship have.

Their image and their royal port  
shall fade, and quite decay :  
When as from house to pit they pass,  
with wo and well away.

15 But God will surely preserve me  
from death and endless pain :  
Because he will of his good grace,  
my soul receive again.

16 If any man wax wondrous rich,  
fear not, I say, therefore :  
Although the glory of his house  
increaseth more and more.

17 For when he dies, of all these things  
nothing shall he receive :  
His glory will not follow him,  
his pomp will take her leave.

18 Yet in this life he takes himself  
the happiest under sun :  
And others likewise flatter him :  
saying, All is well done.

19 And presuppose he live as long  
as did his fathers old :  
Yet must he needs at length give place,  
and be brought to deaths fold.

20 Thus man to honour God hath brought,  
yet doth he not consider :  
But like brute beasts : so doth he live,  
which turn to dust and power.

**Deus Deorum. Psal. L. W. W.**

**T**He mighty God,  
th'Eternal hath thus spoke,  
And all the world  
he will call and provoke :

Even

Even from the east,  
and so forth to the west:  
2 From towards Zion,  
which place he liketh best,  
God will appear  
in beauty most excellent:  
Our God will come  
before that long time be spent.

3 Devouring fire  
shall go before his face:  
A great tempest  
shall round about him trace.

4 Then shall he call  
the earth and heavens bright,  
To judge his folk  
with equity and right.

5 Saying, Go to,  
and now my saints assemble:  
My pact they keep,  
their guits do not dissemble.

6 The heavens shall  
declare his righteousness:  
For God is judge  
of all things more and less.

7 Hear, my people,  
for I will now reveal:

Lest, Israel,  
I will thee nought conceal:  
Thy God, thy God  
am I, and will not blame thee,

8 For giving not  
all manner offerings to me.

9 I have no need  
to take of thee at all  
Goats of thy fold,  
or calf out of thy stall.

10 For all the beasts  
are mine within the woods:  
On thousand hills  
cattel are mine own goods.

11 I know for mine  
all birds that are on mountains:  
All beasts are mine  
which haunt the fields and fountains.

12 Hungry if I were,  
I would not thee it tell:  
For all is mine  
that in the world doth dwell.

13 Eat I the flesh  
of great bulls or bullocks?  
Or drink the blood  
of goats, or of the flocks?

14 Offer to God  
praise and hearty thanksgiving:  
And pay thy vows  
unto God ever-living.

15 Call upon me,  
when troubled thou shalt be:  
Then will I help,  
and thou shalt honour me.

16 To the wicked,  
thus saith th' eternal God,  
Why dost thou preach  
my laws and heits abroad?

17 Seeing thou hast  
them with thy mouth abused,  
And hast it to be  
by discipline reformed.

My words, I say,  
thou dost reject and hate.

18 If that thou see  
a thief, as with thy mate  
Thou run'st with him,  
and so your prey do seek,  
And art all one  
with bawds and ruffians eke.  
19 Thou giv'st thy self  
to backbite and to slander:  
And how thy tongue  
deceives, it is a wonder.

20 Thou sittest musing,  
thy brother how to blame:  
And how to put  
thy mothers son to shame.

21 These things thou didst,  
and whilst I held my tongue  
Thou didst me judge,  
because I said so long,  
Like to thy self:  
yet though I kept long silence,  
Once shalt thou feel  
of thy wrongs just recompence.

22 Consider this,  
ye that forget the Lord,  
And fear not when  
he threatneth with his Word:  
Lest without help

I spoil you as a prey.

23 But he that thanks  
offer'th, praiseth me aye,  
saith the Lord God:  
and he that walketh this trace,  
I will him teach  
Gods saving health to embrace.

#### Another of the same, by I. H.

**T**He God of gods, the Lord,  
hath call'd the earth by name:  
From whence the sun doth rise, unto  
the setting of the same.

2 From Zion his fair place,  
his glory bright and clear,  
The perfect beauty of his grace  
from thence it did appear.

3 Our God shall come in haste,  
ro speak he shall not doubt:  
Before him shall the fire waite,  
and tempest round about.

4 The heavens from on high,  
the earth below likewise,  
He will call forth, to judge and try  
his folk he doth devise.

5 Bring forth my saints, saith he,  
my faithful flock so dear,  
Which are in band and league with me,  
my law to love and fear.

6 And when these things are tride,  
the heavens shall record  
That God is iust, and all must bide  
the judgment of the Lord.

7 My people, O give heed,  
Israel, to thee I cry:

I am thy God, thy help at need,  
thou canst it not deny.

8 I do not say to thee,  
thy sacrifice is slack:  
Thou offer'st daily unto me  
much more than I do lack.



9 Think'st thou that I do need  
thy cattle young or old?  
Or else so much delight to feed  
on goats out of thy fold?  
10 Nay, all the beasts are mine,  
in woods that eat their fill:  
And thousands more of neat and kine,  
that run wild on the hills.

*The second part.*

11 The birds that build on high,  
in hills and out of sight,  
And beasts that in the fields do lie,  
are subject to my might.  
12 Then though I hungred sore,  
what need I ought of thine?  
Sith that the earth, with her great store,  
and all therein is mine.

13 To bulls flesh have I mind,  
to eat it, dost thou think?  
Or such a sweetness do I find,  
the blood of goats to drink?  
14 Give to the Lord his praise,  
with thanks to him apply:  
And see thou pay thy vows always  
unto the God most high.

15 Then seek and call to me,  
when ought would work thee blame:  
And I will sure deliver thee,  
that thou may'st praise my Name.  
16 But to the wicked train,  
which talk of God each day,  
And yet their works are foul and vain,  
to them the Lord will say,

17 With what face darest thou  
my word once speak or name?  
Why do thy talk my law allow?  
thy deeds deny the same.  
18 Whereas for to amend  
thy life thou art so slack:  
My word the which thou dost pretend,  
is cast behind thy back.

*The third part.*

19 When thou a thief dost see,  
by theft to live in wealth:  
With him thou run'st, and dost agree  
likewise to thrive by stealth.  
20 When thou dost them behold  
that wives and maids defile,  
Thou lik'st it well, and waxest bold  
to use that life most vile.

21 Thy lips thou dost apply  
to slander and defame:  
Thy tongue is taught to seign and lie,  
and still doth use the same.  
22 Thou studi'st to revile  
thy friends to thee so near:  
With slander thou wouldst needs defile  
thy mothers son most dear.

23 Hereat while I do wink,  
as though I did not see,  
Thou go'st on still, and so dost think  
that I am like to thee.  
24 But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sin.

25 Mark this, I you require,  
that have not God in mind:  
Lest when I plague you in mine ire,  
your help be far to find.  
26 He that doth give to me  
the sacrifice of praise,  
Doth please me well; and he shall see  
to walk in godly waies.

*Miserere mei. Psal. 1j. W. W.*

O Lord, consider my distress,  
and now with speed some pity take:  
My sins deface, my faults redress,  
good Lord, for thy great mercies sake.  
2 Walk me, O Lord, and make me clean  
from this unjust and sinful act:  
And purifie yet once again  
my hainous crime and bloody fact.

3 Remorse and sorrow do constrain  
me to acknowledge mine excess:  
My sin, alas, doth still remain  
before my face without release.  
4 For thee alone I have offended,  
committing evil in thy sight:  
And if I were therefore condemned,  
yet were thy judgments just and right.

5 It is too manifest, alas,  
that sinit I was conceiv'd in sin:  
Yea, of my mother so born was,  
and yet, vile wretch, remain therein.  
6 Alfo behold, Lord, thou dost love  
the inward truth of a pure heart:  
Therefore thy wisdom from above  
thou hast reveal'd me to convert

7 If thou with hyssop purge this blot,  
I shall be cleaner than the glass:  
And if thou wash away my spot,  
the snow in whiteness shall I pass.  
8 Therefore, O Lord, such joy me fend,  
that inwardly I may find grace:  
And that my strength may now amend,  
which thou hast (wag'd for my trespass.

9 Turn back thy face and frowning ire,  
for I have sinit enough thy hand:  
And purge my sins, I thee desire,  
which do in number pass the sand.  
10 Make new my heart within my breast,  
and frame it to thy holy will:  
Thy constant Spirit in me let rest,  
which may these raging enemies kill.

*The second Part.*

11 Cast me not, Lord, out from thy face,  
but speedily my torments end:  
Take not from me thy Spirit of grace,  
which may from dangers me defend.  
12 Restore me to those joys again,  
which I was wont in thee to find:  
And let me thy free Spirit retain,  
which unto thee may fir my mind.

13 Thus when I shall thy mercies know,  
I shall instruct others therein:  
And men that are likewise brought low,  
by mine example shall see sin.  
14 O God, that of my health art Lord,  
forgive me this my bloody vice:  
My heart and tongue shall then accord  
to sing thy mercies and justice.

15 Touch thou my lips, my tongue untie,  
O Lord, which art the only key:

And

And then my mouth shall testify  
thy wondrous works and praise alway.

16 And as for outward sacrifice,  
I would have offered many a one :  
But thou esteem'st them of no price,  
and therein pleasure tak'st it thou none.

17 The heavy heart, the mind oppress,  
O Lord, thou never dost reject :  
And to speak truth, it is the best,  
and of all sacrifice the best.

18 Lord, unto Sion turn thy face,  
pour out thy mercies on thy hill :  
And on Jerusalem thy grace,  
build up the walls, and love it still.

19 Thou shalt accept then our offerings  
of peace and righteousness, I say ;  
Yea, calves and many other things,  
upon thine altar will we lay.

Another of the same, by I. H.

**H**AVE mercy on me, Lord, after  
thy great abounding grace :  
After thy mercies multitude,  
do thou my sins deface.

2 Yea, wash me more from mine offence,  
and cleanse me from my sin :  
For I do know my faults, and still  
my sin is in mine eye.

3 Against thee, thee alone, I have  
offended in this case :  
And evil have I done before  
the presence of thy face.

4 That in the things that thou hast done  
upright thou must be tri'd :  
And eke in judging, that the doom  
may pass upon thy side.

5 Behold, in wickedness my kind  
and shape I did receive :  
And lo, my sinful mother eke  
in sin did me conceive.

6 But lo, the truth in inward parts  
is pleasant unto thee :  
And secret of thy wisdom thou  
revealed hast to me.

7 With hyssop, Lord, besprinkle me,  
I shall be cleansed so :  
Yea, wash thou me, and so I shall  
be whiter than the snow.

8 Of joy and gladness make thou me  
to hear the pleasant voice :  
That for the bruised bones which thou  
hast broken, may rejoice.

9 From the beholding of my sins,  
Lord, turn away thy face :  
And all my deeds of wickedness  
do utterly deface.

10 O God, create in me an heart  
unspotted in thy sight :  
And eke within my bowels, Lord,  
renew a stable spring.

11 Ne cast me from thy sight, nor take  
thy holy Spirit away :  
The comfort of thy loving health  
give me again, I pray.

12 With thy free Spirit establish me,  
and I will teach therefore :  
Sinners thy ways, and wicked shall  
be turned to the Lord.

### The second Part.

13 O God, that art God of my health,  
from blood deliver me :  
That praises of thy righteousness  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
do thou, O Lord, unclose :  
The praises of thy Majesty  
my mouth shall so disclose.

15 I would have offered sacrifice,  
if that had pleased thee :  
But pleased with burnt-offerings  
I know thou wilt not be.

16 A troubled spirit is sacrifice  
delightful in Gods eyes :  
A broken and an humble heart,  
God, thou wilt not despise.

17 In thy good will deal gently, Lord,  
to Sion, and withal  
Grant that of thy Jerusalem  
spread may be the wall.

18 Burnt-offerings, gifts, and sacrifice  
of justice in that day  
Thou shalt accept, and calves they shall  
upon thine altar lay.

Quid gloriaris ? Psal. lii. I. H.

**W**HY dost thou, tyrant, boast abroad,  
thy wicked works to praise ?  
Dost thou not know there is a God,  
whose mercies last always ?

2 Why dost thy mind yet still devise  
such wicked wiles to warp ?  
Thy tongue untrue in forging lies  
is like a razor sharp.

3 On mischief why sett'st thou thy mind,  
and wilt not walk upright ?  
Thou hast more lust false tales to find,  
than bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, blood, and wrong :  
Thy lips have learn'd the flattering stile,  
O false deceitful tongue.

5 Therefore shall God for aye confound,  
and pluck thee from thy place :  
Thy seed root out from off the ground,  
and so shall thee deface.

6 The just when they behold thy fall,  
with fear will praise the Lord :  
And in reproach of thee withal,  
cry out with one accord,

7 Behold the man that would not take  
the Lord for his defence :  
But of his goods his god did make,  
and trust his corrupt sense.

8 But I as Olive fresh and green,  
shall spring, and spread abroad :  
For why ? my trust all times hath been  
upon the living God.

9 For this therefore will I give praise  
to thee with heart and voice :  
I will set forth thy Name alwaies,  
wherein thy saints rejoice.

Dixit insipiens. Psal. liij. T. S.

**T**HE foolish man in that which he  
within his heart hath said,  
That there is any God at all

hath utterly denaid.

1 They are corrupt, and they also  
a hainous work have wrought:  
Among them all there is not one  
of good that worketh ought.

2 The Lord look'd down on sons of men  
from heaven all abroad;  
To see if any were that would  
be wise, and seek for God.

3 They are all gone out of the way,  
they are corrupted all:  
There is not one doth any good,  
there is not one at all.

4 Do not all wicked workers know,  
that they do feed upon  
My people, as they feed on bread?  
The Lord they call not on.

5 Even there they were afraid, and stood  
with trembling all dismay'd;  
Whereas there was no cause at all,  
why they should be afraid.

6 For God his bones that thee besieg'd,  
hath scattered all abroad:  
Thou hast confounded them, for they  
rejected are of God.

7 O Lord, give thou thy people health,  
and thou, O Lord, fulfill  
Thy promise made to Israel,  
from out of Zion hill.

8 When God his people shall restore,  
that erst were captive led;  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

Deus in nomine. Psal. Liv. I. H.

G Od save me for thy holy Name,  
and for thy goodness sake:  
Unto the strength (Lord) of the same,  
I do my cause betake.

2 Regard, O Lord, and give an ear  
to me when I do pray:  
Bow down thy self to me, and hear  
the words that I do say.

3 For strangers up against me rise,  
and tyrants vex me still.  
Which have not God before their eyes,  
they seek my soul to spill.

4 But lo, my God doth give me aid,  
the Lord is straight at hand:  
With them by whom my soul is staid,  
the Lord doth ever stand.

5 With plagues repay again all those  
for me that lie in wait;  
And in thy truth destroy my foes  
with their own snare and bait.

6 An offering of free heart and will,  
then I to thee shall make;  
And praise thy Name, for therein still  
great comfort I do take.

7 O Lord, at length do set me free  
from them that craft conspire:  
And now mine eye with joy doth see  
on them my hearts desire.

Exaudi, Deus. Psal. Lv. I. H.

O God, give ear, and do apply  
to hear me when I pray.

And when to thee I call and cry,  
hide not thy self away.

2 Take heed to me, grant my request,  
and answer me again:  
With plaints I pray, full fore oppress,  
great grief doth me constrain.

3 Because my foes with threats and cries  
oppress me through despite;  
And to the wicked sort likewise  
to vex me have delight.

4 For they in counsel do conspire  
to charge me with some ill:  
So in their hasty wrath and ire  
they do pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my breast:  
The terrors and the dread of death  
do work me much unrest.

6 Such dreadful fear on me doth fall,  
that I therewith do quake:  
Such horror whelmeth me withal,  
that I no shift can make.

7 But I did say, Who will give me  
the swift and pleasant wings  
Of some fair dove, that I may flee,  
and rest me from these things?

8 Lo, then I would go far away,  
to flee I would not cease:  
And I would hide my self, and stay  
in some great wilderness.

9 I would be gone in all the haste,  
and not abide behiind,  
That I were quit and overpast  
these blasts of boisterous wind.

10 Divide them, Lord, and from them pull  
their devilish double tongue:  
For I have sp'd their city full  
of rapine, strife, and wrong.

11 Which things both night & day through-  
do close her as a wall: (one

In midst of her is mischief stout,  
and sorrow eke withal.

12 Her inward parts are wicked plain,  
her deeds are much too vile:  
And in her streets there doth remain  
all crafty fraud and guile.

The second Part.

13 If that my foes did seek my shame,  
I might it well abide:

From open enemies check and blame,  
somewhere I could me hide.

14 But thou it was, my fellow dear,  
which friendship didst pretend:  
And didst my secret counsel hear,  
as my familiar friend.

15 With whom I had delight to talk  
in secret and abroad:  
And we together oft did walk,  
within the house of God.

16 Let death in haste upon them fall,  
and send them quick to hell:  
For mischief reigneth in the hall,  
and parlour where they dwell.

17 But I unto my God will cry,  
to him for help I flee:  
The Lord will help me by and by,  
and he will succour me.

18 At morning, noon, and evening tide,

unto the Lord I pray :  
When I so infinitely have eride,  
he doth not say me nay.

29 To peace he shall restore me yet,  
though war be now at hand ;  
Although the number be full great  
that would against me stand.  
20 The Lord that first and last doth reign,  
both now and evermore,  
Will hear when I to him complain,  
and punish them full fore.

21 For sure there is no hope that they  
to turn will once accord :  
For why ? they will not God obey,  
nor yet do fear the Lord.  
22 Upon their friends they laid their hands,  
which were in covenant knit :  
Of friendship to neglect the bands,  
they pass or care no whit.

23 While they have war within their hearts,  
as butter are their words :  
Although their words were smooth as oyl,  
they cut as sharp as swords.  
24 Calt thou thy care upon the Lord,  
and he shall nourish thee :  
For in no wise will he accord  
the just in thrall to see.

25 But God shall cast them deep in pit,  
that thirst for blood always :  
He will no guileful man permit  
to live our half his days.  
26 Though such be quite destroy'd & gone,  
in thee, O Lord, I trust :  
I shall depend thy grace upon,  
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

**H**Ave mercy, Lord, on me, I pray,  
for man would me devour :  
He fighteth with me day by day,  
and troubleth me each hour.  
2 Mipe enemies daily enterprife  
to swallow me outright :  
To fight against me many rise,  
O thou most high of might.

3 When they would make me most afraid  
with boasts and brags of pride :  
I trust in thee alone for aid,  
by thee I will abide.  
4 Gods promise I do mind and praise,  
O Lord, I stick to thee :  
I do not care at all affairs,  
what flesh can do to me.

5 What things I ever did or spake,  
they wrest them at their will :  
And all the counsel that they take,  
is how to work me ill.  
6 They all consent themselves to hide,  
close watch for me to lay :  
They spy my paths, and snares have tide  
to take my life away.

7 Shall they thus scape on mischief set ?  
thou, God, on them wilt frown :  
For in his wrath he doth not let  
to throw whole kingdoms down.  
8 Thou seest how oft they made me flee,  
and on my tears dost look :  
Reserve them in a glass by thee,

and write them in thy book.

9 When I do call upon thy Name,  
my foes away do start :  
I well perceive it by the same,  
that God doth take my part.  
10 I glory in the word of God,  
to praise it I accord :  
With joy I will declare abroad  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began :  
The Lord he is my help and stay,  
I do not care for man.  
12 I will perform with heart so free,  
to God my vows always :  
And I, O Lord, all times to thee  
will offer thanks and praise.

13 My soul from death thou dost defend,  
and keep't it my feet upright :  
That I before thee may ascend,  
with such as live in light.

Miserere mei. Psal. Lvij. I. H.

**T**Ake pity for thy promise sake,  
have mercy, Lord, on me :  
For why ? my soul doth her betake  
unto the help of thee.  
2 Within the shadow of thy wings,  
I set my self full fast,  
Till mischief, malice, and like things,  
be gone and over-past.

3 I call upon the God most high,  
to whom I stick and stand :  
I mean, the God that will stand by  
the cause I have in hand.  
4 From heaven he hath lent his aid,  
to save me from their spite  
That to devour me have, afraid,  
his mercy, truth, and might.

5 I lead my life with lions fell,  
all set on wrath and ire :  
And with such wicked men I dwell,  
that fret like flames of fire.  
6 Their teeth are spears and arrows long,  
as sharp as I have seen :  
They wound and cut with their quick  
like swords and weapons keen. (tongue,

7 Set up and shew thy self, O God,  
above the heavens bright :  
Exalt thy praise on earth abroad,  
thy majesty and might.  
8 They lay their net, and do prepare  
a privy cave and pit :  
Wherein they think my soul to snare,  
but they are slain in it.

9 My heart is set to laud the Lord,  
in him to joy always :  
My heart, I say, doth well accord  
to sing his laud and praise.  
10 Awake, my joy, awake, I say,  
my lute, my harp, and string :  
For I my self before the day,  
will rise, rejoyce, and sing.

11 Among the people I will tell  
the goodness of my God :  
And shew his praise that doth excell  
in heathen lands abroad.  
12 His mercy doth extend as far

as heavens all are high ;  
His truth as high as any ſtar,  
that ſheweth in the ſkie.

13 Set forth and ſhew thy ſelf, O God,  
above the heavens bright :  
Extol thy praiſe on earth abroad,  
thy majesty and might.

Si verè utique. Pſal. Lvij. I. H.

**Y**E rulers that are put in truſt,  
to judge of wrong and right :  
Be all your judgments true and juſt,  
not knowing need or might.

1 Nay, in your hearts ye mark and muſe  
in miſchief to content :  
And where ye ſhould true juſtice uſe,  
your hands to bribes are bent.

3 The wicked ſort from their birth-day  
have erred on this wiſe :  
And from their mothers womb alway  
have uſed craft and lies.

4 In them the poiſon and the breath  
of ſerpents do appear :  
Yea, like the adder that is deaf,  
and ſaith doth ſtop her ear,

5 Becauſe ſhe will not hear the voice  
of one that charmeth well ;  
No, though he were the chief of choice,  
and did the rein excel.

6 O God, break thou their teeth at once  
within their mouths throughout :  
The tuſks that in their great jaw-bones  
like lions whelps hang out.

7 Let them conſume away and waſte,  
as water runs forthright :  
The ſhafts that they do ſhoot in haſte,  
let them be broke in fight.

8 As ſnails do waite within the ſhell,  
and unto ſlime do run ;  
As one before his time that fell,  
and never ſaw the ſun.

9 Before the thorns that now are young  
to buſhes big ſhall grow,  
The ſtorms of anger waxing ſtrong,  
ſhall take them ere they know.

10 the juſt ſhall joy, it doth them good  
that God doth vengeance take :  
And they ſhall waſh their feet in bloud  
of them that him forſake.

11 Then ſhall the world ſhew forth and tell,  
that good men have reward :  
And that a God on earth doth dwell,  
that juſtice doth regard.

Eripe me. Pſal. Lix. I. H.

**S**End aid and ſave me from my foes,  
O Lord, I pray to thee :  
Defend and keep me from all thoſe  
that riſe and ſtrive with me.

2 O Lord, preſerve me from thoſe men,  
whoſe doings are not good :  
And ſet me ſure and ſafe from them  
that thruſt ſtill after bloud.

3 For lo, they wait my ſoul to take,  
they rage againſt me ſtill :  
Yea, for no fault that I did make,  
I never did them ill.

4 They run and do themſelves prepare,  
when I ſee what offend :  
Arise, and ſave me from their ſnare,  
and ſee what they intend.

5 O Lord of hoſts of Iſrael,  
arise and ſtrike all lands :  
And put none that do rebel,  
and in their miſchief ſtand.

6 At night they ſtir and ſeek about,  
as bounds they howl and grin :  
And all the city clean throughout,  
from place to place they run.

7 They ſpeak of me with mouth ſwavy,  
but in their lips are ſwords :  
They greed my death and then would ſay,  
What ? none doth hear our words,  
8 But, Lord, thou haſt their ways eſpi'd,  
and laugh't thereat apace :  
The heav'n ſolk thou doſt deride,  
and mock them to their face.

9 The ſtrength that doth our foes withſtand,  
O Lord, doth come from thee :  
My God he is my help at hand,  
a fort of ſence to me.

10 The Lord to me doth ſhew his grace  
in great abundance ſtill :  
That I may ſee my foes in caſe,  
ſuch as my heart doth will.

*The ſecond Part.*

11 Destroy them not at once, O Lord,  
leſt it from mind do fall :  
But with thy ſtrength drive them abroad,  
and ſo conſume them all.

12 For their ill words, and truthleſs tongue,  
conſound them in their pride :  
Their wicked oaths, with lies and wrong,  
let all the world deride.

13 Conſume them in thy wrath, O Lord,  
that nought of them remain :  
That men may know throughout the world  
that Jacob's God doth reign.

14 At evening they run apace,  
as dogs they grin and cry :  
Throughout the ſtreets in every place  
they run about and ſpie.

15 They ſeek about for meat, I ſay,  
but let them not be fed :  
Nor find a houſe wherein they may  
be bold to put their head.

16 But I will ſhew thy ſtrength abroad,  
thy goodneſs I will praiſe :  
For thou art my defence and God,  
at need in all alſays.

17 Thou art my ſtrength, thou haſt me ſaid,  
O Lord, I ſing to thee :  
Thou art my fort, my ſence and aid,  
a loving God to me.

Deus repulisti. Pſal. Lx. I. H.

**O** Lord, thou didſt us clean forſake,  
and ſcatter'd us abroad :  
Such great diſpleaſure thou didſt take,  
return to us, O God.

2 Thy might did move the earth ſo ſore,  
that it in ſunder brake :  
The hurt thereof, O Lord, reſtore,  
for it doth bow and quake.

3 With heavy chance thou plaguest thus  
the people that are thine:

And thou hast given unto us  
a drink of deadly wine,

4 But yet to such as fear thy Name,  
a banner thou didst shew:

That they may triumph in the same,  
because thy word is true.

5 So that thy might may keep and save  
thy folk that favour thee:

That they, thy help at hand may have,  
O Lord, grant thus to me.

6 The Lord did speak from his own place,  
this was his joyful tale:

I will divide Sichem by pace,  
and mete out Succoth's vale.

7 Gilead is given to mine hand,  
Manasses mine beside:

Ephraim the strength of all my land,  
my law doth Juda guide.

8 In Moab I will wash my feet,  
over Edom throw my shoe:

And thou, Palestine, ought'st to seek  
for favour me unto.

9 But who will bring me at this tide  
unto the city strong?

Or who to Edom will me guide,  
so that I go not wrong?

10 Wilt thou not, God, which didst forsake  
thy folk, their land and coasts?

Our wars in hand thou wouldst not take,  
nor walk among our hots.

11 Give aid, O Lord, and us relieve  
from them that us disdain:

The help that hots of men can give,  
it is but all in vain.

12 But through our God we shall have  
to take great things in hand:

He will tread down and put to flight  
all those that us withstand.

Exaudi Deus. Psal. lxj. I. H.

**R**egard, O Lord, for I complain,  
and make my suit to thee:

Let not my words return in vain,  
but give an ear to me.

2 From out the coasts and utmost parts  
of all the earth abroad:

In grief and anguish of my heart,  
I cry to thee, O God.

3 Upon the rock of thy great power  
my woful mind repose:

Thou art my hope, my fort and tower,  
my fence against my foes.

4 Within thy tent I suit to dwell,  
for ever to endure:

Under thy wings I know right well  
I shall be safe and sure.

5 The Lord doth my desire regard,  
and doth fulfil the same:

With goodly gifts will he reward  
all those that fear his Name.

6 The King shall be in health maintain,  
and so prolong his days,

That he from age to age shall reign,  
in royal state always.

7 That he may have a dwelling place,  
beside the Lord for aye,

O let thy mercy, truth and grace  
defend him from decay.

8 Then shall I sing for ever still,  
with praise unto thy Name:

That all my vows I may fulfill,  
and daily pay the same.

Nonne Deo. Psal. lxij. I. H.

**M**y soul to God shall give good heed,  
and him alone attend:

For why? my health, and hope to speed,  
doth whole on him depend.

2 For he alone is my defence,  
my rock, my health and aid:

He is my stay, that no pretence  
shall make me much dismay.

3 O wicked folk, how long will ye  
use craft? sure ye must fall:

For as a rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth love, ye seek always  
to put him to the worse:

Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.

5 Yet still my soul doth whole depend  
on God my chief desire:

From all ill fears me to defend,  
none but him I require.

6 He is my rock, my fort and tower,  
my health is of his grace:

He doth support me, that no power  
can move me out of place.

7 God is my glory and my health,  
my souls desire and suit:

My fort, my strength, my stay, my wealth,  
God is my only trust.

8 O have your trust in him always,  
ye folk with one accord:

Pour out your hearts to him, and say,  
Our trust is in the Lord.

9 The sons of men deceitful are,  
on balance but a sight:

With things most vain do them compare,  
for they can keep no weight.

10 Trust not in wrong, robbery, nor stealth,  
let vain delights be gone:

Though goods well got flow in with wealth,  
let not your hearts thereon.

11 The Lord long since one thing did tell,  
which here to mind I call:

He spake it out, I heard it well,  
That God alone doth all:

12 And that thou, Lord, art good and kind,  
thy mercy doth exceed:

So that all sorts with thee shall find  
according to their deed.

Deus, Deus meus. Psal. lxij. T. S.

**O** God, my God, I watch betime  
to come to thee in haste:

For why? my soul and body both  
do thirst of thee to taste.

And in this barren wilderness,  
where waters there are none,

My flesh is parcht for thought of thee,  
for thee I wish alone.

2 That I might see yet once again  
thy glory, strength and might:

As I was wont it to behold  
within thy temple bright.  
3 For why? thy mercies far surmount  
this life and wretched daies:  
My lips therefore shall give to thee  
due honour, laud, and praise.

4 And whilst I live, I will not fail  
to worship thee alway:  
And in thy Name I shall lift up  
my hands, when I do pray.  
5 My soul is fill'd as with marrow,  
which is both fat and sweet:  
My mouth therefore shall sing such songs  
as are for thee most meet.

6 Whenas in bed I think on thee,  
and eke all the night tide:  
7 For under covert of thy wings,  
thou art my joyful guide.  
8 My soul doth surely stick to thee,  
thy right hand is my power:  
9 And thole that seek my soul to stroy,  
them death shall soon devour.

10 The sword shall them devour each one,  
their carcasses shall feed  
The hungry foxes, which do run  
their prey to seek at need.  
11 The king and all men shall rejoyce,  
that do profess God's word:  
For liers mouths shall then be stopp'd,  
which have the truth distorb'd.

Exaudi Deus. Psal. lxiv. I. H.

O Lord, unto my voice give ear,  
with plaint when I do pray:  
And rid my life and soul from fear  
of foes that threat to slay.  
2 Defend me from that sort of men  
that in deceit do lurk:  
And from the frowning face of them  
that all ill feats do work.

3 Who when their tongues as we have seen  
men whet and sharp their swords:  
They floor abroad their arrows keen,  
I mean, most bitter words.  
4 With privy sleights shoot they their shafts,  
the upright man to hit:  
The just unwares to strike by craft,  
they care or fear no whit.

5 A wicked work they have decreed,  
in council thus they cry:  
To use deceit let us not dread,  
what? who can it espie?  
6 What way to hurt, they talk and muse  
all times within their heart:  
They all consult what feats to use,  
each doth invent his part.

7 But yet all this shall not prevail,  
when they think least upon,  
God with his dart shall sure assail,  
and wound them every one.  
8 Their crafts and their ill tongues withal,  
shall work themselves such blame,  
That they which then behold their fall  
shall wonder at the same.

9 Then all that see shall know right well  
that God the thing hath wrought:  
And praise his mighty works, and tell  
what he to pals hath brought.

10 Yet shall the just in God rejoyce,  
still trusting in his might:  
So shall they joy with mind and voice,  
whole hearts are pure and right.

Te decet hymnus. Psal. lxv. I. H.

Thy praise alone, O Lord, doth raig  
in Sion thine own hill:  
Their vows to thee they do maintain,  
and their benefits fulfill.  
2 For that thou dost their prayers hear,  
and dost thereto agree:  
The people all both far and neare  
with praise shall come to thee.

3 Our wicked life so far exceeds,  
that we shall fall therein:  
But, Lord, forgive our great misdeeds,  
and purge us from our sin.  
4 The man is blest whom thou dost chuse  
within thy courts to dwell:  
Thy house and temple he shall use,  
with pleasures that excell.

5 Of thy great justice, hear us, God,  
our health of thee doth rise:  
The hope of all the earth abroad,  
and the sea-coasts likewise.  
6 With strength thou art beset about,  
and compass with thy power:  
Thou mak'st the mountains strong & stout,  
to stand in every shower.

7 The swelling seas thou dost assuage,  
and make their streams full still:  
Thou dost restrain the peoples rage,  
and rule them at thy will.  
8 The folk that dwell full far on earth,  
shall dread thy signes to see:  
Which morn and even with great mirth,  
do pass with praise to thee.

9 When that the earth is chapt and drie,  
and thirteenth more and more:  
Then with thy drops thou dost apply,  
and much increase her store.  
10 The flood of God doth overflow,  
and so doth cause to spring  
The seed and corn which men do sow,  
for he doth guide the thing.

11 With wet thou dost her furrows fill,  
whereby her clods do fall:  
Thy drops on her thou dost distill,  
and bles her fruit withal.  
12 Thou deck'st the earth of thy good grace,  
with fair and pleasant crop:  
Thy clouds distill their dew apace,  
great plenty they do drop.

13 Whereby the desert shall begin,  
full great increase to bring:  
The little hills shall joy therein,  
much fruit in them shall spring.  
14 In places plain the flocks shall feed,  
and cover all the earth:  
The vales with corn shall so exceed,  
that men shall sing for mirth.

Jubilate Deo. Psal. lxvj. T. S.

Ye men on earth, in God rejoyce,  
with praise let forth his Name:  
Extol his might with heart and voice,

- give glory to the ſame.  
 2 How wonderful, O Lord, ſay ye,  
 in all thy works thou art :  
 Thy foes for fear ſhall ſeek to thee,  
 full ſore againſt their heart.  
 3 All men that dwell the earth throughout  
 ſhall praife the Name of God :  
 The laud thereof the world about  
 is ſcattered and ſet abroad.  
 4 All folk come forth, behold and ſee  
 what things the Lord hath wrought :  
 Mark well the wondrous works that he  
 for man to paſs hath brought.  
 5 He laid the ſea like heaps on high,  
 therein a way they had  
 On foot to paſs both fair and dry,  
 whereof their hearts were glad.  
 6 His might doth rule the world alway,  
 his eyes all things behold :  
 All ſuch as would him diſobey,  
 by him ſhall be controul'd.  
 7 Ye people, give unto our God  
 due laud and thanks alway :  
 With joyfull voice declare abroad,  
 and ſing unto his praife.  
 8 Which doth endure our ſoul with life,  
 and it preſerve withall :  
 He ſtays our feet, ſo that no ſtrife  
 can make us ſlip or fall.  
 9 The Lord doth prove our deeds with fire  
 if that they will abide :  
 As workmen do when they deſire  
 to have their metals tri'de.  
 10 Although thou ſuſter us ſo long  
 in priſon to be caſt :  
 And there with chains and fetters ſtrong  
 to lie in bondage caſt.

*The ſecond Part.*

- 11 Although (I ſay) thou ſuſter men  
 on us to ride and reign :  
 Though we through fire and water run  
 of very grief and pain.  
 12 Yet ſure thou doſt of thy good grace  
 diſpoſe it to the beſt :  
 And bring us out into a place,  
 to live in wealth and reſt.  
 13 Unto thy houſe reſort will I,  
 to offer and to pray :  
 And there I will my ſelf apply  
 my vows to thee to pay.  
 14 The vows that with my mouth I ſpoke  
 in all my grief and ſmart :  
 The vows, I ſay, which I did make  
 in dolour of my heart.  
 15 Burnt-offerings I will give to thee,  
 of oxen fat and rams :  
 Yeas, this my ſacrifice ſhall be  
 of bullocks, goats, and lambs.  
 16 Come forth and hearken, hear ſull ſoon,  
 all ye that fear the Lord :  
 What he for my poor ſoul hath done,  
 to you I will record.  
 17 Full oft I call to mind his grace,  
 this mouth to him do cry :  
 And thou my tongue, make ſpeed ſpace,  
 to praife him by and by.  
 18 But if I feel my heart within,  
 as wicked works rejoyce :

Or if I have delight to ſin,  
 God will not hear my voice.

- 19 But ſurely God my voice hath heard,  
 and what I do require :  
 My prayer he doth well regard,  
 and granteth my deſire.  
 20 All praife to him that hath not put,  
 nor caſt me out of mind :  
 Nor yet his mercy from me ſhut,  
 which I do ever find.

*Deus miſereatur. Pſal. lxxij. I. H.*

**H**Ave mercy on us, Lord,  
 and grant to us thy grace :  
 To ſhew to us do thou accord,  
 the brightneſs of thy face.  
 2 That all the earth may know  
 the way to godly wealth :  
 And all the nations on a row,  
 may ſee thy ſaving health.

- 3 Let all the world, O God,  
 give praife unto thy Name :  
 O let the people all abroad  
 extoll and laud the ſame.  
 4 Throughout the world ſo wide  
 let all rejoyce with mirth :  
 For thou with truth and right doſt guide  
 the nations of the earth.

- 5 Let all the world, O God,  
 give praife unto thy Name :  
 O let the people all abroad  
 extoll and laud the ſame.  
 6 Then ſhall the earth increaſe,  
 great ſtore of fruit ſhall fall :  
 And then our God, the God of peace,  
 ſhall bleſs us eke withall.

- 7 God ſhall us bleſs, I ſay,  
 and then both far and near,  
 The folk throughout the earth alway  
 of him ſhall ſtand in fear.

*Exurgat Deus. Pſal. lxxiij.*

**L**et God ariſe, and then his foes  
 will turn themſelves to flight :  
 His enemies then will run abroad,  
 and ſcatter out of ſight.  
 2 And as the fire doth melt the wax,  
 and wind blows ſmoke away :  
 So in the preſence of the Lord  
 the wicked ſhall decay.

- 3 Put righteous men before the Lord  
 ſhall heartily rejoyce :  
 They ſhall be glad and merry all,  
 and chearful in their voice.  
 4 Sing praife, ſing praife, unto the Lord,  
 who rideth on the ſkie :  
 Extoll the name of Jah our God,  
 and him do magnifie.

- 5 The ſame is he that is above,  
 within his holy place,  
 That father is of fatherleſs,  
 and judge of widows caſe.  
 6 Houſes he gives, and iſſue both,  
 unto the comfortleſs :  
 He bringeth ban-men out of thrall,  
 and rebukes to diſtreſs.

- 7 When thou diſt march before thy folk  
 in E.



th' Egyptians from among :  
And brought 't them through the wilderness  
which was both wide and long :  
8 The earth did quake, the rain pour'd  
heard were great claps of thunder : (down,  
The mount Sinai shook in such sort,  
as it would cleave in sunder.

9 Thine heritage with drops of rain  
abundantly was wat' :  
And if so be it barren wast,  
by thee it was refresh'd.  
10 Thy chosen flock doth there remain,  
thou hast prepar'd that place :  
And for the poor thou dost provide,  
of thine especial grace.

*The second Part.*

11 God will give women causes juſt  
to imagine his Name :  
When as his people triumphs make,  
and purchase bruit and fame.  
12 For puissant kings, for all their power,  
shall see, and take the foil :  
And women which remain at home  
shall help to part the spoil.

13 And though you were as black as pots,  
your hue shall pass the dove :  
Whole wings and feathers seem to have  
silver and gold above.

14 When in this land God shall triumph  
o'er kings both high and low :  
Then shall it be like Salmon hill,  
as white as any snow.

15 Though Baſan be a fruitful hill,  
and in height others pass :  
Yet ſion Gods moſt holy hill  
doth far exceed in grace.

16 Why brag ye thus, ye hills moſt high,  
and leap for pride together ?  
The hill of ſion God doth love,  
and there will dwell for ever.

17 Gods army is two millions  
of warriors good and strong :  
The Lord alſo in ſinai  
is preſent them among.

18 Thou didſt (O Lord) aſcend on high,  
and captive ledſt them all,  
Which in times paſt thy choſen flock  
in bondage kept and thrall.

Thou mad'ſt them tribute for to pay,  
and ſuch as did repine,  
Thou didſt ſubdue, that they might dwell  
in thy temple divine.

19 Now praiſed be the Lord, for that  
he pours on us ſuch grace :  
From day to day he is the God  
of our health and ſalvace.

*The third Part.*

20 He is the God from whom alone  
ſalvation cometh plain :  
He is the God by whom we ſcape  
all dangers, death and pain.

21 Thus God will wound his enemies head,  
and break the hairy ſcalp  
Of thoſe that in their wickedneſs  
continually do walk.

22 From Baſan will I bring, ſaid he,  
my people and my ſheep :  
And all mine own, as I have done,

from dangers of the deep.

23 And make them dip their feet in blood  
of thoſe that hate my Name :  
And dogs ſhall have their tongues imbr'd  
with liſking of the ſame.

24 All men may ſee how thou, O God,  
thine enemies doſt deſace :  
And how thou go'ſt as God and King  
into thine holy place.

25 The fingers go before with joy,  
the miſtreſſes follow after :  
And in the miſt the damſels play  
with timbrel and with taber.

26 Now in the congregation,  
O Iſrael, praiſe the Lord :  
And Jacobs whole poſterity,  
give thanks with one accord.

27 Their chief was little Benjamin,  
but Juda made their hoſt :  
With Zebulon and Nephthali,  
which dwell about their coaſt.

28 As God hath given power to thee,  
ſo, Lord, make firm and ſure,  
The thing that thou haſt wrought in us,  
for ever to endure.

29 And in the temple gifts will we  
give unto thee, O Lord :  
For thine unto Jeruſalem  
ſure promiſe made by word.

*The fourth Part.*

Yes, and ſtrange kings to us ſubdu'd,  
ſhall do like in thoſe daies :  
I mean, to thee the y ſhall preſent  
their gifts of laud and praiſe.

30 He ſhall deſtroy the ſpear-mens ranks,  
the calves and bulls of might :  
And cauſe them tribute pay, and ſaunt  
all ſuch as love to fight.

31 Then ſhall the lords of Egypt come,  
and preſents with them bring :  
The Moors moſt black ſhall ſtretch their  
unto their Lord and King. (hands

32 Therefore, ye kingdoms of the earth,  
give praiſe unto the Lord :  
Sing pſalms to God with one conſent,  
thereto let all accord.

33 Who though he ride, and ever hath,  
above the heavens bright :  
Yet by his fearful thunder-claps  
men may well know his might.

34 Therefore the ſtrength of Iſrael  
alcribe to God on high :  
Whoſe might and power doth far extend  
above the cloudy ſkie.

35 O God, thy holineſs and power  
is dread for evermore :  
The God of Iſrael gives us ſtrength,  
praiſed be God therefore.

Salvum me fac. Psal. Lxxxv. I. S.

Save me, O God, and that with ſpeed,  
the waters flow full ſea :  
So nigh my ſoul do they proceed,  
that I am ſore afraid.

2 I ſick full deep in mire and clay,  
whereas I ſee, no ground :  
I fall into ſuch ditches, I ſay,  
that I am nee be drown'd.

3 With crying oft, I faint and quail,  
my throat is hoarse and drie :  
With looking up, my sight doth fail,  
for help to God on high.

4 My foes that guiltless do oppress  
my soul, with hate are led :  
In number sure they are no less  
then hairs are on my head.

5 Though for no cause they vex me sore,  
they prosper and are glad :  
They do compel me to restore  
the things I never had.

6 What I have done for want of wit,  
thou, Lord, all times canst tell :  
And all the faults that I commit,  
to thee are known full well.

7 O God of hosts, defend and stay  
all those that trust in thee :  
Let no man doubt or shrink away,  
for ought that chaunceth me.

8 It is for thee, and for thy sake,  
that I do bear this blame :  
In spite of thee, they would me make  
to hide my face for shame.

9 My mothers sons, my brethren all,  
forake me on a row :  
And as a stranger they me call,  
my face they will not know.

10 Unto thy house such zeal I bear,  
that it doth pine me much :  
Their cheeks and taunts at thee to hear,  
my very heart doth grutch.

#### *The second Part.*

11 Though I do fast my flesh to chafe,  
yea, if I weep and moore :

Yet in my teeth this thing is cast,  
they pass not thereupon.

12 If I for grief and pain of heart  
in sackcloth use to walk :

Then they anon will it pervert,  
thereof they jest and taunt.

13 Both high and low, and all the throng  
that sit within the gate,

They have me ever in their tongue,  
of me they talk and prate.

14 The drunkards which in wine delight,  
it is their chief pastime,

To seek which way to work me spite,  
of me they sing and time.

15 But thee the while, O Lord, I pray,  
that when it pleaseth thee,  
For thy great truth, thou wilt alway  
send down thine aid to me.

16 Pluck thou my feet out of the mire,  
from drowning do me keep :  
From such as owe me wrath and ire,  
and from the waters deep.

17 Left with the waves I should be drown'd,  
and depth my soul devour :

And that the pit should me confound,  
and shut me in her power,

18 O Lord of hosts, to me give ear,  
as thou art good and kind :

And as thy mercy is most dear,  
Lord, have me in thy mind.

19 And do not from thy servant hide,  
nor turn thy face away :

I am oppress'd on every side,  
in huge give ear, I say,

20 O Lord, unto my soul draw nigh,  
the same with aid repose :  
Because of their great tyrannie,  
acquitt me from my foes.

#### *The third Part.*

14 That I abide rebuke and shame,  
thou know'st, and thou canst tell :  
For those that seek and work the same,  
thou seest them all full well.

22 When they with brags do break my heart,  
I seek for help anon :  
But find no friends to ease my smart,  
to comfort me not one.

23 Put in my meat they gave me gall,  
too cruel for to think :

And gave me in my thirst withall,  
strong vinegar to drink.

24 Lord, turn their table to a snare,  
to take themselves therein :  
And when they think full well to fare,  
then trap them in the gin.

25 And let their eyes be dark and blind,  
that they may no long see :  
Bow down their backs, and do them bind,  
in thralldom for to be.

26 Pour out thy wrath as hot as fire,  
that it on them may fall :  
Let thy displeasure, in thine ire,  
take hold upon them all.

27 As deserts dry, their house disgrace,  
their off-spring eke expell :  
That none thereof possess their place,  
nor in their tents do dwell.

28 If thou dost strike, the man to tame,  
on him they lay full sore :  
And if that thou dost wound the same,  
they seek to hurt him more.

29 Then let them heap up mischief still,  
(sith they are all pervers) :

That of thy favour and good will  
they never have a part.

30 And raze them clean out of thy book  
of life, of hope, of trust.

That for their name they never look  
in number of the just.

#### *The fourth Part.*

31 Though I, O Lord, with woe and grief  
have been full sore oppress :

Thy help shall give me such relief,  
that all shall be redrest.

32 That I may give thy Name the praise,  
and shew it with a song :

I will extol the same alway,  
with hearty thanks among.

33 Which is more pleasant unto thee,  
(such mind thy grace hath born)

Than either ox or calf can be,  
that hath both hoof and horn.

34 When simple folk do this behold,  
it shall rejoyce them sure :

All ye that seek the Lord, behold,  
your life for aye shall dure.

35 For why ? the Lord of hosts shall hear  
the poor when they complain :

His prisoners are to him full dear,  
he doth them not disdain.

- 36 Wherefore the sky and earth below,  
the sea, with floud and stream :  
His praise they shall declare and shew,  
with all that live in them.
- 37 For sure our God will Sion save,  
and Iuda's cities build :  
Much folk possession there shall have,  
her streets shall ail be build.
- 38 His servants feed shall keep the same,  
all ages out of mind :
- 39 And there all they that love his Name,  
a dwelling place shall find.

Deus in adiutorium. Psal. Lxx. I.H.

- O** God, to me take heed,  
of help I thee require :
- O** Lord, of holts, with haste and speed,  
help, help, I thee desire.
- 2 With shame confound them all,  
that seek my soul to spill :  
Rebuke them back with blame to fall,  
that think and wish me ill.
- 3 Confound them that apply,  
and seek to work me shame ;  
And at my harm do laugh and cry  
So fo, there goes the game.
- 4 But let them joyful be,  
in thee with joy and wealth ;  
Which only trust and seek to thee,  
and to thy saving health.
- 5 That they may say always,  
in mirth and one accord :  
All glory, honour, laud and praise,  
be given to thee, O Lord.
- 6 But I am weak and poor,  
come, Lord, thine aid I lack :  
Thou art my stay and help, therefore  
make speed, and be not slack.

In te Domine. Psal. Lxxj. I. H.

- M**Y Lord my God, in all distress,  
my hope is whole in thee :  
Then let no shame my soul oppress,  
nor once take hold on me.
- 2 As thou art just, defend me, Lord,  
and rid me out of dread :  
Give ear, and to my suit accord,  
and send me help at need.
- 3 Be thou my rock, to whom I may  
for aid all times resort :  
Thy promise is to help always,  
thou art my fence and fort.
- 4 Save me, my God, from wicked men,  
and from their strength and power ;  
From folk unjust, and eke from them  
that cruelly devour.
- 5 Thou art the stay wherein I trust,  
thou, Lord, of holts, art he :  
Yea, from my youth I had a lust  
still to depend on thee.
- 6 Thou hast me kept even from my birth,  
and I through thee was born :  
Wherefore I will thee praise with mirth,  
both evening and at morn.
- 7 As to a monster seldom seen,  
much folk about me throng :  
But thou art now, and still hast been  
my fence and aid so strong.

- 8 Wherefore my mouth no time shall lack  
thy glory and thy praise :  
And eke my tongue shall not be slack  
to honour thee always.
- 9 Refuse me not, O Lord, I say,  
when age my limbs doth take ;  
And when my strength doth waste away,  
do not my soul forsake.
- 10 Among themselves my foes enquire,  
to take me through deceit :  
And they against me do conspire,  
that for my soul laid wait.

The second Part.

- 11 Lay hand and take him now, they said,  
for God from him is gone :  
Dispatch him quite, for to his aid,  
(I wis) there cometh none.
- 12 Do not, O Lord, when need shall be,  
But that in time of grief thou may  
in haste give help to me.
- 13 With shame confound and overthrow  
all those that seek my life :  
Oppress them with rebuke also,  
that fain would work me strife.
- 14 But I will patiently abide  
thy help at all affairs :  
Still more and more, each time and tide,  
I will set forth thy praise.
- 15 My mouth thy justice shall record,  
that daily help doth lend :  
But of thy benents, O Lord,  
I know no count nor end.
- 16 Yet will I go and seek forth one,  
with thy good help, O God,  
The saving health of thee alone,  
to shew and let abroad.
- 17 For of my youth thou tookst the care,  
and dost instruct me still :  
Therefore thy wonders to declare,  
I have great mind and will.
- 18 And as in youth from wanton rage,  
thou didst me keep and stay ;  
For sake me not unto mine age,  
and till my head be gray.

The third Part.

- 19 That I thy strength and might may shew  
to them that now be here ;  
And that our seed thy power may know  
hereafter many a year.
- 20 O Lord, thy justice doth exceed,  
thy doings all may see :  
Thy works are wonderful indeed,  
O who is like to thee ?
- 21 Thou mad'st me feel affliction sore,  
and yet thou didst me save :  
Yea, thou didst help, and me restore,  
and tookst me from the grave.
- 22 And thou mine honour dost increase,  
my dignity maintain :  
Yea, thou dost make all grief to cease,  
and comfort 'till me again.
- 23 Therefore thy faithfulness to praise,  
I will with viol sing :  
My harp shall sound thy praise always,  
O Israel's holy King.
- 24 My mouth will joy with pleasant voice,  
when

when I shall sing to thee :  
And eke my soul will much rejoyce,  
for thou hast made me free.

25 My tongue thy uprightness shall sound,  
and speak it daily till :  
For grief and shame do them confound  
that seek to work me ill.

### Deus iudicium. Psal. lxxij. I. H.

**L**ord, give thy judgments to the king,  
therein instruct him well :

And with his son, that princely thing,  
Lord, let thy justice dwell.

2 That he may govern uprightly,  
and rule thy folk aright,

And so defend through equity  
the poor, that have no might.

3 And let the mountains that are high,  
unto thy folk give peace :

And eke let little hills apply,  
in justice to increase.

4 That he may help the weak and poor  
with aid, and make them strong :

And eke destroy for evermore,  
all those that do them wrong.

5 And then from age to age shall they  
regard and fear thy might :

So long as sun doth shine by day,  
or eke the moon by night.

6 Lord, make the king unto the just,  
like rain to fields new mown :

And like to drops that lay the dust,  
and fresh the land new sown.

7 The iust shall flourish in his time,  
and all shall be at peace,

Until the moon shall leave to prime,  
waite, change, and to increase.

8 He shall be lord of sea and land,  
from shore to shore throughout :

And from the floods within the land,  
through all the earth about.

9 The people that in deserts dwell,  
shall kneel to him full thick :

And all his enemies that rebel,  
the earth and dust shall lick.

10 The lords of all the isles thereby,  
great gifts to him shall bring :

The kings of Saba and Arabia  
give many a costly thing.

#### The second Part.

11 All kings shall seek with one accord,  
in his good grace to stand :

And all the people of the world  
shall serve him at his hand.

12 For he the needy sort doth save,  
that unto him do call :

And eke the simple folk that have  
no help of man at all.

13 He taketh pity on the poor,  
that are with need opprest :

He doth preserve them evermore,  
and brings their souls to rest.

14 He shall redeem their lives from dread,  
from fraud, from wrong, from might :

And eke the blood that they shall bleed  
is precious in his sight.

15 But he shall live, and they shall bring

to him of Saba's gold :  
He shall be honoured as a king,  
and daily be extoid.

16 The mighty mountains of his land  
of corn shall bear such throng :  
That it like cedar-trees shall stand,  
in Libanus full long.

17 Their cities eke full well shall speed,  
the fruits thereof shall pass :

In plenty it shall far exceed,  
and spring as green as grass.

18 For ever they shall praise his Name,  
while that the sun is light :

And think them happy through the same,  
all folk shall bless his might.

19 Praise ye the Lord of hosts, and sing  
to Israel's God each one :

For he doth every wondrous thing,  
yea, he himself alone.

20 And blessed be his holy Name  
all times eternally :

That all the earth may praise the same,  
Amen, Amen, say I.

### Quam bonus Deus. Psal. lxxij. T. S.

**H**ow ever it be, yet God is good,  
and kind to Israel :

And to all such as safely keep  
their conscience pure and well.

2 Yet like a fool I almost slip,  
my feet began to slide :

And ere I wist, even at a pinch,  
my steps awry gan glide.

3 For when I saw such foolish men,  
I grudg'd, and did disdain

That wicked men all things should have,  
without turmoil or pain.

4 They never suffer pang nor grief,  
as if death should them smite :

Their bodies are both stout and strong,  
and ever in good plight.

5 And free from all adversity,  
when other men be shent :

And with the rest they take no part  
of plague or punishment.

6 Therefore presumption doth embrace  
their necks as doth a chain :

And are even wrapt, as in a robe,  
with rapine and disdain.

7 They are so fed, that even for sat  
their eye oft times out-start :

And as for worldly goods, they have  
more than can with their heart.

8 Their life is most licentious,  
boasting much of the wrong

Which they have done to simple men,  
and ever pride among.

9 The heavens and the living Lord  
they spare not to blaspheme :

And prate they do of worldly things,  
no wight they do esteem.

10 The people of God oft times turn back  
to see their prosperous state :

And almost drink the self same cup,  
and follow the same rate.

#### The second Part.

11 How can it be that God (say they)  
should know or understand

These

These worldly things, sith wicked men  
be lords of sea and land?

12. For we may see how wicked men  
in richesfull increase,  
Rewarded well with worldly goods,  
and live in rest and peace.

13. Then why do I from wickedness  
my fantasie refrain?

And wash my hands with innocents,  
and cleanse my heart in vain?

14. And suffer scourges every day,  
as subject to all blame:

And every morning from my youth  
sustain rebuke and shame.

15. And I had almost said as they,  
misliking mine estate:

But that I should thy children judge,  
as folk unfortunate.

16. Then I bethought me how I might  
this matter understand:

But yet the labour was too great  
for me to take in hand,

17. Until the time I went into  
thy holy place, and then  
I understood right perfectly  
the end of all these men.

18. And namely, how thou settest them  
upon a slippery place:

And at thy pleasure and thy will  
thou dost them all deface.

19. Then shall men muse at y strange sight,  
to see how suddenly

They are destroy'd, dispatch'd consum'd,  
and dead so horribly.

20. Much like a dream when one awakes,  
so shall their wealth decay:

Their famous names in all mens sight,  
shall ebbe and pass away.

*The third Part.*

21. Yet thus my heart was grieved then,  
my mind was much opprest:

22. So fond was I, and ignorant,  
and in this point a beast.

23. Yet nevertheless by my right hand,  
thou holdst me always fast:

24. And with thy counsel dost me guide  
to glory at the last.

25. What thing is there that I can wish,  
but thee in heaven above?

And in the earth there is no thing,  
like thee, that I can love.

26. My flesh and eke my heart doth fail,  
but God doth fail me never:

For of my heath God is the strength,  
my portion eke for ever.

27. And lo, all such as thee forsake,  
thou shalt destroy each one:

And those that trust in any thing  
saying in thee a none.

28. Therefore I will draw near to God,  
and ever with him dwell:

In God alone I put my trust,  
thy wonders I will tell.

Ut quid Deus. Psal. lxxiiiij. I. H.

Why art thou (Lord) so long from us,  
in all this danger deep?

Why dost thine anger kindle thus

at thine own pasture-sheep?

2. Lord, call thy people to thy thought,  
which have been thine so long:

The which thou hast redeem'd and brought  
from bondage sore and strong.

3. Have minde therefore, and think upon,  
remember it full well,

Thy pleasant place, thy mount Sion,  
where thou wast wont to dwell.

4. Lift up thy feet, and come in haste,  
and all thy foes deface:

Which now at pleasure rob and waste  
within thy holy place.

5. Amid thy congregations all,  
thine enemies roar, O God:

They set as signes on every wall  
banners displayd abroad.

6. As men with axes hew down trees,  
that on the hills do grow:

So shine the bills and swords of these,  
within thy temple now.

7. The ceiling saw'd, the carved boards,  
the goodly graven stones,

With axes, hammers, bills and swords,  
they beat them down at once.

8. Thy places they consume with flame,  
and eke in all this toil,

The house appointed to thy Name  
they raze down to the soil.

9. And thus they saw within their hearts,  
Dispatch them out of hand:

Then burnt they up in every part  
Gods house, through the land.

10. Yet thou no sign of help dost send,  
our prophets all are gone:

To tell when this our plague shall end,  
among us there is none.

11. When wilt thou (Lord) once end this  
and cease thine enemies' strong?

(Name, shall they alwaies blaspheme thy Name,  
and rail on thee so long?

12. Why dost thou draw thy hand back,  
and hide it in thy lap?

O pluck it out, and be not slack  
to give thy foes a rap.

*The second part.*

13. O God, that art our King and Lord,  
and evermore hast been:

Yea, thy good grace throughout y world  
for our good help hath been.

14. The seas that are so deep and dead,  
thy might did make them dry:

And thou didst break the serpents head,  
that he the-ein did die.

15. Yea, thou didst break the head so great  
of whale: that are so fell:

And gav'st them to the folk to eat,  
that in the desarts dwell.

16. Thou mad'st a spring with streams to  
flow from rock both hard and hie:

And eke thy hand hath made likewise  
deep rivers to be drie.

17. Both day and eke the night are thine,  
by thee they were begun:

Thou sett'st to serve us with thine shine,  
the moon and eke the sun.

18. Thou dost it appoint the ends and coasts  
of all the earth about:

Both summer-beats, and winter-frosts,  
thy hand hath found them out.

19 Think on (O Lord) no time forget  
thy foes that thee defame:  
And how the foolish folk are set  
to rail upon thy Name.

20 O let not cruel beasts devour  
the turtle that is true:  
Forget not always in thy power  
the poor, that much do rue.

21 Regard thy covenant, and behold,  
thy foes possesse the land!

All sad and dark, forewarn and old,  
our realm as now doth stand.

22 Let not the simple go away,  
nor yet return with shame:  
But let the poor and needy aye  
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd  
the cause that is thine own:

Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget not of thy foes,  
for the presumption high

Is more and more increas't of those  
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I. H.

Unto thee (God) will we give thanks,  
we will give thanks to thee:

Sith thy Name is so near, declare  
thy wondrous works will we.

2 I will uprightly judge, when get  
convenient time I may:  
The earth is weak, and all therein,  
but I her pillars stay.

3 I did to the mad people say,  
Deal not so furiously:

And unto the ungodly ones,  
Set not your horns on high.

4 I said unto them, Set not up  
your raised horns on high:  
And see that you do with stiff neck  
not speak presumptuously.

5 For neither from the eastern parts,  
nor from the western side,

Nor from forsaken wilderness,  
promotion doth proceed.

6 For why? the Lord our God he is  
the righteous Judge alone:

He putteth down the one, and sets  
another in the throne.

7 For why? a cup of mighty wine  
is in the hand of God:

And all the mighty wine therein  
himself doth pour abroad.

8 As for the lees and filthy dregs  
that do remain of it:

The wicked of the world shall drink,  
and suck them every whit.

9 But I will talk of God, I say,  
of Jacobs God therefore:

And will not cease to celebrate  
his praise for evermore.

10 In sunder break the horns of all  
ungodly men will I:

But then the horns of righteous men  
shall be exalted high.

### Gloria Patri.

To Father, Son, and holy Ghost,  
all glory be therefore:  
As in beginning was, is now,  
and shall be evermore.

In Judza. Psal. Lxxvj. I. H.

To all that now in Jury dwell,  
the Lord is clearly known:  
His Name is great in Israel,  
a people of his own.

2 At Salem he his tents hath pitch'd,  
to tarry there a space:

In Zion eke he hath delight  
to make his dwelling place.

3 And there he brake both shaft and bow,  
the sword, the spear, and shield:

And brake the ray, to overthrow  
in battle on the field.

4 Thou art more worthy honour, Lord,  
more might in thee doth lie,

Than in the strongest of the world,  
that rob on mountains high.

5 But now the proud are spoil'd through  
and they are slain asleep: (thee)

Through men of war no help can be,  
themselves they could not keep.

6 At thy rebuke, O Jacobs God,  
when thou didst them reprove:

As half asleep their chariots stood,  
no horsemen once did move.

7 For thou art dreadful, Lord, indeed,  
what man the courage hath

To bide thy sight, and doth not dread  
when thou art in thy wrath?

8 When thou dost make thy judgments heard  
from heaven through the ground:

Then all the earth full sore afraid,  
in silence shall be found.

9 And that when thou, O God, dost stand  
in judgement for to speak,

To save the afflicted of the land,  
on earth that are full weak.

10 The fury that in man doth reign,  
shall turn unto thy praise:

Hereafter (Lord) do thou restrain  
their wrath and threat, always.

11 Make vows, and pay them to our God,  
ye folk that nigh him be:

Bring gifts all ye that dwell abroad,  
for dreadful sure is he.

12 For he doth take both life and might  
from princes great of birth:

And full of terror is his sight  
to all the kings on earth.

Voce mea. Psal. Lxxvij. I. H.

I With my voice to God do cry,  
with heart and hearty cheer:

My voice to God I lift on high,  
and be my suit doth hear.

2 In time of grief I sought to God,  
by night no rest I took:

But stretch my hands to him abroad,  
my soul comfort forsook.

3 When I do think on God intend,  
my trouble then is more:

I Spake

I spake, but could not make an end,  
my breath was stop't so fore.  
4 I thou heldst mine eyes always from rest,  
that I therewith did wake:  
With fear I am to fore oppress'd,  
my speech doth me forsake.

5 The days of old in mind I cast,  
and oft did think upon  
The times and ages that are past  
full many years ago.  
6 By night my songs I call to mind,  
once made thy praise to flow:  
And with my heart much talk I find,  
my spirits do search to know.

7 Will God, said I, at once for all  
call off his people thus:  
So that henceforth no time he shall  
be friendly unto us?  
8 What? is his goodness clean decay'd,  
for ever and a day?  
Or is his promise now decay'd,  
and doth his truth decay?

9 And will the Lord our God forget  
his mercies manifold?  
Or shall his wrath increase so hot,  
his mercies to with-hold?  
10 At last I said, My weakness is  
the cause of this mistrust:  
Gods mighty hand can help all this,  
and change it when he list.

*The second Part.*

11 I will regard and think upon  
the working of the Lord:  
Of all his wonders past and gone,  
I gladly will record.  
12 Yes, all his works I will declare,  
and what he did devise:  
To tell his facts I will not spare,  
and eke his counsel wise.  
13 Thy works (O Lord) are all upright,  
and holy all abroad:  
What one hath strength to match the might  
of thee, O Lord our God?  
14 Thou art a God that dost forth flow  
thy wonders every hour:  
And so dost make the people know  
thy vertue and thy power.

15 And thine own folk thou dost defend  
with strength and stretched arm:  
The sons of Jacob that descend,  
and Josephs seed from ham.  
16 The waters, Lord, perceived thee,  
the waters saw thee well:  
And they for fear away did flee,  
the depths on trembling fell.  
17 The clouds y were both thick & black,  
did rain full plentifully:  
The thunder in the air did crack,  
thy shafts abroad did flie.  
18 Thy thunder in the air was heard,  
thy lightnings from above,  
With maine, great made men afraid,  
the earth did quake and move.  
19 Thy ways within the sea do lie,  
thy paths in waters deep:  
Yet none can there thy steps espie,  
nor know thy paths to keep.  
20 Thou ledst thy folk upon the land,

as sheep on every side,  
Through Moyses and through Aarons hand,  
thou didst them safely guide.

**Attendite populi. Psal. Lxxvii. I.H.**

**A**ttend my people to my Law,  
and to my words incline;  
2 My mouth shall speak strange parables,  
and sentences divine;  
3 Which we our selves have heard and  
even of our fathers old: (learn'd,  
And which for our instruction,  
our fathers have us told.  
4 Because we should not keep it close  
from them that should come after:  
Who shew Gods power to their race praise,  
and all his works of wonder.  
5 To Jacob he commandment gave,  
how Israel should live;  
Willing our fathers should the same  
unto their children give.  
6 That they and their posterity,  
that were not sprung up tho,  
Should have the knowledge of the law,  
and teach their seed also.  
7 That they might have the better hope  
in God that is above;  
And not forget to keep his laws,  
and his precepts in love.  
8 Not being as their fathers were,  
rebelling in Gods sight;  
And would not frame their wicked hearts  
to know their God aright.  
9 How went the people of Ephraim  
their neighbours for to spou;  
Shooting their shafts in day of war,  
and yet they took the spoil?  
10 For why? they did not keep with God  
the covenant that was made;  
Nor yet would walk, or lead their lives  
according to his trade:  
11 But put into oblivion  
his counsel and his will;  
And all his works most magnisique,  
which he declared full.

*The second Part.*

12 What wonders to our fore-fathers  
did he himself disclose,  
In Egypt land, within the field  
that call'd is Thaneos?  
13 He did divide and cut the sea,  
that they might pass at once:  
And made the waters stand as still  
as doth an heap of stones.  
14 He led them secret in a cloud,  
by day when it was bright;  
And in the night when dark it was,  
with fire he gave them light.  
15 He brake the rocks in wilderness,  
and gave the people drink,  
As plentiful as when he deeps  
do flow up to the brink.  
16 He drew out rivers out of rocks  
that were both dry and hard,  
Of such abundance, that no floods  
to them might be compar'd.  
17 Yet for all this, against the Lord  
their sin they did increase;

And stirred him that is most high,  
to wrath in wilderness.

18 They tempted God within their hearts,  
like people of mistrust,  
Requiring such a kind of meat,  
as served to their lust.  
19 Saying with murmuration,  
in their unfaithfulness,  
What? can this God provide for us  
a feast in wilderness?

20 Behold, he strake the stony rocks,  
and floods forthwith did flow:  
But can he now give to his folk  
both bread and flesh also?  
21 When God heard this, he waxed wroth  
with Jacob and his seed:  
So did his indignation  
on Israel proceed.

*The third Part.*

22 Because they did not faithfully  
believe, and hope that he  
Could always help and succour them  
in their necessity.  
23 Wherefore he did command the clouds,  
forthwith they brake in sunder:  
24 And rain'd down manna for them to  
a food of mickle wonder. (eat,  
25 When earthly men with angels food  
were fed at their request:  
26 He bad the east-wind blow away,  
and brought in the south-west,  
27 He rain'd down flesh as thick as dust,  
and fowl as thick as sand:  
28 Which he had cast amid the place  
where all their tents did stand.

29 Then did they eat exceedingly,  
and all men had their fill:  
Yet more and more they did desire,  
to serve their lusts and wills.  
30 But as the meat was in their mouths,  
his wrath upon them fell:  
31 And slew the flower of all their youth,  
and choice of Israel.

32 Yet fell they to their wonted sin,  
and still they did him grieve:  
For all the wonders that he wrought,  
they would him not believe.

33 Their days therefore he shortened,  
and made their honour vain:  
Their year, did waste and pass away  
with terror and with pain.

34 But ever when he plagued them,  
they sought him by and by:  
35 Remembering that he was their strength,  
their help, and God most high:  
36 Though in their mouths they did but  
and flatter with the Lord: (Glose,  
And with their tongues, and in their hearts  
dissembled every word.

*The fourth Part.*

37 For why? their hearts were nothing bent  
to him, nor to his trade:  
Nor yet to keep or to perform  
the covenant that was made.  
38 Yet was he still so merciful,  
when they deserv'd to die,  
That he forgave them their misdeeds,  
and would not them destroy.

Yes, many a time he turn'd his wrath,  
and did himself advise:  
And would not suffer all his whole  
d's pleasure to arise.  
39 Considering that they were but flesh,  
and even as a wind,  
Passing away, and cannot well  
return by his own kind.

40 How oftentimes in wilderness  
did they the Lord provoke?  
How did they move and stir the Lord  
to plague them with his stroke?  
41 Yet did they turn again to sin,  
and tempted God oftsoon:  
Prescribing to the holy Lord,  
what things they would have done.

42 Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hands  
of their fierce enemy.  
43 Nor how he wrought his miracles,  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan field.

44 Nor how he turned by his power  
their waters into blood:  
That no man might receive his drink  
at river nor at fount.  
45 Nor how he sent them swarms of flies,  
which did them sore annoy:  
And fill'd their country full of frogs,  
which did their land destroy.

*The fifth Part.*

46 Nor how he did commit their fruits  
unto the caterpillar:  
And all the labour of their hands  
he gave to the grasshopper.  
47 With hail-stones he destroy'd their  
so that they were all lost: (vines,  
And not so much as wild fig-trees,  
but he consum'd with frost.

48 And yet with hail-stones once again  
the Lord their cattle smote:  
And all their flocks and herds likewise  
with thunder-bolts full hot.

49 He cast upon them in his ire,  
and in his fury strong,  
Displeasure, wrath, and evil spirits,  
to trouble them among.

50 Then to his wrath he made a way,  
and spared not the least:  
But gave unto the pestilence  
the men and eke the beast.

51 He strake also the first-born all,  
that up in Egypt came:  
And all the chief of men and beasts  
within the tents of Ham.

52 But as for all his own dear folk,  
he did preserve and keep:  
And carried them through wilderness,  
even like a flock of sheep.

53 Without all fear, both life and sound,  
he brought them out of thral:  
Whereas their foes with rage of seas  
were overwhelmed all.

54 And brought them out into the coasts  
of his own holy land:  
Even to the mount which he had got  
by his strong arm and hand.



55 And there cast out the heathen folk,  
and did their land divide :  
And in their tents he set the tribes  
of Israel to abide.

56 Yet for all this, their God most high  
they third and tempted still :  
And would not keep his testament,  
nor yet obey his will.  
57 But as their fathers turned back,  
even so they went astray :  
Much like a bow that would not bend,  
but slip and start away.

*The sixth Part.*

58 And griev'd him with their hill-altars,  
with offerings, and with fire ;  
And with their idols vehemently  
provoked him to ire.  
59 Therewith his wrath began again  
to kindle in his breast :  
The naughtiness of Israel  
he did so much detest.  
60 Then he forsook the tabernacle  
of Shilo, where he was  
Right conversant with earthly men,  
even as his dwelling place.  
61 Then fostered he his might and power  
in bondage for to stand ;  
And gave the honour of his ark  
into his enemies hand.  
62 And did commit them to the sword,  
wrath with his heritage :  
63 Their young men were devour'd with  
maids had no marriage. <sup>(ire),</sup>  
64 And with the sword the priests also  
did perish every one :  
And not a widow left alive,  
their death for to benigne.  
65 And then the Lord began to wake,  
like one that slept a time ;  
And like a valiant man of war,  
refreshed after wine.  
66 With enmity in the hinder parts  
he strake his enemies all :  
And put them then unto a shame  
that was perpetual.  
67 Then he the tent and tabernacle  
of Joseph did refuse :  
As for the tribe of Ephraim,  
he would in no wise chuse.  
68 But cho'se the tribe of Judah,  
whereas he thought to dwell :  
Even the noble mount Zion,  
which he did love so well.  
69 Whereas he did his temple build,  
both sumptuously and sure :  
Like as the earth, which he hath made  
for ever to endure.  
70 Then chose he David him to serve,  
his people for to keep :  
Whom he too'd up, and brought away  
even from the folds of sheep.  
71 As he did follow th' ewes with young,  
the Lord did him advance,  
To feed his people Israel,  
and his inheritance.  
72 Thus David with a faithful heart  
his flock and charge did feed ;  
And prudently with all his power,  
did govern them indeed.

Deus, venerunt. Psal. lxxix. l. H.

O God, the Gentiles do invade  
thine heritage to spoil :  
Jerusalem an heap is made,  
thy temple they despoile.  
2 The bodies of thy saints most dear  
abroad to birds they cast :  
The flesh of them that do thee fear,  
the beasts devour and waste.

3 Their blood throughout Jerusalem  
as water spilt they have :  
So that there is not one of them  
to say their dead in grave.  
4 Thus are we made a laughing-stock,  
almost the world throughout :  
The enemies at us jest and mock,  
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,  
against us ever fume,  
And shew thy wrath as hot as fire,  
thy folk for to consume ?  
6 Upon those people pour the same,  
which did thee never know :  
All realms which call not on thy Name  
consume and overthrow.

7 For they have got the upper hand,  
and Jacob's seed destroyed :  
His habitation and his land,  
they have left waste and void.  
8 Fear not to minde our former faults,  
with speed some pity show :  
And aid us, Lord, in all assaults,  
for we are weak and low.

*The second Part.*

9 O God, that giv'st all health and grace,  
on us declare the same :  
Weigh not our works our sins defence,  
for honour of thy Name.  
10 Why shall the wicked still away,  
to us as people dumb,  
In thy reproach rejoyce, and say,  
Where is their God become ?

Require (O Lord) as thou see'st good,  
before our eyes in sight,  
Of all these folk thy servants bloud,  
which they spit in despite.  
11 Receive into thy sight in haste,  
the clamours, grief and wrong  
Of such as are in prison cast,  
sustaining iron strong.

Thy force and strength to celebrate,  
Lord, set them out of band,  
Which unto death are destitute,  
and in their enemies hand.  
12 The nations which have been so bold  
as to blaspheme thy Name :  
Into their laps with seven-fold  
repay again the same.

13 So we thy folk and pasture-sheep  
will praise thee ever more :  
And teach all ages for to keep  
for thee like praise in store.

Qui regis Israel. Psal. lxxx. l. H.

Thou herd that Israel dost keep,  
give ear, and take good heed :  
Which feedest Joseph like a sheep,  
and dost him watch and feed.

2 Thou

- 2 Thou, Lord, I say, whose seat is set  
on cherubims most bright;  
Shew forth thy self, and do not let,  
send down thy beams of light.
- 3 Before Ephraim and Benjamin,  
Manassies eke likewise;  
To shew thy power do thou begin,  
come, help us, Lord, arise.
- 4 Direct our hearts unto thy grace,  
convert us, Lord, to thee:  
Shew us the brightness of thy face,  
and then full safe are we.
- 5 Lord God of hosts of Israel,  
how long wilt thou, I say,  
Against thy folk in anger swell,  
and wilt not hear them pray?
- 6 Thou dost them feed with sorrows deep,  
their bread with tears they eat;  
And drink the tears that they do weep,  
in measure full and great.
- 7 Thou hast us made a very strife  
to those that dwell about:  
And that our foes do love a life,  
they laugh and jest it out.
- 8 O take us (Lord) unto thy grace,  
convert our hearts to thee:  
Shew forth to us thy joyful face,  
and we full safe shall be.
- 9 From Egypt, where it grew not well,  
thou brought'st a vine full dear:  
The heathen folk thou didst expel,  
and thou didst plant it there.
- 10 Thou didst prepare for it a place,  
and set her roots full fast;  
That it did grow and spring apace,  
and fill'd the land at last.

*The second Part.*

- 11 The hills were covered round about  
with shade that from it came;  
And eke the cedars strong and stout,  
with branches of the same.
- 12 Why didst thou then her walls destroy?  
her hedge pluckt up thou hast;  
That all the folk that pass thereby,  
thy vine may spoil and waite.
- 13 The boar out of the wood so wilde,  
doth dig and root it out:  
The furious beasts out of the field  
devour it all about.
- 14 O Lord of hosts, return again,  
from heaven look betime:  
Behold, and with thy help sustain  
this poor vineyard of thine.
- 15 Thy plant, I say, thine Israel,  
whom thy right hand hath set:  
The same which thou didst love so well,  
O Lord, do not forget.
- 16 They lop and cut it down apace,  
they burn it eke with fire:  
And through the frowning of thy face,  
we perish in thine ire.
- 17 Let thy right hand be with them now  
whom thou hast kept so long;  
And with the son of man, whom thou  
to thee hast made so strong.
- 18 And so when thou hast let us free,  
and saved us from shame;  
Then will we never fall from thee,  
but call upon thy Name.

- 19 O Lord of hosts, through thy good grace,  
convert us unto thee:  
Behold us with a pleasant face,  
and then full safe are we.

*Deo exultate. Psal. Lxxxj. I.H.*

- B**E light and glad, in God joyce,  
which is our strength and stay:  
Be joyful, and lift up your voice,  
to Jacobs God I say.
- 2 Prepare your instruments most meet,  
some joyful psalm to sing;  
Strike up with harp and lute so sweet,  
on every pleasant string.
- 3 Blow as it were in the new moon,  
with trumpets of the best;  
As it is used to be done  
at any solemne feast.
- 4 For this is unto Israel  
a statute and a trade;  
A law that must be kept full well,  
which Jacobs God hath made.
- 5 This clause with Joseph was decreed,  
when he from Egypt came;  
That as a witness all his seed  
should still observe the same.
- 6 When God, I say, had to prepar'd  
to bring him from that land,  
Whereas the speech which he had heard,  
he did not understand.
- 7 I from his shoulders took (saith he)  
the burthen clean away;  
And from the furnace quit him free  
from burning brick of clay.
- 8 When thou in grief didst cry and call,  
I help thee by and by:  
And I did answer thee withal,  
in thunder secretly.
- 9 Yea, at the waters of discord,  
I did thee tempt and prove:  
Whereas the goodness of the Lord  
with muttering, thou didst move.
- 10 Hear, O my folk, O Israel,  
and I assure it thee;  
Regard, and mark my words full well,  
if thou wilt cleave to me.

*The second Part.*

- 11 Thou shalt no God in thee reserve,  
of any land abroad:  
Nor in no wise bow to, or serve  
a strange or forein God.
- 12 I am the Lord thy God, and I  
from Egypt set thee free:  
Then ask of me abundantly,  
and I will give it thee.
- 13 And yet my people would not hear  
my voice when that I spake;  
And Israel would not obey,  
but did me quite forsake.
- 14 Then did I leave them to their will,  
in hardness of their heart;  
To walk in their own counsels still,  
themselves they might pervert.
- 15 O that my people would have heard  
the words that I did say;  
And eke that Israel would regard  
to walk within my way.
- 16 How soon would I confound their foes,  
and

and bring them down full low ;  
And turn my hand upon all thoſe  
that would them overthrow !

17 And they that at the Lord do rage,  
as ſlaves ſhall ſeek him till :

But of his folk the time and age,  
ſhall ſoundly ever ſtill.

18 I would have fed them with the crop,  
and ſineſt of the wheat ;  
And made the rock with honey drop,  
that they their hills ſhould eat.

Deus ſtetit. Pſal. lxxxij. I. H.

A Mid the preſs with men of might  
the Lord himſelf doth ſtand,  
To plead the cauſe of truth and right,  
with judges of the land.

2 How long (ſaid he) will you proceed  
faſt judgement to award ;  
And have reſpect for love of meed,  
the wicked to regard ?

3 Whereas of due you ſhould defend  
the fatherleſs and weak ;  
And when the poor man doth contend,  
in judgement juſtly ſpeak.

4 If ye be wiſe, defend the cauſe  
of poor men in their right ;  
And rid the needy from the claws  
of tyrants force and might.

5 But nothing will they know or learn,  
in vain to them I talk :  
They will not ſee, or ought diſcern,  
but ſit in darkneſs walk.

6 For lo, even now the time is come,  
that all things ſhall to nought  
And likewiſe ſhall, both all and ſome,  
for gain are fold and bought.

I had decreed it in my ſight,  
as gods to take you all ;  
And children to the moſt of might,  
for love I did you call.

7 But notwithstanding, ye ſhall die  
as men, and ſo decay :  
O tyrants, I ſhall you deſtroy,  
and pluck you quite away.

8 Up, Lord, and let thy ſtrength be known,  
and judge the world with might :  
For why ? all nations are thine own,  
to take them as thy right.

Deus quid. Pſal. lxxxij. I. H.

DO not (O God) refrain thy tongue,  
in ſilence do not ſay :  
Withhold not, Lord, thy ſelf ſo long,  
and make no more delay.

2 For why ? behold thy foes, and ſee  
how they do rage and cry :  
And thoſe that bear an hate to thee,  
hold up their heads on high.

3 Againſt thy folk they uſe deceit,  
and craftily they enquire :  
For thine elect to lie in wait,  
their counſel doth conſpire.

4 Come on, ſay they, let us expel,  
and pluck theſe folk away ;  
So that the name of Iſrael  
may utterly decay.

5 They all conſpire within their heart,  
how they may thee withſtand ;

Againſt the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Iſhmae'ites alſo :  
The Hagarens, and Moabites,  
with divers others mo.

7 Gebal with Ammon, and likewiſe  
doth Amalek conſpire :  
The Philiftines againſt thee riſe,  
with them that dwell at Tyre.

8 And Aſhur eke is well appaid,  
with them in league to be,  
And doth become a fence and aid  
to Lots poſterity.

9 As thou didſt to the Midianites,  
ſo ſerve them, Lord, each one :  
As to Siſer, and to Jabin,  
beſide the brook Kiſon.

10 Whom thou in Endor didſt deſtroy,  
and waite them through thy might :  
That they like dung on earth did lie,  
and that in open fight.

*The ſecond part.*

11 Make them now and their ſords appear  
like Zeb and Oreb than ;

As Zeba and Zalummna were,  
the kings of Midian,

12 Which ſaid, Let us throughout the land  
in all the coaſts abroad,  
Poſſeſs and take into our hand  
the ſair houſes of God.

13 Turn them, O God, with ſtorms as faſt  
as wheels that have no ſtay :  
Or like the chaff which men do caſt,  
with wind ſhall fly away.

14 Like as the fire with rage and ſume,  
the mighty foreſts ſpill ;  
And as the thine doth quite conſume  
the mountains and the hills :

15 So let the tempeſt of thy wrath  
upon their necks be laid :  
And of thy ſtormy wind and ſhowers,  
Lord, make them all afraid.

16 Lord, bring them all, I thee deſire,  
to ſuch rebuke and ſhame,  
That it may cauſe them to enquire,  
and learn to ſeek thy Name.

17 And let them evermore daily  
to ſhame and ſlander fall :  
And in rebuke and obſcure,  
perish alſo withall.

18 That they may know and feel full well  
that thou art called Lord :  
And that alone thou doſt excel,  
and reign throughout the world.

Quam dilecta. Pſal. lxxxiv. I. H.

H OW pleaſant is thy dwelling place,  
O Lord of hoſts, to me :  
The tabernacles of thy grace,  
how pleaſant, Lord, they be !

2 My ſoul doth long full ſore to go  
into thy courts abroad :  
My heart doth liſt, my ſenſ alſo,  
in thee the living God.

3 The ſparrows finde a room to reſt,  
and ſave themſelves from wrong :

And

And eke the swallow hath a nest,  
wherein to keep her young.  
4 These birds full high thine altar may  
have place to sit and sing :  
O Lord of hosts, thou art, I say,  
my God, and eke my King.

5 O they be blessed that may dwell  
within thy house alwaies :  
For they all times thy facts do tell,  
and ever give thee praise.

6 Yea, happy sure likewise are they,  
whole day and strength thou art ;  
Which to thy house do mind the way,  
and seek it in their heart.

As they go through the vale of tears,  
they dig up fountains still :  
That as a spring it all appears,  
and thou their pits dost fill.

7 From strength to strength they walk full  
no faintly there shall be : (sist.  
And so the God of gods at last,  
in Sion they do see.

8 O Lord of hosts, to me give heed,  
and hear when I do pray :  
And let it through thine ears proceed,  
O Jacobs God, I say.

9 O Lord our shield, of thy good grace,  
regard, and do draw near ;  
Regard, I say, behold the face  
of thine anointed dear.

10 For why ? within thy courts one day  
is better to abide,  
Than other where to keep or stay  
a thouland daies beside.  
Much rather would I keep a dore  
within the house of God,  
Than in the tents of wickedness  
to settle mine abode.

11 For God the Lord, light and defence,  
will grace and worship give  
And no good thing wilt he withhold  
from them that purely live.

12 O Lord of hosts, that man is blest,  
and happy sure is he  
That is perswaded in his breast  
to trust all times in thee.

### Benedixisti. Psal. Lxxxv. I. H.

**T**Hou hast been merciful indeed,  
O Lord, unto thy land :  
For thou restorest Jacobs seed  
from thraedome out of hand.

2 The wicked ways that they were in,  
thou didst them clean remit :  
And thou didst hide thy peoples sin,  
full close thou coverdest it.

3 Thine anger eke thou didst assuage,  
that all thy wrath was gone :  
And so didst turn thee from thy rage,  
with them to be at one.

4 O God our health, do now convert  
thy people unto thee :  
Put all thy wrath from us apart,  
and angry cease to be.

5 Why shall thine anger never end,  
but still proceed on us ?  
And shall thy wrath it self extend  
upon all ages thus ?

6 Wilt thou not rather turn therefore,  
and quicken us, that we  
And all thy folk may evermore  
be glad, and joy in thee ?

7 O Lord, on us do thou declare  
thy goodness to our wealth :  
Shew forth to us, and do not spare,  
rhine aid and saving health.

8 I will heark what God saith, for he  
speaks to his people peace :  
And to his saints, that never they  
return to foolishness.

9 For why ? his help is still at hand  
to such as do him fear :  
Whereby great glory in our land  
shall dwell and flourish there.

10 For truth and mercy there shall meet,  
in one to take their place :  
And peace shall justice with k greet,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly :  
So righteousness shall shew her face,  
and looke from heaven high.

12 Yea, God himself doth take in hand  
to give us each good thing :  
And through the coasts of all the land,  
the earth her fruit shall bring.

13 Before his face shall justice go,  
much like a guide or way :  
He shall direct his steps afo,  
and keep them in the way.

### Inclina Domine. Psal. Lxxxvj. I. H.

**I** Ord, bow thine ear to my request,  
and hear me by and by :  
With grievous pain and grief oppress,  
full poor and weak am I.

2 Preserve my soul, because my waies  
and doings holy be :  
And save thy servant, O my Lord,  
that puts his trust in thee.

3 Thy mercy (Lord) on me express,  
defend me eke withal :  
For through the day I do not cease  
on thee to cry and call.

4 Comfort, O Lord, thy servants soul,  
that now with pain is pin'd :  
For unto thee, Lord, I extol  
and lift my soul and mind.

5 For thou art good and bountiful,  
thy gifts of grace are free :  
And eke thy mercy Pentsil,  
to all that call on thee.

6 O Lord, likewise when I do pray,  
regard, and give an ear :  
Mark well the words that I do say,  
and all my prayers hear.

7 In time when trouble doth me move,  
to thee I do complain :  
For why ? I know, and well do prove,  
thou answerest me again.

8 Amongst the gods, O Lord, is none  
with thee to be compar'd :  
And none can do as thou alone,  
the like hath not been heard.

### The second Part.

9 The Gentiles and the people all,  
which thou didst make and frame,

Before

Before thy face on knees shall fall,  
and glorifie thy Name.

10 For why? thou art so much of might,  
all power is thine own:  
Thou worcest wonders fill in fight,  
for thou art God alone.

11 O teach me, Lord, the way, and I  
shall in thy truth proceed:  
O joyn my heart to thee so nigh,  
that I thy Name may dread.

12 To thee, my God, I will give praise,  
with all my heart, O Lord:  
And glorie thy Name alwaies,  
for ever through the world.

13 For why? thy mercy shew'd to me,  
is great, and doth excel:  
Thou sett'st my soul at liberty,  
out from the lower hell.

14 O Lord, the proud against me rise,  
and heaps of men of might:  
They seek my soul, and in no wise  
will have thee in their sight.

15 Thou, Lord, art merciful and meek,  
full slack and slow to wrath:  
Thy goodness is full great, and eke  
thy truth no measure hath.

16 O turn to me, and mercy grant,  
thy strength to me apply:  
O help and save thine own servant,  
thy handmaids son am I.

17 On me some sign of favour shew,  
that all my foe, may see,  
And be asham'd, because, Lord, thou  
dost help and comfort me.

Fundamenta. Psal. lxxxvij. I. H.

**T**hat city shall full well endure,  
her ground-work still doth stay  
Upon the holy hills full sure,  
it can no time decay.

2 God loves the gates of Sion best,  
his grace doth there abide:  
He loves them more than all the rest  
of Jacobs tents beside.

3 Full glorious things reported be  
in Sion, and abroad:  
Great things, I say, are said of thee,  
thou city of our God.

4 On Rahab I will cast an eye,  
and bear in mind the fame:  
And Babylon shall eke appy,  
and learn to know my Name.

5 Loe, Palestine and Tyre also,  
with Ethiope likewise:  
A people old, full long ago  
were born and there did rise.

6 Of Sion they shall say abroad,  
that divers men of fame  
Have there sprung up, and the high God  
hath founded fast the same.

7 In their records to them it shall  
through Gods device appear  
Of Sion, that the chief of all  
had his beginning there.

8 The trumpeters, with such as sing,  
there in great plenty be:  
My fountains and my pleasant springs  
are compass'd all in thee.

Domine Deus. Psal. lxxxvij. I. H.

**L**ord God of health, the hope and stay  
thou art alone to me:

I call and cry throughout the day,  
and all the night to thee.

2 O let my prayer soon ascend  
unto thy sight on high:  
Incline thine ear, O Lord, attend  
and hearken to my cry.

3 For why? with wo my heart is fill'd,  
and doth in trouble dwell:  
My life and breath almost doth yield,  
and draweth nigh to hell.

4 I am esteem'd as one of them  
that in the pit do fall;  
And made as one among those men  
that have no strength at all.

5 As one among the dead, and free  
from things that here remain:  
It were more ease for me to be  
with them the which are slain.

6 As those that lie in grave, I say,  
whom thou hast clean forgot:  
The which thy hand hath cut away,  
and thou regard'st them not.

7 Yea, like to one flut up full sure  
within the lower pit,  
In places dark, and all obscure,  
and in the depth of it.

8 Thine anger and thy wrath likewise  
full fore on me do lie:  
And all thy storms against me rise,  
my soul to vex and trie.

9 Thou putt'st my friends far off from me,  
and mak'st them hate me fore:

I am flut up in prison fast,  
and can come forth no more.

10 My sight doth fail through grief and wo,  
I call to thee, O God:  
Throughout the day my hands also  
to thee I stretch abroad.

The second Part.

11 Dost thou unto the dead declare  
thy wondrous works of fame?

12 Or shall thy loving kindness, Lord,  
be preached in the grave?

13 Or shall with them that are destroy'd,  
thy truth her honour have?

14 Shall they that lie in dark full low,  
of all thy wonders wot?

15 Or there shall they thy justice know,  
where all things are forgot?

16 But I, O Lord, to thee always  
do cry and call apace:  
My prayer eke ere it be day,  
shall come before thy face.

17 Why dost thou, Lord, abhor my soul,  
in grief that seeketh thee?

18 And now, O Lord, why dost thou hide  
thy face away from me?

19 I am afflicted, dying still,  
from youth this many a year:  
Thy terrors which do vex me ill,  
with troubled mind I bear.

20 The furies of thy wrathful rage,  
just fore upon me fall:

Thy terrors eke do not assuage,  
but me oppress withal.  
18 All day they compass me about,  
as waters at the tide:  
And all at once with streams full stout,  
beset me on each side.  
19 Thou seestest far from me my friends,  
and lovers every one:  
Yea, and mine old acquaintance all,  
out of my sight are gone.

Misericordias. Psal. Lxxxix. I.H.

**T**O sing the mercies of the Lord,  
my tongue shall never spare:  
And with my mouth, from age to age,  
thy truth I will declare.  
2 For I have said, that mercy shall  
for evermore remain:  
In that thou dost the heavens stay,  
thy truth appeareth plain.  
3 To mine elect, saith God, I made  
a covenant and behest:  
My servant David to persuade,  
I swore, and did protest.  
4 Thy seed for ever I will stay,  
and establish it full fast:  
And still uphold thy throne alway,  
from age to age to last.

5 The heavens shew with joy and mirth  
thy wondrous works, O Lord:  
Thy saints within thy church on earth,  
thy faith and truth record.  
6 Who with the Lord is equal then,  
in all the clouds abroad:  
Among the sons of all the gods,  
what one is like our God?  
7 God in assembly of his saints,  
is greatly to be dread:  
And over all that dwell about,  
in terror to be had.  
8 Lord God of hosts, in all the world,  
what one is like to thee?  
On every side, most mighty Lord,  
thy truth is seen to be.  
9 The raging sea by thine advice,  
thou rulest at thy will:  
And when the waves thereof arise,  
thou mak'st them calm and still.  
10 And Egypt (Lord) thou hast sabdu'd,  
and thou hast it destroy'd:  
Yea, thou thy foes with mighty arm  
hast scattered all abroad.

The second Part.

11 The heavens are thine, and still have been,  
likewise the earth and land:  
The world, and all that is therein,  
thou foundedst with thy hand.  
12 Both north and south, with east and west,  
thy self didst make and frame:  
Both Tabor mount, and eke Hermon,  
rejoyce, and praise thy Name.  
13 Thine arm is strong, and full of power,  
all might therein doth lie:  
The strength of thy right hand each hour  
thou liftest up on high.  
14 In righteousness and equity,  
thou hast thy seat and place:  
Mercy and truth are full with thee,  
and go before thy face.

15 That folk is blest that knows aright,  
thy present power, O God:  
For in the favour of thy sight,  
they walk full safe abroad.  
16 For in thy Name, throughout the day,  
they joy and much rejoyce:  
And through thy righteousness have they  
a pleasant fame and noise.  
17 For why? their glory, strength and aid  
in thee alone doth lie:  
Thy goodness eke that hath us staid,  
shall lift our horn on high.  
18 Our strength that doth defend us well,  
the Lord to us doth bring:  
The holy One of Israel,  
he is our guide and King.  
19 Sometimes thy will unto thy saints  
in vision thou didst show:  
And thus then didst thou say to them,  
thy mind to make them know:  
20 A man of might I have erect,  
your king and guide to be:  
And let him up whom I elect,  
among the folk to me.

The third part.

21 My servant David I appoint,  
whom I have searched out:  
And with my holy oyl anoint  
him king of all the rout.  
22 For why? my hand is ready still  
with him for to remain:  
And with my arm also I will  
him strengthen and sustain.  
23 The enemies shall not him oppress,  
they shall him not devour:  
Ne yet the sons of wickedness,  
on him have any power.  
24 His foes likewise I will destroy  
before his face in sight:  
And those that hate him I will plague,  
and strike them with my might.  
25 My truth and mercy eke withal,  
shall stilt upon him lie:  
And in my Name his horn eke shall  
be lifted up on high.  
26 His kingdom I will set to be  
upon the sea and land:  
And eke the running floods shall be  
embrace with his right hand.  
27 He shall depend with all his heart  
on me, and thus shall say:  
My Father and my God thou art,  
my rock of health and stay.  
28 As my first-born I will him take,  
of all on earth that springs:  
His might and honour I will make  
above all earthly kings.  
29 My mercy shall be with him still,  
as I my self have told:  
My faithful covenant to fulfill,  
my mercy I will hold.  
30 And eke his seed I will sustain  
for ever strong and sure:  
So that his seed shall still remain,  
while heaven doth endure.

The fourth Part.

31 If that his sons forsake my Law,

and so begin to swerve:  
And of my judgments have none awe,  
nor will not them observe.  
32 Or if they will not use aright  
my statutes to them made,  
And set all my commandments light,  
and will not keep my trade.

33 Then with the rod will I begin,  
their doings to amend:  
And so will scourge them for their sin,  
if that they do offend.  
34 My mercy yet and my goodness,  
I will not take him from:  
Nor handle him with craftiness,  
and so my truth forgo.

35 But sure my covenant I will hold,  
with all that I have spoke:  
No words the which my lips have told,  
shall alter or be broke.  
36 Once swear I by my holiness,  
and that perform will I:  
With David I shall keep promise,  
to him I will not lie.

37 His seed for evermore shall reign,  
and eke his throne of might,  
As doth the Sun, it shall remain  
for ever in my sight.

38 And as the Moon within the sky  
for ever standeth fast:  
A faithful witness from on high,  
so shall his kingdom last.

39 But now, Lord, us thou dost reject,  
and now thou change'st cheer:  
Yea, thou art wroth with thine elect,  
thine own anointed dear.

40 The covenant with thy servant made,  
Lord thou hast quite undone:  
And down upon the ground also  
hast cast his royal crown.

### The fifth Part.

41 Thou pluck'st his hedges up with might,  
his walls thou dost confound,  
Thou bearest eke his bulwarks down,  
and break'st it them to the ground:  
42 That he is sore destroy'd and torn,  
of comers by throughout,  
And so is made a mock and scorn  
to all that dwell about.

43 Thou their right hand hast lifted up  
that him so sore annoy:  
And all his foes that him devour,  
to thou hast made to joy.

44 His sword's edge thou dost take away  
that should his foes withstand:  
To him in war no victory  
thou giv'st, nor upper hand.

45 His glory thou dost also wast,  
his throne, his joy, and mirth,  
By thee are overthrow'n, and cast  
full low upon the earth.

46 Thou hast cut off and made full short  
his youth and lusty days,  
And rais'd of him an ill report,  
with shame and great dispraise.

47 How long away from me, O Lord,  
for ever wilt thou turn?  
And shall thine anger still alway,  
as fire consume and burn?

48 O call to mind, remember then,  
my time consumed fast:  
Why hast thou made the sons of men,  
as things in vain to wast?

49 What man is he that liveth here,  
and death shall never see?  
Or from the hand of hell his soul  
shall he deliver free?  
50 Where is (O Lord) thine old goodness,  
so oft declar'd before,  
Which by thy truth and uprightness  
to David thou hast swore?

51 The great rebukes to mind I call,  
that on thy servants lie:  
The railings of the people all  
born in my breast have I:  
52 Wherewith (O Lord) thine enemies  
blasphem'd have thy Name:  
The steps of thine anointed one  
they cease not to defame.

53 All praise to thee, O Lord of hosts,  
both now and eke for aye:  
Through sky and earth, and all the coasts,  
Amen, Amen, I say.

### Domine refugium. Psal. Xc. J. H.

THOU Lord hast been our sure defence,  
our place of ease and rest:  
In all times past, yea so long since,  
as cannot be express'd.

2 Ere there was made mountain or hill,  
the earth and world abroad:  
From age to age, and always still,  
for ever thou art God.

3 Thou grindest man through grief and pain  
to dust, or clay, and then,  
And then, thou saist, again return,  
again ye sons of men.

4 The lasting of a thousand years,  
what is it in thy sight?  
As yesterday it doth appear,  
or as a watch by night.

5 So soon as thou dost scatter them,  
then is their life and trade:  
All as asleep, and like the grass,  
whose beauty soon doth fade.

6 Which in the morning shines full bright,  
but fadeth by and by:  
And is cut down ere it be night,  
all withered, dead and dry.

7 For through thine anger we consume,  
our might is much decay'd:  
And of thy fervent wrath and fume,  
we are full sore afraid.

8 The wicked works that we have wrought,  
thou set'st before thine eye:  
Our privy faults, yea eke our thoughts  
thy countenance doth spy.

9 For through thy wrath our days do wast,  
thereof doth nought remain:  
Our years consume as words or blasts,  
and are not call'd again.

10 Our time is threescore years and ten,  
that we do live on mold:  
If one see fourscore, surely then,  
we count him wondrous old.

### The second Part.

11 Yet of this time the strength and chief  
the which we count upon,

Is nothing else but painful grief,  
and we as blais are gone.  
12 Who once doth know what strength is there,  
what might thine anger hath :  
Or in his heart who doth thee fear  
according to thy wrath ?  
13 Intrust us Lord to know and try,  
how long our daies remain :  
That then we may our hearts apply,  
true wisdom to attain.  
14 Return, O Lord, how long wilt thou  
forth in thy wrath proceed ?  
Shew favour to thy servants now,  
and help them at their need.  
15 Refresh us with thy mercy soon,  
and then our joy shall be,  
All times so long as life doth last  
in heart rejoyce will we.  
16 As thou hast plagued us before,  
now also make us glad :  
And for the years wherein full sore  
affliction we have had.  
17 O let thy work and power appear,  
and on thy servants light :  
And shew unto thy children dear,  
thy glory and thy might.  
18 Lord, let thy grace and glory stand  
on us thy servants thus :  
Confirm the works we take in hand,  
Lord prosper them to us.

## Qui habitat. Psal. XCI. J. H.

**H**E that within the secret place  
of God most high doth dwell :  
In shadow of the mightiest grace,  
at rest shall keep him well.  
2 Thou art my hope and my strong hold,  
I to the Lord will say :  
My God is he, in him will I  
my whole alliance stay.  
3 He shall defend thee from the snare,  
the which the hunter laid :  
And from the deadly plague and care,  
whereof thou art afraid.  
4 And with his wings shall cover thee,  
and keep thee safely there :  
His faith and truth thy fence shall be,  
as sure as shield and spear.  
5 So that thou shalt not need I say,  
to fear or be affright,  
Of all the snails that sic by day,  
nor terrors of the night.  
6 Nor of the plague that privily  
doth walk in darkness fast :  
Nor yet of that which doth destroy,  
and at noon day doth wast.  
7 Yea, at thy side as thou dost stand,  
a thousand dead shall be,  
Ten thousand eke at thy right hand,  
and yet shalt thou be free.  
8 But thou shalt see it for thy part  
thine eyes shall well regard :  
That even like to their desert  
the wicked have reward.  
9 For why ? O Lord, I only lust,  
to stay my hope on thee :  
And in the highest I put my trust,  
my sure defence is he.  
10 Thou shalt not need the ill to fear,  
with thee it shall be well :

Nor yet the plague shall once come near  
the house where thou dost dwell.

11 For why ? unto his Angels all,  
with charge commanded be :  
That at still in all thy ways they shall  
preserve and prosper thee.  
12 And in their hands shall bear thee up,  
still waiting thee upon :  
So that thy foot shall never chance  
to spurn at any stone.  
13 Upon the Lions thou shalt go,  
the Adder fall and long :  
And tread upon the Lions young,  
with Dragons stout and strong.  
14 For he that trusteth unto me,  
I will acquit him quite :  
And him defend, because that he  
doth know my Name aright.  
15 When he for help on me doth cry,  
an answer I will give :  
And from his grief take him will I  
in glory for to live.  
16 With length of years and daies of wealth  
I will fulfil his time :  
The goodness of my saving health,  
I will declare to him.

## Bonum est. Psal. XCII. J. H.

**I**T is a thing both good and meet,  
to praise the highest Lord :  
And to thy Name, O thou most High,  
to sing with one accord.  
2 To shew the kindness of the Lord,  
betime ere day be light.  
And eke declare his truth abroad,  
when it doth draw to night.  
3 Upon ten-stringed instruments,  
on Lute and Harp so sweet :  
With all the mirth you can invent,  
of instruments most meet.  
4 For thou hast made me to rejoyce,  
in things so wrought by thee :  
And I have joy in heart and voice,  
thy handy-works to see.  
5 O Lord, how glorious and how great,  
are all thy works so stout :  
So deeply are thy counsels set,  
that none can try them out.  
6 The man unwise hath not the wit,  
these things to pass to bring :  
And all such fools are nothing fit,  
to understand this thing.  
7 When so the wicked at their will,  
as grass do spring full fast :  
They when they flourish in their ill,  
for ever shall be wast.  
8 But thou art mighty Lord most High,  
yea thou dost reign therefore,  
In every time eternally,  
both now and evermore.  
9 For why ? O Lord, behold and see,  
behold thy foes I say :  
How all that work iniquity,  
shall perish and decay.  
10 But thou like as an Unicorn,  
shalt list mine horn on his :  
With fresh and new prepared oyl,  
thine oynted King am I.



- 11 And of my foes before mine eyes  
shall see the fall and shame,  
Of all that up against me rise,  
mine ears shall hear the same.
- 12 The just shall flourish up on high,  
as Date-trees bud and blow :  
And as the Cedars multiply,  
in Libanus that grow.
- 13 For they are planted in the place,  
and dwelling of our God :  
Within his courts they spring apace,  
and flourish all abroad.
- 14 And in their age much fruit shall bring,  
both fat and well be seen :  
And pleasantly both bud and spring,  
with boughs and branches green.
- 15 To shew that God is good and just,  
and upright in his will :  
He is my rock, my hope and trust,  
in him there is none ill.

Dominus regnavit. Psal.XCIII.J.H.

**T**HE Lord as King aloft doth reign,  
with glory goodly dight :  
And he to hew his strength most main,  
hath girt himself with might.

2 The Lord likewise the earth hath made,  
and shaped it so sure :  
No might can make it move or fade,  
at stay it doth endure.

3 Ere that the world was made or wrought,  
thy seat was set before :  
Beyond all time that can be thought,  
thou hast been evermore.

4 The floods, O Lord, the floods do rise,  
they roar and make a noise :  
The floods ( I say ) did enterprize,  
and lifted up their voice.

5 Yea though the storms arise in fight,  
though seas do rage and swell :  
The Lord is strong and more of might,  
for he on high doth dwell.

6 And look what promise he doth make,  
his household to defend :  
For just and true they shall it take,  
all times without an end.

Deus ultionum. Psal.XCVI. J. H.

**O** Lord thou dost revenge all wrong,  
that office longs to thee :  
Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy self, for thou of right  
the earth dost judge and guide :  
Reward the proud and men of might  
according to their pride.

3 How long shall wicked men bear sway,  
with lifting up their voice ?  
How long shall wicked men, I say,  
thus triumph and rejoyce ?

4 How long shall they with brags burst out,  
and proudly praise their ill :  
Shall they rejoyce that be so stout,  
whose works are ever ill ?

5 Thy flock, O Lord, thine heritage,  
they spoil and vex full sore :  
Against thy people they do rage  
full daily more and more.

6 The widows which are comfortless,  
and strangers they destroy :  
They slay the children fatherless,  
and none doth put them by.

7 And when they take these things in hand  
this talk they have of thee :  
Can Jacobs God this understand ?  
ruin, no, he cannot see.

8 O folk unwise, and people rude,  
some knowledge now discern :  
Ye fools among the multitude,  
at length begin to learn.

9 The Lord which made the ear of man,  
he needs of right must hear :  
He made the eye, all things must then  
before his sight appear.

10 The Lord doth all the world correct,  
and make them understand :  
Shall he not then your deeds detect ?  
how can you scape his hand ?

The second part.

11 The Lord doth know the thoughts of man,  
his heart he sees full plain :  
The Lord ( I say ) mans thoughts doth scan  
and findeth them but vain.

12 But Lord, that man is happy sure,  
whom thou dost keep in awe :  
And through correction dost procure  
to teach him in thy law.

13 Whereby he shall in quiet rest  
in time of trouble sit :  
When wicked men shall be suppress,  
and fall into the pit.

14 For sure, the Lord will not refuse  
his people for to take :  
His heritage whom he did chuse,  
he will no time forsake.

15 Untill that judgment be decreed,  
to justice to convert :  
That all may follow her with speed,  
that are of upright heart.

16 But who upon my part shall stand,  
against the cursed train ?  
Or who shall rid me from their hand  
that wicked works maintain ?

17 Except the Lord had been mine aid,  
mine enemies to repell :  
My soul and life had now been laid  
almost as low as hell.

18 When I did say, my foot did slide,  
I now am like to fall :  
Thy goodness Lord did so provide,  
to stay me up withal.

19 When with my self I mused much,  
and could no comfort find :  
Then Lord, thy goodness did me touch,  
and that did ease my mind.

20 Wilt thou inhaunt thy self, and draw  
with wicked men to sit ?  
Which with pretence instead of law,  
much mischief do commit.

21 For they consult against the life  
of righteous men and good :  
And in their counsels they are rife,  
to shed the guiltless blood.

22 But yet the Lord he is to me  
a strong defence or lock :  
He is my God to whom I see,  
he is my strength and rock.

23 And he shall cause their mischief all themselves for to annoy :  
And in their malice they shall fall,  
our God shall them destroy.

**Venite exultemus. Psal. XCV. J.H.**

O Come let us lift up our voice,  
and sing unto the Lord :  
In him our rock of health rejoyce,  
let us with one accord.

2 Yea, let us come before his face,  
to give him thanks and praise :  
In singing Psalms unto his grace,  
let us be glad always.

3 For why : the Lord he is no doubt,  
a great and mighty God :  
A King, above all Gods throughout,  
in all the world abroad.

4 The secrets of the earth so deep  
and corners of the land :  
The tops of hills that are so steep,  
he hath them in his hand.

5 The sea and waters all are his,  
for he the same hath wrought :  
The earth and all that therein is,  
his hand hath made of nought.

6 Come let us bow and praise the Lord,  
before him let us fall :  
And kneel to him with one accord,  
the which hath made us all.

7 For why : he is the Lord our God,  
for us he doth provide :  
We are his flock, he doth us feed,  
his sheep, and he our guide.

8 To day if ye his voice will hear,  
then harden not your heart :  
As ye with grudging many a year  
provok'd me in desert.

9 Whereas your fathers tempted me,  
my power for to prove :  
My wondrous works when they did see,  
yet still they would me move.

10 Twice twenty years they did me grieve,  
and I to them did say,  
They err in heart, and not believe,  
they have not known my way.

11 Wherefore I swear when that my wrath  
was kindled in my breast :  
That they should never tread the path  
to enter in my rest.

**Cantate Domino. Psal. XCVI. J.H.**

Sing ye with praise unto the Lord,  
new songs with joy and mirth :  
Sing unto him with one accord,  
all people on the earth.

2 Yea sing unto the Lord, I say,  
praise ye his holy Name,  
Declare and shew from day to day  
salvation by the same.

3 Among the heathen eke declare  
his honour round about :  
To shew his wonders do not spare,  
in all the world throughout.

4 For why : the Lord is much of might,  
and worthy praise away :  
And he is to be dread of right,  
above all gods, I say,

5 For all the gods of heathen folk  
are idols that will fade :

But yet our God he is the Lord  
that hath the heavens made.

6 All praise and honour eke do dwell  
for aye before his face :  
Both power and might likewise excel,  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world :  
All might and worship eke I say,  
ascribe unto the Lord.

8 Ascribe unto the Lord also,  
the glory of his Name :  
And eke unto his courts do go,  
with gifts unto the same.

*The second Part.*

9 Fall down and worship ye the Lord,  
within his Temple bright :  
Let all the people of the world  
be fearful at his sight.

10 Tell all the world, be not again,  
the Lord doth reign above :  
Yea, he hath set the earth so fast,  
that it can never move.

11 And that it is the Lord alone  
that rules with Princely might :  
To judge the nations every one  
with equity and right.

12 The heavens shall great joy begin,  
the earth eke shall rejoyce :  
The sea and all that is therein,  
shall shout and make a noise.

13 The field shall joy, and every thing  
that springeth on the earth :  
The wood and every tree shall sing  
with gladness and with mirth.

14 Before the presence of the Lord,  
and coming of his might :  
When he shall justly judge the world,  
and rule his folk with right.

**Dominus Regnavit. Psal. XCVII. J.H.**

THE Lord doth reign, whereat the earth  
may joy with pleasant voice :  
And eke the Isles with joyful mirth  
may triumph and rejoyce.

2 Both clouds and darkness eke do swell,  
and round about him beat :  
Yea right and justice ever dwell,  
and hide about his seat.

3 Yea fire and heat at once do run,  
and go before his face :  
Which shall his foes and enemies burn  
abroad in every place.

4 His lightnings eke tull bright did blaze  
and to the world appear :  
Whereat the earth did look and gaze,  
with dread and deadly fear.

5 The hills like wax did melt in sight  
and presence of the Lord.  
They fled before that Rulers might,  
which guideeth all the world.

6 The heavens eke declare and show  
his justice all abroad :  
That all the world may see and know  
the glory of our God.

- 7 Confession sure will come to such  
as worship idols vain :  
And set to those that glory much,  
dumb pictures to maintain.  
8 For all the idols of the world  
which they as gods do call :  
Shall feel the power of the Lord,  
and down to him shall fall.  
9 With joy shall Sion hear this thing,  
and Juda shall rejoyce.  
For x thy judgments they shall sing,  
and make a pleasant noise.  
10 That thou O Lord art set on high,  
in all the earth abroad ;  
And art exalted wondrously  
above each other God.  
11 All ye that fear the Lord do this,  
hate all things that are ill :  
For he doth save the souls of his  
from such as would them spill.  
12 And light doth spring up to the just,  
with pleasure for his part ;  
Great joy with gladness, mirth, and lust,  
to them of upright heart.  
13 Ye righteous in the Lord rejoyce,  
his holiness proclaim :  
Be thankful eke with heart and voice,  
and mindful of the same,

**Cantate Domino. Psal. XCVIII. J.H.**

- O Sing ye now unto the Lord,  
a new and pleasant song ;  
For he hath wrought throughout the world  
his wonders great and strong.  
2 With his right hand shall worthily  
he doth his foes devour ;  
And get himself the victory,  
with his own arm and power.  
3 The Lord doth make his people know  
his saving health and might :  
The Lord doth eke his justice show,  
in all the heathens fight.  
4 His grace and truth to Israel,  
in mind he doth record :  
That all the earth hath seen right well  
the goodness of the Lord.  
5 Be glad in him with joyful voice,  
all people of the earth ;  
Give thanks to God, sing and rejoyce,  
to him with joy and mirth ;  
6 Upon the harp unto him sing,  
give thanks to him with Psalms ;  
Rejoyce before the Lord our King,  
with trumpets and with Shalms,  
7 Yea, let the sea with all therein  
for joy both roar and swell ;  
The earth likewise let it begin,  
with all that therein dwell.  
8 And let the floods rejoyce their fill,  
and clap their hands apace ;  
And eke the mountains and the hills  
before the Lord his face.  
9 For he shall come to judge and try  
the world and every wight ;  
And rule the people mightily,  
with justice and with right.

**Dominus regnavit. Psal. XCIX. J.H.**

- T He Lord doth reign, although at it  
the people rage full sore,

- Yea, he on Cherubims doth sit,  
though all the world do roar ;  
2 The Lord that doth in Sion dwell,  
is high and wondrous great ;  
Above all folk he doth excel,  
and he aloft is set.  
3 Let all men praise thy mighty Name,  
for it is fearful sure ;  
And let them magnifie the same,  
that holy is and pure.  
4 The Princely power of our King  
doth love judgement and right ;  
Thou rightly rulest every thing  
in Jacob through thy might.  
5 To praise the Lord our God devise,  
all honour to him do,  
Before his footstool worship him,  
for he is holy too.  
6 Moses, Aaron and Samuel,  
as Priests on him did call ;  
When they did pray he heard them well  
and gave them answer all.  
7 Within a cloud to them he spake,  
then did they labour still,  
To keep such laws as he did make,  
and pointed them untill.  
8 O Lord our God thou didst them hear,  
and answeredst them again ;  
Thy mercy did on them appear,  
their deeds didst not maintain.  
9 O laud and praise our God and Lord  
within his holy hill ;  
For why ? our God throughout the world  
is holy ever still.

**Jubilate Deo. Psal. C. J. H.**

- ALL people that on earth do dwell,  
sing to the Lord with cheerful voice ;  
Him serve with fear, his praise forth tell,  
come ye before him and rejoyce.  
2 The Lord ye know is God indeed,  
without our aid he did us make ;  
We are his flock, he doth us feed,  
and for his sheep he doth us take.  
3 O enter then his gates with praise,  
approach with joy his courts unto ;  
Praise, laud and bleis his Name always,  
for it is seemly so to do.  
4 For why the Lord our God is good,  
his mercy is for ever sure ;  
His truth at all times firmly stood,  
and shall from age to age endure.

*Another of the same by R. W.*

- IN God the Lord be glad and light,  
praise him throughout the earth ;  
Serve him and come before his sight,  
with singing and with mirth.  
2 Know that the Lord our God he is,  
he did us make and keep ;  
Not we our selves ; for we are his  
own flock and pasture sheep.  
3 O go into his gates always,  
give thanks within the same ;  
Within his courts set forth his praise,  
and laud his holy Name.

4 For why, the goodness of the Lord,  
for evermore doth reign;  
From age to age throughout the world,  
his truth doth still remain.

### Misericordiam. Psal. CI. N.

**I** Mercy will and judgment sing,  
O Lord God unto thee;  
And wisely do in perfect way,  
untill thou come to me.

And in the midst of my house walk,  
in pureness of my spirit;  
And I no kind of wicked thing,  
will set before my sight.

I hate their works that fall away,  
it shall not cleave to me;

4 From me shall part the froward heart,  
none evil will I see.

5 Him will I stroy that slandereth  
his neighbour privily;  
The lofty heart I cannot bear,  
nor him that looketh hie.

6 Mine eyes shall be on them within  
the land that faithful be;  
In perfect way who walketh shall  
be servant unto me.

7 I will no unclean person have,  
within my house to dwell;  
And in my presence he shall not  
remain that lies doth tell.

8 Betimes I will destroy even all  
the wicked of the Land;  
That I may from Gods City cut,  
the wicked workers hand.

### Domine exaudi. Psal. CII. N.

**O** Hear my prayer Lord, and let  
my cry come unto thee.

2 In time of trouble do not hide,  
thy face away from me.

3 Incline thine ear to me, make hast  
to hear me when I call;  
For as the smoke doth fade, so do  
my days consume and fall.

4 And as an hearth my bones are burnt,  
my heart is smitten dead;  
And withers like the grass, that I  
forget to eat my bread.

5 By reason of my groaning voice,  
my bones cleave to my skin;

6 As Pelican in wilderness,  
such case now am I in.

7 And as an Owl in desert is,  
so I am such an one;

I watch, and as a Sparrow on  
the house top am alone.

8 Lo daily in reproachful wise,  
mine enemies do me scorn;  
And they that do against me rage,  
against me they have sworn.

9 Surely with ashes as with bread,  
my hunger I have fill'd;  
And mingled have my drink with tears,  
that from mine eyes have fill'd.

10 Because of thy displeasure Lord,  
thy wrath and thy disdain;  
For thou hast lifted me aloft,  
and cast me down again.

11 The days wherein I pass my life,  
are like the fleeting shade;  
And I am withered, like the grass,  
which soon away doth fade.  
12 But thou, O Lord, for ever dost  
remain in steady place;  
And thy remembrance ever doth  
abide from race to race.

### The second Part.

13 Thou wilt arise, and mercy thou  
to Sion wilt extend;  
The time of mercy, now the time  
forever is come to end.

14 For even in the bones thereof  
thy servants do delight;  
And on the dust thereof they have  
compassion in their spirit.

15 Then shall the heathen people fear;  
the Lords most holy Name;  
And all the Kings on earth shall dread,  
thy glory and thy fame.

16 Then when the Lord the mighty God  
again shall Sion rear;  
And then when he most nobly in  
his glory shall appear.

17 To prayer of the desolate,  
when he himself doth bend;  
When he shall not disdain unto  
their prayers to attend.

18 This shall be written for the age  
that after shall succeed;  
The people yet uncreated,  
the Lords renown shall spread.

19 For he from his high Sanctuary  
hath looked down below;  
And out of heaven hath the Lord  
beheld the earth also.

20 That of the mourning captive he  
might hear the woful cry;  
And that he might deliver those  
that damned are to die.

21 That they in Sion may declare  
the Lords most holy Name;  
And in Jerusalem set forth  
the praises of the same.

22 Then when the people of the land,  
and kingdoms with accord,  
shall be assembled for to do  
their service to the Lord.

### The third Part.

23 My former force of strength he hath,  
abated in the way;  
And shorter he hath cut my days  
thus I therefore did say.

24 My God in midst of all my days  
now take me not away;  
Thy years endure eternally,  
from age to age I say.

25 Thou the foundations of the earth  
before all times hast laid;  
And Lord, the heavens are the work  
which thine own hands have made.

26 Yea, they shall perish and decay,  
but thou shalt tarry still;  
And they shall all in time wax old,  
even as a garment will.

27 Thou as a garment shalt them change  
and changed they shall be:

But thou dost still abide the same,  
thy years do never flee.  
28 The children of thy servants shall  
continually endure;  
And in thy sight their happy seed  
for ever shall stand sure.

**Benedic anima. Psal. CIII. T. S.**

**M**Y soul give laud unto the Lord,  
my spirit shall do the same;  
And all the secrets of my heart,  
praise ye his holy Name.  
2 Give thanks to God for all his gifts,  
shew not thy self unkind;  
And suffer not his benefits,  
to slip out of thy mind.  
3 That gave thee pardon for thy faults,  
and thee restor'd again,  
For all thy weak and frail disease,  
and heal'd thee of thy pain.  
4 That did redeem thy life from death,  
from which thou couldst not flee,  
His mercy and compassion both  
he did extend to thee.  
5 That fill'd with goodness thy desire,  
and did prolong thy youth;  
Like as the Eagle casts her bill,  
whereby her age reneweth.  
6 The Lord with justice doth repay  
all such as be oppress'd;  
So that their sufferings and their wrongs  
are turned to the best.

7 His ways and his commandments  
to Moses he did shew;  
His counsels and his valiant acts  
the Israelites did know.  
8 The Lord is kind and merciful  
when sinners do him grieve;  
The slowest to conceive a wrath,  
and readiest to forgive.  
9 He chides us not continually,  
though we be full of strife;  
Nor keeps our faults in memory,  
for all our sinful life.  
10 Nor yet according to our sins  
the Lord doth us regard;  
Nor after our iniquities  
he doth not us reward.  
11 But as the space is wondrous great,  
'twixt earth and heaven above;  
So is his goodness much more large  
to them that do him love.  
12 God doth remove our sins from us,  
and our offences all;  
As far as is the Sun-rising  
full distant from his fall.

**The second Part.**

13 And look what pity parents dear  
unto their children bear:  
Like pity beareth God to such  
as worship him in fear.  
14 The Lord that made us knows our shape,  
our mold and fashion just;  
How weak and frail our nature is,  
and how we are but dust.  
15 And how the time of mortal men  
is like the withering hay;  
Or like the flower right fair in field,  
that fades full soon away.

16 Whose glory and beauty stormy winds  
do utterly disgrace;  
And make that after their assaults  
such blossoms have no place.

17 But yet the goodness of the Lord  
with his shall ever stand;  
Their children children shall receive  
his righteousness at hand.  
18 I mean which keep his covenant  
with all their whole desire;  
And not forget to do the thing  
that he doth them require.

19 The heavens high are made the seat  
and foot-stool of the Lord;  
And by his power imperial  
he governs all the world.  
20 Ye Angels which are great in powers  
praise ye and bless the Lord;  
Which to obey and do his will,  
immediately accord.

21 Ye noble hosts and ministers  
cease not to laud him till;  
Which ready are to execute  
his pleasure and his will.  
22 Yea all his works in every place  
praise ye his holy Name;  
My heart, my mind, and eke my soul,  
praise ye also the same.

**Benedic anima. Psal. CIV. W. K.**

**M**Y soul praise the Lord,  
speak good of his Name.  
O Lord our great God,  
how dost thou appear;  
So passing in glory,  
that great is thy fame;  
Honour and majesty  
in thee shine most clear.

2 With light as a robe  
thou hast thee beclad;  
Whereby all the earth  
thy greatness may see.  
The heavens in such sort  
thou also hast spread,  
That it to a curtain  
compared may be.

3 His chamber-beams lie  
in the clouds full sure;  
Which as his chariot  
are made him to bear.  
And there with much swiftness  
his course doth endure,  
Upon the wings riding  
of winds in the air.

4 He maketh his spirits  
as Heralds to go;  
And lightnings to serve,  
we see also prest;  
His will to accomplish,  
they run to and fro.  
To save or consume things  
as seemeth him best.

5 He groundeth the earth  
so firmly and fast;  
That it once to move  
none shall have such power,  
6 The deep a fair covering,  
for it made thou hast;  
D 4

Which by his own nature  
the hills would devour.

7 But at thy rebuke  
the waters do ſie,  
And ſo give due place,  
thy word to obey.  
At thy voice of thunder  
ſo fearful they be,  
That in their great raging  
they haſte ſoon away.

8 The mountains full high  
they then up aſcend;  
If thou doſt but ſpeak,  
thy word they fulfill;  
ſo likewiſe the vallies  
moſt quickly deſcend,  
Where thou them appointeſt  
remain they do ſtill.

9 Their bounds thou haſt ſet,  
how far they ſhall run;  
ſo that in their rage  
not that paſſ they can;  
For God hath appointed  
they ſhall not return,  
The earth to deſtroy more,  
which made was for man.

### *The ſecond Part.*

10 He ſendeth the ſprings  
to ſtrong ſtreams or lakes,  
Which run do full ſwift  
among the huge hills.

11 Where both the wild Affes  
their thirſt oft-times ſtake,  
And beaſts of the mountains  
thereof drink their fill.

12 By theſe pleaſant ſprings  
of fountains full fair;  
The fowls of the air  
abide ſhall and dwell;  
Who moved by nature  
to hop here and there;  
Among the green branches  
their ſongs ſhall excel.

13 The mountains to moiſt,  
the clouds he doth uſe;  
The earth with his works  
is wholly replicat.

14 So as the brute cattel  
he doth not reſuſe;  
But graſs doth provide them,  
and herb for mans meat.

15 Yea bread, wine and oyl  
he made for mans ſake,  
His race to reſtreiſe,  
and heart to make ſtrong.

16 The Cedars of Liban  
this great Lord did make;  
Which trees he doth nourish,  
that grow up ſo long.

17 In theſe may birds build,  
and make there their neſts;  
In fir-trees the Storks  
remain and abide.

18 The high hills are ſuccours  
for wild Goats to reſt;  
And eke the rocks ſtony  
ſet Comies to hide.

19 The Moon then is ſet  
her ſeaſon to run;  
The days from the nights  
thereby to diſcern;  
And by the deſcending  
alſo of the Sun,  
The cold from heat alway  
thereby we do learn.

20 When darkneſs doth come  
by Gods will and power,  
Then creep forth do all  
the beaſts of the wood.

21 The lions range roaring,  
their prey to devour;  
But yet it is thou Lord  
which giveth them food.

22 As ſoon as the Sun  
is up they retire;  
To couch in their dens  
then are they full ſure;  
23 That man to his work may,  
as right doth require;  
Till night come and call him,  
to take reſt again.

### *The third Part.*

24 How ſundry, O Lord,  
are all thy works found;  
With wiſdom full great  
they are indeed wrought;  
ſo that the whole world  
of thy praiſe doth ſound;  
And as for thy riches,  
they paſſ all mens thought.

25 So is the great ſea,  
which large is and broad;  
Where things that creep (ſwarm  
and beaſts of each ſort.  
26 There both mighty ſhips ſail,  
and ſome lie at road;  
The whale huge and monſtrous  
there alſo doth ſport.

27 All things on thee wait,  
thou doſt them relieve;  
And thou in due time  
full well doſt them feed.  
28 Now when it doth pleaſe thee  
the ſame ſor to give;  
They gather full gladly  
 thoſe things which they need.

Thou openeſt thy hand,  
and they find ſuch grace.  
That they with good things  
are filled we ſee.

29 But ſore are they troubled,  
if thou turn thy face;  
For if thou their breath take,  
vile duſt then they be.

30 Again when thy Spirit  
from thee doth proceed,  
All things to appoint,  
and what ſhall enſue.  
Then are they created,  
as thou haſt decreed;  
And doſt by thy goodneſs  
the dry earth renew.

31 The praiſe of the Lord  
for ever ſhall laſt;  
Who may in his works  
by right well rejoyce.

32 His looks can the earth make  
to tremble full fast;  
And likewise the mountains  
to smook at his voice,

33 To this Lord and God,  
sing will I always:  
50 long as I live,  
my God praise will I:  
34 Then am I most certain  
my words shall him please;  
I will rejoyce in him,  
to him will I cry.

35 The sinners, O Lord,  
consume in thine ire;  
And eke the perverse,  
them root out with shame:  
But as for my soul now,  
let it still desire,  
And say with the faithful,  
praise ye the Lords Name.

Confitemini Dom. Psal. CV. N.

GIVE praises unto God the Lord,  
and call upon his Name:  
Among the people eke declare  
his works to spread his fame.  
Sing ye unto the Lord I say,  
and sing unto his praise:  
And talk of all his wondrous works  
that he hath wrought always.

5 In honour of his holy Name,  
rejoyce with one accord:  
And let the heart also rejoyce  
of them that seek the Lord.  
4 Seek ye the Lord, and seek the strength  
of his eternal might:  
And seek his face continually,  
and presence of his sight.

5 The wondrous works that he hath done  
keep still in mindful heart:  
Ne let the judgments of his mouth  
out of your mind depart.  
6 Ye that of faithful Abraham  
his servant are the seed:  
Ye his elect, the children that  
of Jacob do proceed.

7 For he, he only is I say,  
the mighty Lord our God:  
And his most rightiul judgments are  
through all the world abroad.  
8 His promise and his covenant  
which he hath made to his,  
He hath remembered evermore,  
to thousands of degrees.

The second Part.

9 The covenant which he hath made  
with Abraham long ago:  
And faithiul oath which he hath sworn  
to Isaac also.  
10 And did confirm the same for law,  
that Jacob should obey:  
And for eternal covenant  
to Israel for aye.

11 When thus he said, Lo I to you  
all Canaan land will give:  
The lot of your inheritance,  
wherein your seed shall live.

12 Although the number at that time  
did very small appear:  
Yea very small and in the land  
they then but strangers were.

13 While yet they walk'd from land to land  
without a sure abode:  
And while from sundry kingdoms they  
did wander all abroad.  
14 And wrong at no oppressors hand  
he suffered them to take:  
But even the great and mighty Kings  
reproved for their sake.

15 And thus he said, Touch ye not those  
that mine anointed be:  
Ne do the Prophets any harm  
that do pertain to me.  
16 He call'd a dearth upon the land,  
of bread he stroid the store:  
But he against the time of need  
had sent a man before.

The third Part.

17 Even Joseph which had once been sold  
to live a slave in wo:  
Whose feet they hurt in stocks, whose soul  
the irons pierc'd also.  
18 Untill the time came when his cause  
was known apparently:  
The mighty word of God the Lord  
his faultless truth did try.

19 The King sent and delivered him  
from prison where he was:  
20 The ruler of the people then  
did freely let him pass.  
21 And over all his house he made  
him Lord to bear the sway:  
And of his substance made him have  
the rule and all the stay:

22 That he might to his will instruct  
the Princes of the land:  
And wisdoms lore his ancient men  
might cause to understand.  
23 Then into the Egyptian land:  
came Israel also.  
And Jacob in the land of Ham  
did live a stranger tho.

24 His people he exceedingly  
in number made to flow,  
And over all their enemies  
in strength he made them grow.  
25 Whose heart he turn'd, that they with hate  
his people did intreat:  
And did his servants wrongfully  
abuse with false deceit.

The fourth Part.

26 His faithful servant Moses then,  
and Aaron whom he chose:  
He did command to go to them,  
his message to disclose.  
27 The wondrous message of his signs  
among them he did show:  
And wonders in the land of Ham  
then did they work also.  
28 Darkness he sent, and made it dark  
instead of brighter day:  
And unto his commission,  
they did not disobey.  
29 He turn'd their waters into blood,  
he did their fishes slay:

30 Their land brought frogs, even in the place  
where their King Pharaoh lay.

31 He ſpoke, and at his voice there came  
great ſwarms of noiſome flies,  
And all the quarters of the land  
were fill'd with crawling lice.

32 He gave them cold and itony hail  
inſtead of milder rain:  
And fiery flames within their land  
he ſent unto their pain.

33 He ſmote their vines and all their trees  
whereon their figs did grow:  
And all their trees within their coaſts,  
down did he overthrow.

34 He ſpoke, then Caterpillars did,  
and Gralhoppers abound:

35 Which ate the graſs of all their land  
and fruit of all their ground.

### *The fifth Part.*

36 The firſt begotten in their land  
eke deadly he did ſmite:

Yea, the beginning and firſt fruit  
of all their force and might.

37 With gold and ſilver he them brought  
from Egypt land to paſs:  
And in the number of their Tribes  
no feeble one there was.

38 Egypt was glad and joyful then  
when they did thence depart:  
For terror and the fear of them  
was ſaln upon their heart.

39 To ſhroud them from the parching heat  
a cloud he did diſplay:  
And fire he ſent to give them light,  
when night had hid the day.

40 They asked and he cauſed Quails  
to rain at their requeſt:

And ſully with the bread of heaven  
their hunger he reſtreit.

41 He opened the itony rock,  
and waters guriſh'd out:  
And in the dry and parched ground  
like rivers run about.

42 For of his holy covenant  
aye mindful was he tho:  
Which to his ſervant Abraham  
he plighted long ago.

43 He brought his people forth with mirth  
and his elect with joy:  
Out of the cruel land where they  
had liv'd in great annoy.

44 And of the heathen men he gave  
to them the fruitful lands:  
The labours of the people eke  
they took into their hands.

45 That they his holy ſtatutes might  
obſerve for evermore:  
And faithfully obey his laws,  
praiſe ye the Lord therefore.

### *Conſitemini Dom. Pſal. CVI. W.K.*

**P**raiſe ye the Lord, for he is good,  
his mercy dures for aye:

2 Who can expreſs his noble acts,  
or all his praiſe diſplay?

3 They bleſſed are that judgment keep,  
and juſtly do alway:

With favour of thy people ( Lord )  
remember me I pray.

4 And with thy ſaving health ( O Lord )  
vouchſafe to viſit me:

That I the great felicity  
of thine elect may ſee,

5 And with thy peoples joy I may  
a joyful mind poſſeſs:  
And may with thine inheritance  
a glorying heart expreſs.

6 Both we and eke our fathers all,  
have ſinned every one:  
We have committed wickedneſs,  
and lowly we have done.

7 The wonders great which thou ( O Lord )  
haſt done in Egypt land:  
Our fathers though they ſaw them all,  
yet did not underſtand.

Nor yet thy mercies multitude  
did keep in thankful mind,  
But at the ſea, yea the red ſea,  
rebelled moſt unkind.

8 Nevertheless he ſaved them  
for honour of his Name:  
That he might make his power known  
and ſpread abroad his fame.

9 The red ſea he did then rebuke,  
and forthwith it was dry'd:  
And as in wilderneſs, ſo through  
the deep he did them guide.

10 He ſav'd them from the cruel hand  
of their deſpiteful foe:  
And from the enemies hand he did  
deliver them alſo.

### *The ſecond Part.*

11 The waters their oppreſſors whelm'd,  
not one was left alive:

12 Then they believ'd his words, and praiſe  
in ſongs they did him give.

13 But by and by unthankfully  
his works they clean forgot:  
And for his counſel and his will  
they did neglect to wait.

14 But luſted in the wilderneſs,  
with fond and greedy luſt:  
And in the deſart tempted God,  
the ſtay of all their truſt.

15 And then their wanton minds deſire  
he ſuffered them to have:  
But waſting leaſneſs therewithal  
unto their ſouls he gave.

16 Then when they lodged in their tents,  
at Moſes they did grutch:  
Aaron the holy of the Lord,  
ſo did they envy much.

17 Therefore the earth did open wide,  
and Dathan did devour:  
And all Abirams company  
did cover in that hour.

18 In their aſſembly kindled was,  
the hot conſuming fire:  
And waſting ſame did then burn up  
the wicked in his ire.

19 Upon the hill of Horeb they  
an idol calf did frame:  
And there the molten image they  
did worſhip of the ſame.

20 Into the likenes of a calf  
which feedeth on the graſs,



Thus they their glory turn'd, and all  
their honour did deface.  
21 And God their only Saviour  
unkindly they forgot :  
Which many great and mighty things,  
in Egypt land had wrought.

*The third Part.*

22 And in the land of Ham for them  
moſt wondrous works had done :  
And by the red ſea dreadful things  
performed long ago.  
23 Therefore for their ſo ſhewing them  
forgetful and unkind :  
To bring deſtruction on them all,  
he purpoſ'd in his mind :

Had not his choſen Moſes ſtood  
before him in the break,  
To turn his wrath, leſt he on them  
with ſlaughter ſhould him wreak.  
24 They did deſpiſe the pleaſant land,  
that he beſight to give ;  
Yea, and the words that he had ſpoke  
they did no whit believe.

25 But in their tents with grudging hearts  
they wickedly repin'd :  
Nor to the voice of God the Lord  
they gave an hearkning mind.  
26 Therefore againſt them liſted he  
his ſtrong revenging hand :  
Them to deſtroy in wilderneſs,  
ere they ſhould ſee the land.

27 And to deſtroy their ſeed among  
the nations with his rod :  
And through the countries of the world  
to ſcatter them abroad.  
28 To Baal-Peor then they did  
adjoyn themſelves alſo :  
And ate the offerings of the dead,  
ſo they forſook him tho.

29 Thus with their own inventions  
his wrath they did provoke :  
And in his ſore inkindled wrath  
the plague upon them broke.  
30 But Phineas ſtood up with zeal,  
the ſinners vile to ſlay :  
And judgment he did execute,  
and then the plague did ſlay.

*The fourth Part.*

31 It was imputed unto him  
for righteouſneſs that day :  
And from thenceforth ſo counted is,  
from race to race, I ſay.  
32 At waters eke of Meribah,  
they did him angry make :  
Yea, ſo far forth, that Moſes was  
then puniſh'd for their ſake.

33 Becauſe they vex'd his Spirit ſo ſore,  
that in impatient heat  
His lips ſpoke unadviſedly,  
his fervour was ſo great.  
34 Nor as the Lord commanded them  
they ſlew the people tho :  
35 But were among the heathen mix'd,  
and learn'd their works alſo.

36 And did their idols ſerve, which were  
their ruin and decay :  
37 To ſend their ſons and daughters they  
did offer up and ſlay.

38 Yea, with unkindly murdering knife  
the guiltleſs blood they ſpit :  
Yea, their own ſons and daughters blood,  
without all cauſe of guilt.

Whom they to Canaan Idols then  
offer'd with wicked hand :  
And ſo with blood of innocents,  
deſiled was the land.

39 Thus were they ſtain'd with the works  
of their own filthy way :  
And with their own inventions,  
a whoring they did ſray.

40 Therefore againſt his people was  
the Lords wrath kindled ſore :  
And even his own inheritance  
he did abhor therefore.

41 Into the hands of heathen men  
he gave them for a prey :  
And made their ſons their Lords whom they  
were forced to obey.

*The fifth Part.*

42 Yea, and their hateful enemies  
oppreſt them in the land :  
And they were humbly made to ſtoop,  
as ſubject to their hand.

43 Full oftentimes from thrall had he  
delivered them beſore :  
But with their counſels they to wrath  
provok'd him evermore.

Therefore they by their wickedneſs  
were brought full low to lie :

44 Yet when he ſaw them in diſtreſs  
he hearkned to their cry.

45 He call'd to mind his covenant,  
which he to them had ſwore :  
And by his mercies multitude  
repented him therefore.

46 And favour he them made to find,  
before the ſight of thoſe :  
That led them captive from their land,  
when criſt they were their foes.

47 Save us, O Lord, that art our God,  
ſave us ( O Lord ) we pray :  
And from among the heathen ſolk  
Lord gather us away.

48 That we may ſpread the noble praiſe,  
of thy moſt holy Name ;  
That we may glory in thy praiſe,  
and ſounding of thy fame.

49 The Lord the God of Iſrael  
be bleſt for evermore :  
Let all the people ſay, Amen,  
praiſe ye the Lord therefore.

*Confitemini Dom. Pſal. CVII. W.K.*

GIVE thanks unto the Lord our God,  
for gracious is he :  
And that his mercy hath no end,  
all mortal men may ſee.

2 Such as the Lord redeemed hath,  
with thanks ſhall praiſe his Name :  
And ſhew how they from foes were freed  
and how he wrought the fame.

3 He gathered them forth of the lands  
that lay ſo far about :  
From Eaſt to Weſt, from North to South  
his hand did find them out.

4 They wandred in the wilderneſs,  
and ſtrayed from the way :

And

And found no City where to dwell,  
that serve might for their stay.

3 Whose thirst and hunger was so great  
in these deserts so void;  
That faintness did them sore assault,  
and eke their souls annoy.

6 Then did they cry in their distress  
unto the Lord for aid;

Who did remove their troublous state  
according as they prayd.

7 And by that way which was most right  
he led them like a guide:  
That they might to a City go,  
and there also abide.

8 Let men therefore before the Lord  
confess his goodnes then:  
And shew the wonders that he doth  
before the sons of men.

9 For he the empty soul sustain'd  
whom thirst had made to faint:  
The hungry souls with goodness fed,  
and did them eke acquaint.

10 Such as do dwell in darkness deep,  
where they on death do wait.  
Fast bound to taste such troublous storms  
as iron chains do threat.

### *The second Part.*

11 For that against the Lords own words  
they sought for to rebel:  
Esteeming light his counsels high,  
which do so far excel.

12 But when he humbled them full low,  
they then fell down with grief:  
And none was found so much to help,  
whereby to get relief.

13 Then did they cry in their distress  
unto the Lord for aid;  
Who did remove their troublous state  
according as they prayd.

14 For he from darkness out them brought,  
and from deaths dreadful shade:  
Burling with force the iron bands  
which them before did lade.

15 Let men therefore before the Lord  
confess his kindness then:  
And shew the wonders that he doth  
before the sons of men.

16 For he threw down the gates of brass,  
and brake them with strong hand:  
The iron bars he smote in two,  
nothing could him withstand.

17 The foolish folk great plagues do feel  
and cannot from them wend:  
But heap on more to those they have,  
because they do offend.

18 Their souls so much did loath all meat  
that none they could abide;  
Whereby death had them almost caught,  
as they full truly tri'd.

19 Then did they cry in their distress  
unto the Lord for aid:  
Who did remove their troublous state,  
according as they prayd.

20 For then he sent to them his word,  
which health did from restore:  
And brought them from those dangers deep  
wherein they were before.

### *The third Part.*

21 Let men therefore before the Lord  
confess his kindness then:

And shew the wonders that he doth  
before the sons of men.

22 And let them offer sacrifice  
with thanks, and also fear:  
And speak of all his wondrous works  
with glad and joyful cheer.

23 Such as in ships and brittle barks  
into the seas descend:  
Their merchandise through fearful floods  
to compass and to end:

24 Those men are forced to behold  
the Lords works what they be:  
And in the dangerous deep the same  
most marvellous they see.

25 For at his word the stormy wind  
aristeth in a rage:  
And stirreth up the surges so,  
that nought can them assuage.

26 Then are they lifted up so high,  
the clouds they seem to gain:  
And plunging down the depth untill  
their souls consume with pain.

27 And like a drunkard to and fro,  
now here, now there they reel:  
As men with fear of wit bereft,  
or had of sense no feel.

28 Then did they cry in their distress  
unto the Lord for aid:  
Who did remove their troublous state  
according as they prayd.

29 For with his word the Lord doth make  
the surdy storms to cease:  
So that the great waves from their rage,  
are brought to rest and peace.

30 Then are men glad when rest is come,  
which they so much did crave:  
And are by him in haven brought,  
which they so fain would have.

### *The fourth Part.*

31 Let men therefore before the Lord  
confess his kindness then:  
And shew the wonders that he doth  
before the sons of men.

32 Let them in presence of the folk  
with praise extol his Name:  
And where the Elders do convent,  
there let them do the same.

33 For running floods to dry deserts  
he doth oft change and turn:  
And drieth up as it were duff,  
the springing well, and bourn.

34 A fruitful land with pleasures deck'd  
full barren doth he make,  
When on their sins that dwell therein  
he doth just vengeance take.

35 Again the wilderness full rude  
he maketh fruit to bear:  
With pleasant springs of waters clear,  
though none before were there.

36 Wherein such hungry souls are set,  
as he doth freely chuse.  
That they a City may them build,  
to dwell in for their use.

37 That they may sow their pleasant land,  
and vineyards also plant.

To yield them fruit of such increase,  
as none may seem to want.

38 They multiply exceedingly,  
the Lord doth bless them so;  
Who doth also the brute beasts make  
by numbers great to grow.

39 But when the faithful are low brought  
by the oppressors' rout;

And mischief do through many plagues  
that compass them about.

40 Then doth he Princes bring to shame,  
which did them sore oppress;  
And likewise caused them to err  
within the wilderness.

41 But yet the poor he raiseth up  
out of their troubles deep;  
And oft-times doth their train augment  
much like a flock of sheep.

42 The righteous shall behold this fight,  
and also much rejoice;  
Whereat the wicked and perverse  
with grief shall stop their voice.

43 But who is wise, that now full well  
he may these things record;  
For certainly such shall perceive  
the kindness of the Lord.

Paratum cor. Psal. CVIII. J. H.

O God my heart prepared is,  
and eke my tongue is so:  
I will advance my voice in song,  
and giving thanks also.  
Awake my viol and my harp,  
sweet melody to make;  
And in the morning I myself  
right early will awake.

3 By me among the people, Lord,  
still praised shalt thou be;  
And I among the heathen folk  
will sing, O Lord, to thee.  
4 Because thy mercy Lord is great,  
above the heavens he is;  
And eke thy truth doth reach the clouds  
within the lofty skies.

5 Above the starry heavens high,  
exalt thy self O God;  
And Lord display upon the earth  
thy glory all abroad.

6 That thy dearly beloved may  
be set at liberty;  
Help, O my God, with thy right hand,  
and hearken unto me.

7 God in his holiness hath spoke,  
whereof my joys abound;  
Sichem I will divide, and mete  
the vale of Succoth ground.  
8 And Gilead shall be mine own,  
Manasse mine shall be;  
My head-strength Ephraim, and law  
shall Juda give for me.

9 Moab my wash-pot, and my shoe  
on Edom will I throw;  
Upon the land of Palestine  
in triumph will I go.

10 Who shall into the City strong  
be guide to conduct me?  
How, by whom to Edom land  
conveyed shall I be?

11 Is it not thou O Lord which late  
hadst us forsaken quite?  
And thou O Lord which with our hosts  
didst not go forth to fight?

12 Give us O Lord thy saving aid,  
when troubles do assail;  
For all the help of man's vain,  
and can no whit avail.

13 Through God we shall do valiant acts;  
and worthy of renown;  
He shall subdue our enemies,  
yea, he shall tread them down.

Deus laudem tuam. Psal. CIX. N.

I N speechless silence do not hold  
O God thy tongue always;

O God, even thou I say that art  
the God of all my praise.

2 The wicked and the gulfish mouth  
on me disclosed be;  
And they with false and lying tongues  
have spoken unto me.

3 They did beset me round about  
with words of hateful spite;  
Without all cause of my desert  
against me they did fight.

4 For my good will they were my foes,  
but then gan I to pray;

5 My good with ill, my friendliness  
with hate they did repay.

6 Set thou the wicked over him,  
to have the upper hand;  
At his right hand eke suffer thou  
his lawless foe to stand.

7 When he is judged, let him then  
condemned be therein;  
And let the prayer that he makes,  
be turned into sin.

8 Few be his days, his charge also  
let thou another take;

9 His children let be fatherless,  
his wife a widow make.

10 Let his offspring be vagabonds,  
to beg and seek their bread;  
Wandering out of the wasted place  
where erst they have been fed.

11 Let covetous extortioners  
catch all his goods and store;  
And let the stranger spoil the fruit  
of all his toil before.

12 Let there be none to pity him,  
let there be none at all.  
That on his children fatherless  
will let their mercy fall.

The second Part.

13 And so let his posterity  
for ever be despoiled;  
Their name out-blotted in the age  
that after shall succeed.

14 Let not his fathers wickedness  
from Gods remembrance fall;  
And let not thou his mother sin  
be done away at all.

15 But in the presence of the Lord  
let them remain for ay;  
That from the earth their memory  
he may cut clean away.

16 Sith mercy he forgot to shew,  
but did pursue with spight,  
The troubled man, and thought to slay,  
the woful hearted wight.

17 As he did cursing love, it shall  
betide unto him so ;  
And as he did not blessing love,  
it shall be far him fro.

18 As he with cursing clad himself,  
so it like water shall  
Into his bowels, and like oyl  
into his bones besal.

19 As garment let it be to him  
to cover him for aye :

And as a girdle, wherewith he  
may girded be alway.

20 Lo, let the same be from the Lord  
the guerdon of my foe :  
Yea, and of those that evil speak  
against my soul also.

21 But thou, O Lord, which art my God,  
deal thou, I say, with me,  
After thy Name, deliver me,  
for great thy mercies be.

22 Because in depth of great distress,  
I need am and poor ;  
And eke within my pained breast,  
my heart is wounded sore.

### *The third Part.*

23 Even so do I depart away,  
as doth declining shade ;  
And as a Grasshopper, so I  
am shaken off and fade.

24 With fasting long from needful food,  
enfeebled are my knees ;  
And all her fatness hath my flesh  
enforced been to leave.

25 And I also a vile reproach,  
to them am made to be ;  
And they that did upon me look,  
did shake their heads at me.

26 But thou, O Lord, that art my God,  
mine aid and succour be ;  
According to thy mercy, Lord,  
save and deliver me.

27 And they shall know thereby, that this  
( Lord ) is thy mighty hand ;  
And that thou, thou hast done it Lord,  
so shall they understand.

28 Although they curse with spight, yet thou  
shalt bless with loving voice ;  
They shall arise and come to shame,  
thy servant shall rejoyce.

29 Let them be clothed all with shame  
that enemies are to me ;  
And with confusion as a cloke  
eke covered let them be.

30 But greatly I will with my mouth  
give thanks unto the Lord ;  
And I among the multitude  
his praises will record.

31 For he with help at his right hand  
will stand the poor man by ;  
To save him from the man that would  
condemn his soul to die.

**Dixit Dominus. Psal. CX. N.**

**T**He Lord did say unto my Lord,  
fit thou at my right hand ;

Till I have made thy foes a stool,  
whereon thy feet shall stand.

2 The Lord shall out of Sion send  
the Scepter of thy might ;  
Amid thy mortal foes be thou  
the ruler in their fight.

3 And in the day on which thy might  
and power they shall see ;  
Then hereby free-will-offerings shall  
the people offer thee.

Yea, with an holy worshipping,  
then shall they offer all ;  
Thy birth-due is the dew that doth  
from womb of morning fall.

4 The Lord hath sworn, and never will  
repent what he doth say ;  
By th' order of Melchisedech  
thou art a Priest for aye.

5 The Lord thy God on thy right hand  
thar standeth for thy stay ;  
Shall wound for thee the stately Kings  
upon his wrathful day.

6 The heathen he shall judge, and fill  
the place with bodies dead ;  
And over divers countries shall  
in sunder smite the head.

7 And he shall drink out of the brook  
that runneth in the way ;  
Therefore he shall lift up on high  
his royal head that day.

**Confitebor tibi. Psal. CXI. N.**

**W**ith heart I do accord,  
to praise and laud the Lord,  
In presence of the iust.

2 For great his works are found,  
To search them such are bound,  
As him do love and trust.

3 His works are glorious,  
Also his righteousness  
In doth endure for ever.

4 His wondrous works he would  
We still remember should,  
His mercy faileth never.

5 Such as to him love bear,  
A portion full fair  
He hath up for them laid.

For this they shall well find,  
He will them have in mind,  
And keep them as he said.

6 For he did not disdain  
His works to shew them plain,  
By lightnings and by thunders ;  
When he the heathens land  
Did give into their hand,  
Where they beheld his wonders.

7 Of all his works ensueth  
Both judgment, right and truth,  
Wherein his statutes tend ;

8 They are decreed sure  
For ever to endure,  
Which equity doth end ;

Redemption he gave  
His people for to save ;  
9 And hath also required,  
His promise not to fail.

But always to prevail,  
His holy Name be feared.

10 Who so with heart full faith,  
True wisdom would attain,

The Lord fear and obey;  
Such as his Laws do keep,  
Shall knowledge have full deep,  
His praise shall last for aye.

Beatus vir. Psal. CXII. W. K.

The man is blest that God doth fear,  
And that his law doth love indeed;  
His seed on earth God will up rear,  
And blest such as from him proceed.  
His house with good he will fulfil,  
His righteousness endure shall still.

Unto the righteous doth arise  
In trouble joy, in darkness light;  
Compassion is in his eyes,  
And mercy always in his sight;  
Yea pity moveth such to lend,  
He doth by judgment things expend.

And surely such shall never fail,  
For in remembrance had is he;  
No tidings ill can make him quail,  
Who in the Lord sure hope doth see.  
His heart is firm, his fear is past,  
For he shall see his foes down cast.

He did well for the poor provide,  
His righteousness shall still remain;  
And his estate with praise abide,  
Though that the wicked man disdain.  
Yea, gnash his teeth thereat shall he,  
And to consume his state to see.

Laudate pueri. Psal. CXIII. W. K.

Ye children which do serve the Lord,  
Praise ye his Name with one accord;  
Yea, blest be always his Name,  
Who from the rising of the Sun,  
Till it return where it begun,  
Is to be praised with great fame.

The Lord all people doth surmount,  
As for his glory we may count,  
Above the heavens high to be.  
With God the Lord who may compare,  
Whole dwellings in the heavens are;  
Of such great power and force is he.

He doth abase himself we know,  
Things to behold both here below,  
And also in heaven above.  
The needy out of dust to draw,  
And eke the poor which help none saw,  
His only mercy did him move.  
And so him set in high degree,  
With Princes of great dignity.  
That rule his people with great fame.  
The barren he doth make to bear,  
And with great joy her fruit to rear,  
Therefore praise ye his holy Name.

In exitu Israel. Psal. CXIV. W. W.

When Israel by Gods address,  
from Pharaohs land was bent,  
And Jacobs house the strangers left,  
and in the same train went,  
In Juda God his glory shew'd,  
his holiness most bright;  
So did the Israelites declare  
his kingdom power and might.

The sea it saw, and suddenly  
as all amaz'd did flie;  
The roaring streams of Jordans flood  
recoiled backwardly.

As Rams afraid the mountains shipt,  
their strength did them forsake;  
And as the silly trembling Lambs  
their tops did beat and shake.

What ail'd the sea as all amaz'd,  
so suddenly to flie?

Ye rolling waves of Jordans flood,  
why ran ye backwardly?

Why thook ye his as Rams afraid?  
why did your strength so shake?

Why did your tops as trembling Lambs  
for fear quiver and quake?

O earth, confess thy sovereign Lord  
and dread his mighty hand;  
Before the face of Jacobs God,  
fear ye both sea and land.

I mean the God which from hard rocks  
doth cause main floods appear;  
And from the stony flint doth cause  
gush out the fountains clear.

Non nobis Domine. Psal. CXV. N.

Not unto us, Lord, not to us,  
but to thy Name give praise;  
Both for thy mercy and thy truth,  
that are in thee alwayes.

Why shall the heathen corners say,  
where is their God become?

Our God in heaven is, and what  
he will, that hath he done.

Their idols silver are and gold,  
works of mens hands they be;

They have a mouth and do not speak,  
and eyes and do not see.

And they have ears joynd to their heads  
and do not hear at all;

And noies eke they formed have,  
and do not smell withal.

And hands they have and handle not,  
and feet and do not go;

A throat they have, yet through the same  
they make no sound to blow.

Those that make them are like to them  
and those whose trust they be;

O Israel trust in the Lord,  
their help and shield is he.

O Aarons house trust in the Lord,  
their help and shield is he;

Trust ye the Lord that the Lord,  
their help and shield is he.

The Lord hath mindfull been of us,  
and will us blest also;

On Israel and on Aarons house,  
his blessings he will throw.

Them that be fearers of the Lord,  
the Lord will blest them all;

Even he will blest them every one,  
the great and eke the small.

To you, I say, the living Lord  
will multiply his grace;

To you and to the children that  
shall follow of your race.

We are the blessed of the Lord,  
even of the Lord, I say,

Which both the heavens and the earth,  
hath made and set in day.

- 16 The heavens, yea the heavens high,  
belong unto the Lord;  
The earth unto the ſons of men,  
he gave of free accord.
- 17 They that be dead do not with praiſe  
ſet forth the Lords renown;  
Nor any that into the place,  
of ſilence do go down.
- 18 But we will praiſe the Lord our God,  
from henceforth and for aye;  
Sound ye the praiſes of the Lord,  
praiſe ye the Lord, I ſay.

## Dilexi quoniam. Pſal. CXVI. N.

I Love the Lord, becauſe my voice,  
and prayer heard hath he;  
2 When in my days I call'd on him,  
he bow'd his ear to me.  
3 Even when the ſnares of cruel death,  
about beſet me round;  
When pains of hell me caught, and when  
I wo and ſorrow found.

4 Upon the name of God my Lord  
then did I call and ſay:  
Deliver thou my ſoul O Lord,  
I do thee humbly pray.  
5 The Lord is very merciful,  
and juſt he is alſo;  
And in our God compaſſion  
doth plentifully flow.

6 The Lord in ſafety doth preſerve  
all thoſe that ſimple be;  
I was in woful miſery  
and he delivered me.  
7 And now my ſoul ſith thou art ſafe,  
return unto thy reſt;  
For largely, lo, the Lord to thee  
his bounty hath expreſt.

8 Becauſe thou haſt delivered  
my ſoul from deadly thrall;  
My moiſtened eyes from mournful tears,  
my ſliding feet from fall.  
9 Before the Lord I in the land  
of life will walk therefore;  
10 I did believe, therefore I ſpoke,  
for I was troubled ſore.

## The ſecond Part.

- 11 I ſaid in my diſtreſs and fear,  
that all men lyars be;  
12 What ſhall I pay the Lord for all  
his benefits to me?  
13 The whoſom cup of ſaving health  
I thankfully will take;  
And on the Lords Name I will call  
when I my prayers make.
- 14 I to the Lord will pay the vows  
that I to him beſight;  
Yea, even at this preſent time,  
in all his peoples fight.  
15 Right dear and precious in his fight  
the Lord doth aye eſteem,  
The death of all his holy ones,  
whatever men may deem.
- 16 Thy ſervant Lord, thy ſervant ſo,  
I do my ſelf confeſs,  
Son of thy handmaid, thou haſt broke  
the bonds of my diſtreſs.

17 And I will offer up to thee  
a ſacrifice of praiſe;  
And I will call upon the Name  
of God the Lord always.

18 I to the Lord will pay the vows,  
that I have him beſight;  
Yea even at this preſent time,  
in all his peoples fight.

19 Yea in the courts of Gods own houſe,  
and in the midſt of thee,  
O thou Jeruſalem I ſay;  
wherefore the Lord praiſe ye.

## Laudate Dominum. Pſal. CXVII. N.

O All ye nations of the world,  
praiſe ye the Lord always;  
And all ye people every where  
ſet forth his noble praiſe.  
2 For great his kindneſs is to us,  
his truth endures for aye;  
Wherefore praiſe ye the Lord our God,  
praiſe ye the Lord, I ſay.

## Conſitemini. Pſal. CXVIII. N.

O Give ye thanks unto the Lord,  
for gracious is he;  
Becauſe his mercy doth endure  
for ever towards thee.  
2 Let Iſrael confeſs and ſay,  
his mercy dures for aye;  
3 Now let the houſe of Aaron ſay,  
his mercy dures for aye.

4 Let all that fear the Lord our God,  
even now confeſs and ſay;  
The mercy of the Lord our God,  
endureth ſtill for aye.  
5 In trouble and in heavineſs  
unto the Lord I cry'd;  
Which lovingly heard me at large,  
my ſuit is not deny'd.

6 The Lord himſelf is on my ſide,  
I will not ſtand in doubt;  
Nor fear what man can do to me,  
when God ſtands me about.  
7 The Lord doth take my part with them  
that help to ſuccor me;  
Therefore I ſhall ſee my deſire  
upon mine enemy.

- 8 Better it is to truſt in God,  
than in mans mortal ſeed;  
9 Or to put confidence in Kings  
or Princes in our need.  
10 All nations have incloſed me,  
and compaſſ'd me round;  
But in the name of God ſhall I  
mine enemies confound.
- 11 They kept me in on every ſide,  
they kept me in I ſay;  
But in the Lords moſt mighty Name  
I ſhall work their decay.  
12 They came about me all like Bees,  
but yet in the Lords Name,  
I quench their thorns that were on fire  
and will deſtroy the ſame.

## The ſecond Part.

- 13 Thou haſt with force thruſt ſore at me,  
that I indeed might fall;

But through the Lord I found such help,  
that they were vanquish'd all.

14 The Lord is my defence and strength,  
my joy, my mirth, my song:  
He is become for me indeed  
a Saviour most strong.

15 The right hand of the Lord our God  
doth bring to pass great things:  
He causeth voice of joy and health  
in righteous mens dwellings.

16 The right hand of the Lord doth bring  
most mighty things to pass:  
His hand hath the preeminence,  
his force is as it was.

17 I shall not die, but ever live  
to utter and declare  
The Lord his might and wondrous power,  
his works, and what they are,  
18 The Lord himself hath chastened,  
and hath corrected me:  
But hath not given me over yet  
to death, as ye may see.

19 Set open unto me the gates  
of truth and righteousness:  
That I may enter into them,  
the Lords praise to express.

20 This is the gate even of the Lord,  
which shall not be shut:  
But good and righteous men alway  
shall enter into it.

*The third Part.*

21 I will give thanks to thee O Lord,  
because thou hast heard me:  
And art become most lovingly  
a Saviour unto me.

22 The stone which ere this time among  
the builders was refused:  
Is now become the corner-stone,  
and chiefly to be used.

23 This was the mighty work of God,  
this was the Lords own fact:  
And it is marvellous to behold  
with eyes that noble act.

24 This is the joyful day indeed  
which God himself hath wrought:  
Let us be glad and joy therein,  
in heart, in mind, and thought.

25 Now help us Lord, and prosper us,  
we with our one accord:

26 Blessed is he that comes to us  
in the Name of the Lord.

27 God is the Lord that shews us light,  
bind ye therefore with cord  
Your sacrifice to the altar,  
and give thanks to the Lord.

28 Thou art my God, I will confess,  
and render thanks to thee:  
Thou art my God, and I will praise  
thy mercy towards me.

29 Give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards thee.

Beati immaculati. Psal. CXIX. W.W.

*A L E P H.*

Blessed are they that perfect are,  
and pure in mind and heart:

Whole lives and conversations  
from Gods laws never part.

2 Blessed are they that give themselves  
his statutes to observe:  
Seeking the Lord with all their hearts,  
and never from him (werve).

3 Doubtless such men go not astray,  
nor do no wicked thing:

Which steadfastly walk in his way,  
without any wandering.

4 It is thy will and commandments,  
that with attentive heed  
Thy noble and divine precepts  
we learn and keep indeed.

5 O would to God it might thee please  
my ways so to address:

That I might both in heart and voice  
thy laws keep and confess.

6 So should no shame my life attain,  
whilst I thus set mine eyes,  
And bend my mind always to muse  
on thy sacred decrees.

7 Then will I praise with upright heart  
and magnify thy Name:  
When I shall learn thy judgments just,  
and likewise prove the same.

8 And wholly will I give my self  
to keep thy laws most right:  
For sake me not for ever Lord,  
but shew thy grace and might.

*B E T H. The second Part.*

9 By what means may a young man bett  
his life learn to amend?

If that he mark and keep thy word,  
and therein his time spend.

10 Unfaindly I have thee sought,  
and thus seeking abide:  
O never suffer me, O Lord,  
from thy precepts to slide.

11 Within my heart and secret thought  
thy words I have hid still:  
That I might not at any time  
offend thy godly will.

12 We magnify thy Name, O Lord,  
and praise thee evermore:  
Thy statutes of most worthy fame,  
O Lord, teach me therefore.

13 My lips have never ceased to preach,  
and publish day and night,  
The judgments all, which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy ways,  
please me no less indeed,  
Then all the treasures of the earth,  
which wordlings make their need.

15 Of thy precepts I will still muse,  
and thereto frame my talk:  
As at a mark so will I aim,  
thy ways how I may walk.

16 My only joy shall be so fixed,  
and on thy laws so set:  
That nothing can me so far blind,  
that I thy words forget.

*G I M E L. The third Part.*

17 Grant to thy servant now such grace  
as may my life prolong:  
Thy holy word then will I keep  
both in my heart and tongue.

18 Mine eyes which were dim and shut up  
To open and make bright :  
That of thy law and marvellous works  
I may have the clear light.

19 I am a stranger in this earth,  
wandering now here, now there :  
Thy word therefore to me disclose,  
my foot-steps for to clear.

20 My soul is ravish'd with desire,  
and never is at rest :  
But seeks to know thy judgments high,  
and what may please thee best.

21 The proud man and malicious  
thou hast destroy'd each one :  
And curst are such as do not  
thy hefts attend upon.

22 Lord, turn from me rebuke and shame  
which wicked men conspire :  
For I have kept thy covenants  
with zeal as hot as fire.

23 The princes great in counsel sate,  
and did against me speak :  
But then thy servant thought how he  
thy statutes might not break.

24 For why! thy covenants are my joy  
and my hearts great solace :  
They serve instead of counsellors,  
my matters for to pass.

### *D A L E T H. The fourth Part.*

25 I am alas as brought to grave,  
and almost turn'd to dust :  
Restore therefore my life again,  
as thy promise is just.

26 My ways when I acknowledged  
with mercy thou didst hear :  
Hear now e'nfsoon, and me instruct  
thy laws to love and fear.

27 Teach me once thoroughly for to know  
thy precepts and thy lore :  
Thy works then will I meditate,  
and lay them up in store.

28 My soul I feel so sore oppress'd,  
that it melteth for grief :  
According to thy word therefore,  
haste Lord to send relief.

29 From lying and deceitful lips  
let thy grace me defend :  
And that I may learn thee to love,  
thy holy law me send.

30 The way of truth both straight and sure  
I have chosen and found.  
I set thy judgments me before,  
which keep me safe and sound.

31 Since then (O Lord) I forc'd my self  
thy covenants to embrace ;  
Let me therefore have no rebuke,  
nor check in any case.

32 Then will I run with joyful cheer  
where thy Word doth me call.  
When thou hast set my heart at large,  
and rid me out of thrall.

### *H E. The fifth Part.*

33 Instruct me Lord in the right trade  
of thy statutes divine :  
And it to keep even to the end,  
my heart will I incline.

34 Grant me the knowledge of thy law,  
and I shall it obey,

With heart and mind, and all my might,  
I will it keep I say.

35 In the right paths of thy precepts  
guide me Lord I require :  
None other pleasure do I wish,  
nor greater thing desire.

36 Incline my heart thy laws to keep,  
and covenants to embrace :  
And from all filthy avarice,  
Lord shield me with thy grace.

37 From vain desires and worldly lusts  
turn back mine eyes and sight :  
Give me the spirit of life and power,  
to walk thy ways aright.

38 Confirm thy gracious promise, Lord  
which thou hast made to me :  
Which am thy servant, and do love  
and fear nothing but thee.

39 Reproach and shame which I so fear,  
from me, O Lord, expel :  
For thou dost judge with equity,  
and therein dost excel.

40 Behold my hearts desire is bent  
thy laws to keep for aye :  
Lord strengthen me so with thy grace  
that it perform I may.

### *V A U. The sixth Part.*

41 Thy mercies great and manifold  
let me obtain, O Lord :  
Thy saving health let me enjoy  
according to thy word.

42 So shall I stop the slanderous mouths  
of lewd men and unjust :  
For in thy faithful promises  
stands my comfort and trust.

43 The word of truth within my mouth  
let ever still be prest :  
For in thy judgments wonderful  
my hope doth stand and rest.

44 And whilst that breath within my breast  
doth natural life preserve ;  
Yea, till this world shall be dissolv'd,  
thy law will I observe.

45 So walk will I as set at large,  
and made free from all dread ;  
Because I sought how for to keep  
thy precepts and thy read.

46 Thy noble acts I will describe  
as things of most great fame ;  
Even before Kings I will them blaze,  
and shrink no whit for shame.

47 I will rejoyce them to obey  
thy worthy hefts and will :  
Which evermore I have lov'd best,  
and so will love them still ;

48 My hands I will lift to thy laws,  
which I have dearly sought ;  
And practise thy commandments  
in will, in deed, in thought.

### *Z A I N. The seventh Part.*

49 Thy promise which thou mad'st to me  
thy servant, Lord remember,  
For therein do I put my trust,  
and confidence for ever.

50 It is my comfort and my joy,  
when troubles me assail ;  
For were my life not by thy word,  
my life would soon me fail.



51 The proud and such as God contemn  
still made of me a scorn ;  
Yet would I not thy law forsake,  
as he that were forlorn ;  
52 But call'd to mind, Lord, thy great work  
shew'd to our fathers old ;  
Whereby I felt the joy surmount  
my grief an hundred fold.  
53 But yet alas, for fear I quake,  
feeling how wicked men  
Thy law forsook, and did procure  
thy judgments upon them.  
54 And as for me, I fram'd my songs  
thy statutes to exalt ;  
When I among the strangers dwell,  
and thoughts 'gan me assault.  
55 I thought upon thy Name, O Lord,  
by night when others sleep ;  
As for thy law, also I kept,  
and ever will it keep.  
56 This grace I did obtain because  
thy covenants sweet and dear  
I did embrace, and also keep  
with reverence and with fear.

### HETH. The eighth Part.

57 O God which art my part and lot,  
my comfort and my stay ;  
I have decreed and promised,  
thy law to keep alway.  
58 Mine earnest heart did humbly the  
in presence of thy face :  
As thou therefore hast promised,  
Lord, grant me of thy grace.  
59 My life I have examined,  
and try'd my secret heart,  
Which to thy statutes caus'd me  
my feet straight to convert.  
60 I did not slay nor linger long,  
as they that slothful are ;  
But hardly thy laws to keep,  
I did my self prepare.  
61 The cruel bands of wicked men  
have made of me their prey ;  
Yet would I not thy law forget,  
nor from thee go astray.  
62 Thy righteous judgments towards me  
so great are and so high ;  
That even at midnight will I rise,  
thy Name to magnify.  
63 Companion am I to all them  
which fear thee in their heart ;  
And never will for love nor dread  
from thy commandments start.  
64 Thy mercies, Lord, most plenteously  
do all the world fulfill ;  
O teach me how I may obey,  
thy statutes and thy will.

### TETH. The ninth Part.

65 According to thy promise, Lord,  
so hast thou with me dealt ;  
For of thy grace in sundry sorts  
have I thy servant felt.  
66 Teach me to judge alwaies aright,  
and give me knowledge sure ;  
For certainly believe I do  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod  
I err'd and went astray ;  
But now I keep thy holy Word,  
and make it all my stay.  
68 Thou art both good and gracious,  
and giv'st most liberally,  
Thine ordinances how to keep,  
therefore, O Lord, teach me.  
69 The proud and wicked men have forg'd  
against me many a lie ;  
Yet thy commandments still observe  
with all my heart will I.  
70 Their hearts are swoln with worldly wealth  
as greafe so are they fat.  
But in thy law do I delight,  
and nothing seek but that.  
71 O happy time may I well say,  
when thou didst me correct ;  
For as a guide to learn thy law,  
thy rod did me direct.  
72 So that to me thy Word and law, }  
is dearer manifold ;  
Then thousands of silver and gold,  
or ought that can be told.

### IOD. The tenth Part.

73 Seeing thy hands have made me, Lord,  
to be thy creature ;  
Grant knowledge likewise how to learn  
to put thy laws in ure.  
74 So they that fear thee shall rejoice,  
when ever they me see ;  
Because I have learn'd by thy Word,  
to put my trust in thee.  
75 When with thy rods the world is plagu'd,  
I know the cause is just ;  
So when thou dost correct me Lord,  
the cause just needs be must.  
76 Now of thy goodness I thee pray  
some comfort to me send ;  
As thou to me hast promised,  
so from all ill me defend.  
77 Thy tender mercies pour on me,  
and I shall surely live ;  
For joy and consolation both  
thy law to me dost give.  
78 Confound the proud whose false pretence  
is me for to destroy ;  
But as for me thy helts to know,  
I will my self employ.  
79 Who so with reverence do thee fear,  
to me let them retire ;  
And such as do thy covenants know,  
and them alone desire.  
80 My heart without all wavering  
let on thy laws be bent ;  
That no confusion come to me,  
whereby I should be shent.

### CAPH. The eleventh Part.

81 My soul doth faint and ceaseth not,  
thy saving health to crave ;  
And for thy words sake still I trust,  
my hearts desire to have.  
82 Mine eyes do fail with looking for  
thy word, and thus, I say ;  
O when wilt thou me comfort, Lord,  
why dost thou thus delay ?  
83 As a skin-bottle in the smock  
so am I parch'd and dry'd ;  
Yet

Yea will I not out of my heart  
let thy commandments slide.  
84 Alas! how long shall I yet live,  
before I see the hour.  
That on my foes which me torment,  
thy vengeance thou wilt pour:  
85 Presumptuous men have digged pits,  
thinking to make me sure:  
Thus contrary against thy law,  
my hurt they do procure.  
86 But thy commandments are all true,  
and careless they me grieve:  
To thee therefore I do complain,  
that thou mightest me relieve.  
87 Almost they had me clean destroy'd,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succor found.  
88 Restore me Lord again to life,  
for thy mercies excel:  
And so shall I thy covenants keep,  
till death my life expel.

### LAMED. The twelfth Part.

89 In heaven Lord where thou dost dwell,  
thy word is stabiliture:  
And shall for all eternity  
fast graven there indure.  
90 From age to age thy truth abides,  
as doth the earth witness:  
Whole ground-work thou hast laid so sure  
as no tongue can express.  
91 Even to this day we may well see,  
how all things perivere  
According to thine ordinance,  
for all things thee do fear.  
92 Had it not been that in thy law  
my soul had comfort sought:  
Long time ere now in my distress  
I had been brought to nought.  
93 Therefore will I thy precepts aye  
in memory keep fast:  
By them thou hast my life restor'd,  
when I was at last cast.  
94 No wight to me can title make,  
for I am only thine:  
Save me therefore, for to thy laws  
mine ears and heart incline.  
95 The wicked men do seek my bane,  
and thereto lie in wait,  
but I the while considered  
thy noble works and gear.  
96 I see nothing in this wide world,  
at length which hath not end:  
But thy commandments and thy word  
beyond all bounds extend.

### ME M. The thirteenth Part.

97 What great desire and fervent love,  
do I bear to thy law:  
All the day long I meditate  
on it with reverent awe.  
98 Thy word hath taught me far to pass  
my foes in policy.  
For still I hold it as a thing  
of most excellency.  
99 My teachers which did me instruct,  
in knowledge I excel,  
because I do thy covenants keep,  
and thou to others tell.

100 In wisdom I do pass also,  
the ancient men indeed:  
And all because to keep thy laws,  
I held it aye best need.  
101 My feet I have refrained eke  
from every evil way:  
Because that I continually  
thy word might keep, I say.  
102 I have not swerv'd from thy judgments,  
nor yet shrunk any deal:  
For why? thou hast me taught thereby,  
to live godly and well.  
103 O Lord how sweet unto my taste  
and I thy words alway:  
Doubtless no honey in my mouth  
feet ought so sweet I may.  
104 Thy laws have me such wisdom learn'd  
that utterly I hate  
All wicked and ungodly ways,  
in every kind or rate.

### NU N. The fourteenth Part.

105 Even as a lantern to my feet,  
so doth thy Word shine bright:  
And to my paths where ever I go,  
it is a flaming light.  
106 I have both sworn and will perform  
my promises doubtless.  
That I will keep thy judgments just,  
and them in life express.  
107 Affliction hath me sore oppress,  
and brought me to death's door:  
O Lord, as thou hast promised,  
so me to life restore.  
108 The offerings which with heart and voice  
most frankly I thee give,  
Accept, and teach me how I may  
alter thy judgments live.  
109 My soul is aye so in mine hand,  
that dangers me assail:  
Yet do I not thy law forget,  
nor it to keep will fail.  
110 Although the wicked laid their nets,  
to catch me at a bay:  
Yet did I not from thy precepts  
once swerve or go astray.  
111 Thy law I have so claim'd alway,  
as mine own heritage:  
And why? for therein I delight,  
and set my whole courage:  
112 For evermore I have been bent,  
thy statutes to fulfil:  
Even so likewise unto the end  
I will continue still.

### SAMECH. The fifteenth Part.

113 The crafty thoughts and double hearts  
I do always detest:  
But as for thy law and precepts,  
I love them ever best.  
114 Thou art my hid and secret place,  
my shield of strong defence:  
Therefore have I thy promises  
look'd for with patience.  
115 Go to therefore ye wicked men,  
depart from me anon:  
For the commandments will I keep  
of God my Lord alone.  
116 As thou hast promis'd, to perform,  
that death me not attain:

Nor let my hope abuſe me ſo,  
that through diſtruſt I quail.

117 Uphold me and I ſhall be ſafe,  
for ought they do or ſay :  
And in thy ſtatutes pleaſure take,  
will I both night and day.

118 Thou haſt trod ſuch under thy feet,  
as do thy ſtatutes break :  
For nought availſ their ſubtilty,  
their counſel is but weak.

119 Like droſs thou caſt the wicked out,  
where ere they go or dwell :  
Therefore can I as thy ſtatutes  
love nothing half ſo well.

120 My ſoul alas is taken with fear,  
as though it were benum'd :  
For when I ſee thy judgments, ſtraight  
I am as one aſton'd.

**A I N. The ſixteenth Part.**

121 I do the thing that lawful is,  
and give to all men right :  
Reſign me not to them that would  
oppreſs me with their might.  
122 But for thy ſervant ſurely be,  
in that thing that is good :  
That proud men give me not the ſcowl,  
which rage as they were wood.

123 Mine eyes with waiting are now blind,  
thy health ſo much I crave :  
And eke thy righteous promiſe Lord,  
whereby thou wilt me ſave.

124 Intreat thy ſervant lovingly,  
and favour to him ſhow :  
Thy ſtatutes of moſt excellency,  
teach me alſo to know.

125 Thy humble ſervant ( Lord ) I am,  
grant me to underſtand,  
How by thy ſtatutes I may know  
beſt what to take in hand.

126 It is now time ( Lord ) to begin,  
for truth is quite decay'd :  
Thy law likewiſe they have tranſgreſs'd,  
and none againſt them ſaid.

127 This is the cauſe wherefore I love  
thy laws better than gold.  
Or jewels fine which are eſteem'd  
moſt coſtly to be ſold.

128 I thought thy precepts all moſt juſt,  
and ſo them laid in ſtore :  
All crafty and malicious ways  
I do abhor therefore.

**P E. The ſeventeenth Part.**

129 Thy covenants are moſt wonderful,  
and full of things profound :  
My ſoul therefore ſhall keep them ſure,  
when they are try'd and found.

130 When men firſt enter into thy word,  
they find a light moſt clear :  
And very idiots underſtand,  
when they it read or hear.

131 For joy I have both gap'd and breath'd  
to know thy commandment :  
That I might guide my ſelf thereby,  
I ſought what thing it meant.

132 With mercy and compaſſion, Lord,  
behold me from above :  
As thou art wont to behold ſuch,  
as thy Name fear and love.

133 Direct my foot-ſteps by thy word,  
that I thy will may know :  
And never let iniquity  
thy ſervant overthrow.

134 From ſlandrous tongues and deadly harms  
preſerve and keep me ſure :  
Thy precepts then will I obſerve,  
and put them eke in ure.

135 Thy countenance which doth ſurmount  
the Sun in his bright hue,  
Let ſhine on me, and by thy law  
teach me what to eſchew.

136 Out of mine eyes great floods guſh out  
of dreary tears that fall :  
When I behold how wicked men  
thy laws keep not at all.

**T Z A D E. The eighteenth Part.**

137 In every point, Lord, thou art juſt,  
the wicked though they grudge :  
And when thou doſt ſentence pronounce,  
thou art a righteous Judge.

138 To render right and ſee from guile,  
are two chief points moſt high :  
And ſuch as thou haſt in thy law  
commanded us ſtraightly.

139 With zeal and wrath I am conſum'd  
and even pin'd away :  
To ſee my foes thy word forget,  
for ought that I do may.

140 So pure and perfect is thy Word,  
as any heart can deem :  
And I thy ſervant nothing more  
do love or yet eſteem.

141 And though I be nothing ſet by,  
as one of baſe degree :  
Yet do I not thy laws forget,  
nor ſhrink away from thee.

142 Thy righteouſneſs ( Lord ) is moſt juſt,  
for ever to endure :  
Alſo thy law is truth it ſelf,  
moſt conſtant and moſt pure.

143 Trouble and grief have ſeiz'd on me,  
and brought me wondrous low :  
Yet do I ſtill all thy precepts  
delight to hear and know.

144 The righteouſneſs of thy judgments  
doth laſt for evermore :  
Then teach them me, for even in them  
my life lies up in ſtore.

**K O P H. The nineteenth Part.**

145 With ſervent heart I call'd and cri'd,  
now answer me, O Lord :  
That thy commandments to obſerve,  
I may fully accord.

146 To thee my God I make my ſuit  
with moſt humble requeſts :  
Save me therefore, and I will keep  
thy precepts and thy hints.

147 To thee I cry even in the morn,  
before the day was light :  
Be cauſe that I have in thy Word  
my confidence whole plight.

148 Mine eyes prevent the watch by night,  
and ere they call I wake :  
That by devoting on thy Word,  
I might ſome comfort take.

149 Incline thine ears to hear my voice,  
and pity on me take :

As thou wast wont, ſo judge me Lord,  
left life ſhould me forſake,

150 My foes draw near, and do procure  
my death maliciously:  
Which from thy law are far gone back,  
and ſtraid from it lowly.

151 Therefore, O Lord, approach thou near  
for need doth ſo require,

For all thy precepts true they are,  
then help I thee deſire.

152 But thy commandments have I learn'd  
not now but long ago;

That they remain for evermore,  
thou haſt them ground'd ſo.

### *R E S H. The twentieth Part.*

153 My trouble and affliction,  
conſider and behold:

Deliver me, for of thy law,  
I ever take faſt-hold.

154 Deſend my good and righteous cauſe,  
with ſpeed ſome ſuccor ſend:

From death (as thou haſt promiſed)  
Lord, keep me and deſend.

155 As for the wicked, far they are  
from having health and grace:

Whereby they might thy ſtatutes know,  
they enter not the trace.

156 Great are thy mercies, Lord, I grant,  
what tongue can them attain?

And as thou haſt me judg'd ere now,  
ſo let me life obtain.

157 Though many men did trouble me  
and perſecute me fore:

Yet from thy laws I never ſhrunk,  
nor went awry therefore.

158 And truth it is for grief I die,  
when I theſe traitors lee:

Be cauſe they keep no whit thy Word,  
nor yet ſeek to know thee.

159 Behold, for I do love thy laws,  
with heart moſt glad and ſain:

As thou art good and gracious, Lord,  
reſtore my life again.

160 What thy Word doth decree, muſt be,  
and ſo it hath been ever:

Thy righteous judgments are alſo  
moſt true, and decay never.

### *S C H I N. The twenty firſt Part.*

161 Princes have ſought by cruelty,  
cauſeleſſe to make me crouch:

But all in vain, for of thy Word  
the fear did my heart touch.

162 And certainly even of thy Word  
I was more merry and glad,

Than he that of rich ſpoils and prey,  
great ſtore and plenty had.

163 As for all lies and falſities,  
I hate moſt and deſet:

For why? thy holy law do I  
above all things love beſt.

164 Seven times a day I praiſe the Lord,  
ſinging with heart and voice:

Thy righteous acts and wonderful,  
ſo cauſe me to rejoice.

165 Great peace and reſt ſhall all ſuch have,  
as do thy ſtatutes love:

No danger ſhall their quiet ſtate  
impair or once remove.

166 My only health and comfort, Lord,  
I look for at thy hand:

And therefore have I done thoſe things  
which thou didſt me command.

167 Thy laws have been mine exerciſe,  
which my ſoul moſt deſir'd:

So much to them my love was bent,  
that nought elſe I requir'd.

168 Thy ſtatutes and commandments,  
I kept (thou know'ſt) aright:

For all the things that I have done,  
are preſent in thy fight.

### *T A U. The twenty ſecond Part.*

169 O Lord, let my complaint and cry  
before thy face appear:

And as thou haſt me promiſe made,  
ſo teach me thee to fear.

170 Mine humble ſupplication,  
toward thee let find acceſſe;

And grant me Lord deliverance,  
for ſo is thy promiſe.

171 Then ſhall my lips thy praiſes ſpeak  
after moſt ample ſort:

When thou thy ſtatutes haſt me taught,  
wherein ſtands my comfort.

172 My tongue ſhall ſing and preach thy word,  
and on this wiſe (ay ſhall)

Gods famous acts and noble laws  
are juſt and perfect all.

173 Stretch out thy hand I thee beſeech,  
and ſpeedily me ſave:

For thy commandments to obſerve,  
choſen, O Lord, I have.

174 Of thee alone, Lord, I crave health,  
for other I know none.

And in thy law and nothing elſe  
I do delight alone.

175 Grant me therefore long daies to live,  
thy Name to magnifie:

And of thy judgments merciful  
let me the favour try.

176 For I was loſt and went aſtray,  
much like a wandering ſheep:

O ſeek me, for I have not fail'd  
thy commandments to keep.

### *Ad Dominum. Pſal. CXX. T. S.*

I N trouble and in thrall  
Unto the Lord I call,

And he doth me comfort.

2 Deliver me, I ſay,  
From liars lips away,

And tongues of falſe report.

3 What vantage or what thing  
Get'ſt thou thus for to ſing,  
Thou falſe and flattering liar?

4 Thy tongue doth hurt I ween,  
No leſſe then arrows keen,  
Or hot conſuming fire.

5 Alas too long I ſlack  
Within theſe tents ſo black,  
Which Kedars are by name.

By whom the flock elect,  
And all of Iſaac's ſet  
Are put to open ſhame.

6 With them that peace did hate,  
I came a peace to make  
And ſet a quiet life.

7 But when my tale was told,  
Cattleſe I was controld  
By them that would have ſtrife.

Levavi oculos. Pſal. CXXI. W.W.

I Lift mine eyes to Sion hill,  
From whence I do attend  
That ſuccor God me ſend.

2 The mighty God me ſuccor will,  
Which heaven and earth framed,  
And all things therein named.

3 Thy foot from ſlip he will preſerve,  
And will thee ſafely keep,  
For he will never ſleep;

4 Lo he that doth Iſrael conſerve,  
No ſleep at all can him catch;  
But his eyes ſhall ever watch.

5 The Lord is thy warrant alway,  
The Lord eke doth thee cover,  
As at thy right hand ever.

6 The Sun ſhall not thee parch by day,  
Nor the Moon not half ſo bright,  
Shall with cold thee hurt by night.

7 The Lord will keep thee from diſtreſs,  
And will thy life ſure ſave,  
And thou ſhalt alſo have

8 In all thy buſineſs good ſucceſs;  
Where ever thou goeſt in or out,  
God will thy things bring about.

Letatus ſum. Pſal. CXXII. W.K.

I Did in heart rejoyce,  
To hear the peoples voice,  
In offering ſo willingly;  
For let us up ſay they,  
And in the Lords houſe pray,  
Thus ſpake the folk full lovingly.

2 Our feet that wandred wide,  
Shall in thy gates abide,  
O thou Jeruſalem full fair;  
3 Which art ſo ſeemly ſet  
Much like a City near,  
The like whereof is not elſewhere.

4 The tribes with one accord,  
The tribes of God the Lord  
Are thither bent their way to take:  
So God before did tell  
That their Iſrael  
Their prayers ſhould together make.

5 For there are thrones ereſt,  
And that for this reſpect,  
To ſet forth juſtice orderly;  
Which thrones right to maintain,  
To Davids houſe pertain,  
His folk to judge accordingly.

6 To pray let us not ceaſe  
For Jeruſalems peace,  
Thy friends God proſper mightily,

7 Peace be thy walls about,  
And proſper thee throughout  
Thy palaces continually.

8 I wiſh thy prosperous ſtate,  
For thy poor brethrens ſake,  
That comfort have by means of thee;

9 Gods houſe doth me allure,  
Thy wealth for to procure,  
So much alwaies as lies in me.

Ad te levavi. Pſal. CXXIII. T. S.

O Lord, that heaven doſt poſſeſs,  
I liſt mine eyes to thee;  
Even as the ſervant liſteth his,  
his maſters hands to ſee.  
2 As handmaids watch their miſtreſs hands,  
ſome grace for to achieve;  
So we behold the Lord our God,  
till he do us forgive.

3 Lord grant us thy compaſſion,  
and mercy in thy fight;  
For we are fill'd and overcome  
with hatred and deſpight.

4 Our minds be ſuit with great rebuke,  
the rich and worldly-wiſe,  
Do make of us their mocking ſtocks,  
the proud do us deſpiſe.

Niſi quia Dom. Pſal. CXXIV. W.W.

NOW Iſrael  
may ſay and that truly;  
If that the Lord  
had not our cauſe maintain'd;  
2 If that the Lord  
had not our right ſuſtain'd,  
When all the world  
againſt us furiously,  
Made their uprore  
and ſaid we ſhould all die.

3 Now long ago  
they had devour'd us all:  
And ſwallowed quick,  
for ought that we could deem;  
Such was their rage,  
as we might well deem.  
4 And as the floods  
with mighty force do fall;  
So had they now  
our lives even brought to thrall.

5 The raging ſtreams  
moſt proud in roaring noiſe,  
Had long ago  
overwhelm'd us in the deep;  
6 But lov'd be God,  
which doth us ſafely keep  
From bloody teeth,  
and their moſt cruel voice,  
Which as a prey,  
to eat us would rejoyce.

7 Even as a bird  
out of the ſowlers gin  
Eſcapes away,  
right ſo it ſares with us;  
Broke are their nets,  
and we have ſcap'd thus.  
8 God that made heaven  
and earth is our help then;  
His Name hath ſav'd  
us from theſe wicked men.

Qui confidunt. Pſal. CXXV. W.K.

SUCH as in God the Lord do truſt,  
As mount Sion ſhall firmly ſtand,  
And be removed at no hand,  
The Lord will count them right and juſt;  
So that they ſhall be ſure,  
For ever to endure.

2 As mighty mountains huge and great  
Jerusalem about do close;  
So will the Lord do unto those,  
Who on his godly will do wait:  
Such are to him so dear,  
They never need to fear.

3 For though the righteous try doth he,  
By making wicked men his rod;  
Left they through grief forsake their God,  
It shall not as their lot still be.

4 Give Lord to us thy light,  
Whole hearts are true and right.

5 But as for such as turn aside,  
By crooked ways which they out-fought;  
The Lord will surely bring to nought;  
With workers vile they shall abide:  
But peace with Israel!  
For evermore shall dwell.

*Another of the same by R. W.*

**T**Hose that do put their confidence  
Upon the Lord our God only,  
And flee to him for their defence,  
In all their need and misery;  
Their faith is sure still to endure,  
Grounded on Christ the corner-stone,  
Mov'd with none ill, but standeth still,  
Stedfast like to the mount Sion.

And as about Jerusalem,  
The mighty hills do it compass,  
So that no enemies come to them,  
To hurt that town in any case;  
So God indeed in every need  
His faithful people doth defend,  
Standing them by assuredly,  
From this time forth world without end.

Right way and good is our Lord God,  
And will not suffer certainly,  
The sinners and ungodlies rod,  
To tarry upon his family.  
Left they also from God should go,  
Falling to sin and wickedness;  
O Lord defend world without end,  
Thy Christian flock through thy goodness.

O Lord do good to Christians all,  
That steadfast in thy Word abide;  
Such as willingly from God fall,  
And to false doctrine dally slide,  
Such will the Lord scatter abroad,  
With hypocrites thrown down to hell,  
God will them send pains without end;  
But Lord grant peace to Israel.

Glorie to God the Father of might,  
And to the son our saviour,  
And to the Holy Ghost, whose light  
Shine in our hearts, and us succor,  
That the right way from day to day  
We may walk, and him glorify;  
With hearts desire all that are here  
Worship the Lord, and Amen cry.

**In convertendo. Psal. CXXVI. W. W.**

**W**hen that the Lord  
again his Sion had forth brought  
From bondage great,  
and also servitude extremes;  
His work was such  
as did surmount mans heart and thought,  
So that we were  
much like to them that use to dream,

Our mouths were  
with laughter filled then,  
And eke our tongues  
did shew us joyful men.

2 The heathen folk  
were forced then this to confess,  
How that the Lord  
for them also great things had done.

3 But much more we,  
and therefore can confess no less;  
Wherefore to joy  
we have good cause as we begun.

4 O Lord go forth,  
thou canst our bondage end;  
As to deserts  
the flowing rivers send.

5 Fall true it is,  
that they which flow in tears indeed,  
A time will come,  
when they shall reap in mirth and joy;

6 They went and wept  
in bearing of their precious seed;  
For that their foes  
full oftentimes did them annoy;  
But their return  
with joy they shall sure see;  
Their sheaves home bring,  
and not impaired be.

**Nisi Dom. Psal. CXXVII. W. W.**

**E**Xcept the Lord the house doth make,  
And thereunto doth set his hand,  
What men do build it cannot stand.  
Likewise in vain men undertake,  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

2 Though ye rise early in the morn,  
And so at night go late to bed,  
Feeding full hardly with brown bread,  
Yet were your labour lost and worn;  
But they whom God doth love and keep,  
Receive all things with quiet sleep.

3 Therefore mark well when ever ye see,  
That men have heirs to enjoy their land,  
It is the gift of Gods own hand.  
For God himself doth multiply,  
Of his great liberality,  
The blessing of posterity.

4 And when the children come to age,  
They grow in strength and astiveness,  
In perion and in comeliness;  
So that a shaft shot with courage,  
Of one that hath a most strong arm,  
Flies not so swiftly, nor doth like harm.

5 O well is he that hath his quiver  
Furnish'd with such artillery;  
For when in peril he shall be,  
Such one shall never shake nor shiver,  
When that he pleads before the Judge,  
Against his foes that bear him grudge.

**Beatus omnes. Psal. CXXVIII. T. S.**

**B**lessed art thou that fearest God,  
and walkest in his way;  
For of thy labour thou shalt eat,  
happy art thou I say.  
3 Like fruitful vines on thy house side,  
so doth thy wife spring out;  
The children stand like olive plants,  
thy table round about.

4 Thus art thou blest that fearest God,  
and he shall let thee see,  
5 The promised Jerusalem,  
and her felicity.  
6 Thou shalt thy childrens children see,  
to thy great joys increase:  
And likewise grace on Israel,  
prosperity and peace.

**Sæpe expugnauerunt. Ps. CXXIX. N.**

Oft they (now Israel may say)  
me from my youth assail'd:  
2 Oft they assail'd me from my youth,  
yet never they prevail'd.  
3 Upon my back the plow'd,  
and furrows long did cast:  
4 The righteous God hath cut the cords  
of wicked foes at last.  
5 They that hate me shall be asham'd,  
and turned back also:  
6 And made as grass upon the house,  
which withereth ere it grow.  
7 Whereof the mower cannot find  
enough to fill his hand:  
Nor can he fill his lap that goeth  
to glean upon the land.  
8 Nor passers by pray God on them  
to let his blessing fall:  
Nor say, We bless you in the Name  
of God the Lord at all.

**De profundis. Psal. CXXX. W.W.**

LORD to thee I make my moan,  
when dangers me oppress:  
I call, I sigh, plain and groan,  
trusting to find release.  
2 Hear now, O Lord, my request,  
for it is full due time:  
And let thine ears aye be prest,  
unto this prayer of mine.  
3 O Lord our God, if thou weigh  
our sins and their peruse:  
Who then shall escape and say,  
I can my self excuse:  
4 But, Lord, thou art merciful,  
and turn'st to us thy grace:  
That we with hearts most careful  
should fear before thy face.  
5 In God I put my whole trust,  
my soul waits on his will:  
For his promise is most just,  
and I hope therein still.  
6 My soul to God hath regard,  
waiting for him alway,  
More then they that watch and ward  
to see the dawning day.  
7 Let Israel then boldly,  
in the Lord put his trust:  
He is that God of mercy,  
that his deliver must.  
8 For he it is that must save  
Israel from his sin:  
And all such as surely have  
their confidence in him.

**Domine non est. Psal. CXXXI. M.**

O Lord I am not puff in mind,  
I have no scornful eye:

I do not exercise my self  
in things that be too high:  
2 But as the child that weaned is,  
even from his mothers breast:  
So have I Lord behav'd my self  
in silence and in rest.

3 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for evermore,  
from age to age, I say.

**Memento Dom. Psal. CXXXII. M.**

R Emember Davids troubles, Lord,  
how to the Lord he swore:  
2 And vow'd a vow to Jacobs God,  
to keep for evermore.  
3 I will not come within my house,  
nor climb up to my bed:  
Nor let my temples take their rest,  
nor the eyes in my head.  
4 Till I have found out for the Lord,  
a place to sit thereon:  
5 An house for Jacobs God to be  
an habitation.  
6 We heard of it at Ephrata,  
there did we hear this sound:  
And in the fields and forests there,  
these voices first were found.  
7 We will assay, and go in now  
his Tabernacle there:  
Before his foot-stool to fall down,  
and worship him in fear.  
8 Arise, O Lord, arise I say,  
into thy resting place:  
Both thou and the Ark of thy strength,  
the presence of thy grace.  
9 Let all thy priests be clothed, Lord,  
with truth and righteousness:  
Let all thy Saints and holy men  
sing all with joyfulness.  
10 And for thy servants Davids sake,  
refuse not, Lord, I say,  
The face of thine anointed Lord,  
nor turn thy face away.

### The second Part.

11 The Lord to David swore in truth,  
and will not shrink from it:  
Saying, the fruit of thy body  
upon thy seat shall sit.  
12 And if thy sons my covenant keep,  
that I shall learn each one:  
Then shall thy sons for ever sit  
upon thy princely throne.  
13 The Lord himself hath chose Sion,  
and loves therein to dwell:  
Saying, this is my resting place,  
I love and like it well.  
14 And I will bless with great increase  
her victuals every where:  
And I will satiate with bread  
the needy that be there.  
15 Yea, I will deck and cloath her Priests  
with my salvation:  
And all her Saints shall sing for joy  
of my protection.  
16 There will I surely make the horn  
of David for to bud:  
For there I have ordain'd for mine  
a lantern bright and good.

17 As for his enemies I will cloath  
with shame for evermore:  
But I will cause his crown to shine  
more fresh than heretofore.

**Ecce quàm. 'Psal. CXXXIII. W.W.**

O How happy a thing it is,  
and joyful for to see  
Brethren together fast to hold  
the band of amity:  
2 It calls to mind that sweet perfume,  
and that costly ointment,  
Which on the Sacrificers head  
by Gods precept was spent.  
It wet not Aarons head alone,  
but drencht his beard throughout:  
And finally it did run down  
his rich attire about.  
3 And as the lower ground doth drink  
the dew of Hermon hill:  
And Sion with her silver drops  
the fields with fruit doth fill.

4 Even to the Lord doth pour on them  
his blessings manifold:  
Whose hearts and minds without all guile  
this knot do keep and hold.

**Ecce nunc. Psal. CXXXIV. W.W.**

Behold and have regard,  
ye servants of the Lord:  
Which in his house by night do watch,  
praise him with one accord.  
2 Lift up your hands on high,  
unto his holy place:  
And give the Lord his praises due,  
his benefits embrace.  
3 For why? the Lord who did  
both earth and heaven frame,  
Doth Sion bless, and will conserve  
for evermore the same.

**Laudate nomen. Psal. CXXXV. N.**

O Praise the Lord, praise him, praise him,  
praise him with one accord:  
6 praise him still all ye that be  
the servants of the Lord.  
2 O praise him ye that stand and be  
in the house of the Lord:  
Ye of his court and of his house,  
praise him with one accord.  
3 Praise ye the Lord for he is good,  
sing praises to his Name:  
It is a comely and good thing,  
alwaies to do the same.  
4 For why? the Lord hath Jacob chose,  
to be his own ye see:  
And he hath chosen Israel,  
his treasure for to be.  
5 For this I know and am right sure,  
the Lord is very great:  
He is indeed above all gods,  
most easie to intreat.  
6 For whatsoever pleased him,  
all that full well he wrought  
In heaven, in earth, and in the sea,  
which he hath made of nought.  
7 He lifts up clouds ev'n from the earth,  
he makes lightnings and rain:

He bringeth forth the winds also,  
he made nothing in vain.  
8 He smote the first-born of each thing,  
in Egypt great and least:  
He spared there no living thing,  
the man nor yet the beast.  
9 He hath in thee shew'd wonders great,  
O Egypt void of vaunts:  
On Pharaoh thy cursed King,  
and his severe servants.  
10 He smote then many nations,  
and did most wondrous things:  
He slew the great, the mightiest,  
and chiefest of their Kings.  
11 Schon King of the Amorites,  
and Og King of Basan:  
He slew also the kingdoms all  
that were of Canaan.  
12 And gave their land to Israel,  
an heritage to be,  
To Israel his own people  
an heritage gave he.

### The second Part.

13 Thy name (O Lord) shall still endure,  
and thy memorial  
Throughout all generations  
that are or ere be shall.  
14 The Lord will surely now avenge  
his people all indeed:  
And to his servants he will shew  
favour in time of need.  
15 The idols of the heathen are made  
in all the coasts and lands:  
Of silver and of gold they be,  
the work even of mens hands.  
16 They have their mouths and cannot speak,  
and eyes that have no sight:  
17 They have eie ears and hear nothing,  
their mouths be breathless quite.  
18 Wherefore all they are like to them,  
that so do set them forth:  
And likewise those that trust in them,  
or think they be ought worth.  
19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
praise him with one accord.  
20 And ye that be of Levi's house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.  
21 And out of Sion sound his praise,  
the great praise of the Lord,  
Which dwelleth in Jerusalem,  
praise him with one accord.

**Consitemini Dom. Psal. CXXXVI. N.**

Praise ye the Lord, for he is good,  
for his mercy endureth for ever:  
2 Give praise unto the God of Gods,  
for his mercy endureth for ever.  
3 Give praise unto the Lord of lords,  
for his mercy endureth for ever.  
4 Which only doth great wondrous works,  
for his mercy, &c.  
5 Which by his wisdom made the heavens,  
for his mercy, &c.  
6 Which on the waters stretch'd the earth,  
for his mercy, &c.



- 7 Which made great lights to ſhine abroad,  
for his mercy, &c.  
8 As Sun to rule the lightſom day,  
for his mercy, &c.  
9 The Moon and Stars to guide the night,  
for his mercy, &c.  
10 Which ſmote Egypt with their firſt-born,  
for his mercy, &c.  
11 And Iſrael brought out from thence,  
for his mercy, &c.  
12 With mighty hand and ſtretched arm,  
for his mercy, &c.  
13 Which cut the red ſea in two parts,  
for his mercy, &c.  
14 And Iſrael made paſſ there-through,  
for his mercy, &c.  
15 And drowned Pharaoh and his hoſt,  
for his mercy, &c.  
16 Through wilderneſs his people led,  
for his mercy, &c.  
17 He which did ſmite great noble kings,  
for his mercy, &c.  
18 And which hath ſlain the mighty kings  
for his mercy, &c.  
19 As Sehon King of Amorites,  
for his mercy, &c.  
20 And Og the King of Baſan land,  
for his mercy, &c.  
21 And gave their land for heritage,  
for his mercy, &c.  
22 Even to his ſervant Iſrael,  
for his mercy, &c.  
23 Remembering us in baſe eſtate,  
for his mercy, &c.  
24 And from oppreſſors reſcued us,  
for his mercy, &c.  
25 Which giveth food unto all beaſt,  
for his mercy, &c.  
26 Praise ye the Lord of heaven above,  
for his mercy, &c.  
27 Give thanks unto the Lord of lords,  
for his mercy, &c.

*Another of the ſame by T.C.*

- O Laud the Lord benigne,  
Whole mercies laſt for ay,  
Give thanks and praifes ſing  
To God of gods, I ſay.  
2 For certainly,  
His mercies dure  
Both firm and ſure,  
Eternally.  
3 The Lord of lords praife ye,  
Whole mercies ay do dure :  
4 Great wonders only he  
Doth work by his great power,  
For certainly, &c.  
5 Which God omnipotent,  
By his great wiſdom he,  
The heavenly firmament  
Did frame, as we may ſee.  
For certainly, &c.  
6 Yea, he the heavy charge  
Of all the earth did ſtretch :  
And on the waters large  
The ſame he did out-reach.  
For certainly, &c.  
7 Great lights he made to be,  
For why ? his love is ay :

- 8 Such as the Sun we ſee,  
To rule the lightſom day.  
For certainly, &c.  
9 And eke the Moon ſo clear,  
Which ſhineth in our fight,  
And Stars that do appear,  
To guide the darkſom night.  
For certainly, &c.  
10 With grievous plagues and ſore  
All Egypt ſmote he than :  
The firſt-born leſt and more,  
He ſlew of beaſt and man.  
For certainly, &c.  
11 And from amidſt their land  
His Iſrael forth brought :  
12 Which he with mighty hand,  
And ſtretched arm hath wrought.  
For certainly, &c.  
13 The ſea he cut in two,  
Which ſtood up like a wall :  
14 And made through it to go  
His choſen children all.  
For certainly, &c.  
15 But there he whelmed then  
The proud king Pharaoh,  
With his huge hoſt of men,  
And chariots eke alſo.  
For certainly, &c.  
16 Who led through wilderneſs,  
His people ſafe and ſound :  
And for his love endleſs,  
17 Great Kings he brought to ground.  
For certainly, &c.  
18 And ſlew with puſſant hand  
Kings mighty and of fame,  
19 As of Amorites land,  
Sehon the King by name.  
For certainly, &c.  
20 And Og ( the gyant large )  
Of Baſhan King alſo :  
21 Whole land for heritage,  
He gave his people tho.  
For certainly, &c.

- 22 Even unto Iſrael,  
His ſervant dear, I ſay,  
He gave the ſame to dwell,  
And there abide for ay.  
For certainly, &c.  
23 To mind he did us call  
In our moſt baſe degree,  
24 And from oppreſſors all  
In ſafety ſet us free.  
For certainly, &c.  
25 All beaſt in earth abroad  
With food he doth ſuſt :  
26 Wherefore of heaven the God  
To laud be it your will.  
For certainly,  
His mercies dure  
Both firm and ſure,  
Eternally.

*Super-flumina. Pſa. CXXXVII. W.W.*

When as we ſate in Babylon,  
the rivers round about :  
And in remembrance of ſion,  
the tears for grief burnt out,

- 2 We hang'd our harps and instruments  
the willow trees upon :  
For in that place men for their use  
had planted many a one.
- 3 Then they to whom we prisoners were  
said to us tauntingly :  
Now let us hear your Hebrew songs,  
and pleasant melody.
- 4 Alas said we, who can once frame  
his sorrowful heart to sing  
The praises of our loving God,  
thus under a strange King :
- 5 But yet if I Jerusalem  
out of my heart let slide :  
Then let my fingers cease forget  
the warbling harp to guide.
- 6 And let my tongue within my mouth  
be ty'd for ever fast :  
If that I joy before I see  
thy full deliverance past.
- 7 Therefore ( O Lord ) remember now  
the cur'd noise and cry,  
That Edoms sons against us made,  
when they raz'd our city.
- Remember Lord their cruel words,  
when as with one accord  
They cry'd, On, sack and raze their walls,  
in despite of the Lord.
- 8 Even so shalt thou, O Babylon  
at length to dust be brought :  
And happy shall that man be call'd,  
that our revenge hath wrought.
- 9 Yea, blessed shall that man be call'd,  
that takes thy children young :  
To dash their bones against hard stones,  
that lie the streets among.

## Confitebor tibi. Psal. cxxxviii, N.

- T**hee will I praise with my whole heart,  
my Lord my God alwaies ;  
Even in the presence of the gods  
I will advance thy praise.
- 2 Toward thy holy Temple, I  
will look and worship thee :  
And praised in my thankful mouth  
thy holy Name shall be.
- Even for thy loving kindness sake,  
and for thy truth withal :  
For thou thy Name hast by thy word  
advanced over all.
- 3 When I did call, thou heardest me,  
and thou hast made alio :  
The power of increased strength  
within my soul to grow.
- 4 Yea, all the Kings on earth, they shall  
give praise to thee, O Lord :  
For they of thy most holy mouth  
have heard the mighty word.
- 5 They of the ways of God the Lord  
in singing shall intreat :  
Because the glory of the Lord  
it is exceeding great.
- 6 The Lord is high and yet he doth  
behold the lowly spirit :  
But he ( contemning ) knows afar  
the proud and lofty wight.
- 7 Although in midst of trouble I  
do walk, yet shall I stand  
Renewed by thee, O my Lord,  
thou wilt stretch out thy hand.

- Upon the wrath of all my foes,  
and saved shall I be  
By thy right hand : the Lord God will  
perform his work to me.
- 8 Thy mercy Lord indures for aye,  
Lord do me not forsake :  
For sake me not that am the work  
which thine own hand did make.

## Domine probasti. Psal. cxxxix. N.

- O** Lord thou hast me try'd and known,  
my sitting thou dost know,  
2 And rising else, my thoughts afar  
thou understand'st alio.
- 3 My paths, yea, and my lying down  
thou compassedst always :  
And by familiar custom art  
acquainted with my ways.
- 4 No word is in my tongue, O Lord,  
but known it is to thee :  
5 Thou me behind hold'st it and before,  
thou lay'st thine hand on me.
- 6 Too wonderful above my reach,  
Lord is thy cunning skill.  
It is so high, that I the same  
cannot attain untill.
- 7 From fight of thy all-seeing Spirit,  
Lord, whither shall I go ;  
Or whither shall I flee away,  
thy presence to scape fro :
- 8 To heaven if I mount aloft,  
lo thou art present there,  
In hell if I lie down below,  
even there thou dost appear.
- 9 Yea, let me take the morning wings,  
and let me go and hide :  
Even there where are the farthest parts,  
where howling sea doth slide.
- 10 Yea, even thither also shall  
thy reaching hand me guide :  
And thy right hand shall hold me fast,  
and make me to abide.
- 11 Yea, if I say, the darkness shall  
yet shroud me from thy sight :  
Lo even also the darkest night  
about me shall be light.
- 12 Yea, darkness hideth not from thee,  
but night doth shine as day :  
To thee the darkness and the light,  
are both alike alway.

## The second Part.

- 13 For thou possessedst hast my reins,  
and thou hast covered me,  
When I within my mothers womb  
inclosed was by thee.
- 14 Thee will I praise, made fearfully,  
and wondrously I am :  
Thy works are marvellous, right well  
my soul doth know the same.
- 15 My bones they are not hid from thee,  
although in secret place  
I have been made, and in the earth  
beneath I shaped was.
- 16 When I was formless, then thine eye  
saw me, for in thy book  
Were written all, naught was before,  
that after fashion took.
- 17 The thoughts therefore of thee O God,  
how dear are they to me ?

And of them all how passing great  
the endleſs number be !  
18 If I ſhould count them, to their ſum  
more then the ſand I ſee :  
And whenſoever I awake,  
yet am I full with thee.

19 The wicked and the bloody men,  
O that thou wouldſt ſlay !  
Even thoſe, O God, to whom Depart,  
depart from me I ſay.  
20 Even thoſe of thee (O Lord my God)  
that ſpeak full wickedly :  
Thoſe that are liſted up in vain,  
being enemies to thee.

21 Hate I not them that hate thee, Lord,  
and that in earneſt wiſe !  
Content I not againſt them all,  
againſt thee that ariſe ?  
22 I hate them with unfeigned hate,  
even as my utter foes :  
23 Try me (O God) and know my heart,  
my thoughts prove and diſcloſe,

24 Conſider, Lord, if wickedneſs,  
in me there any be ;  
And in thy way (O God my guide)  
for ever lead thou me.

### Eripe me. Pſal. CXL. N.

**L**ord ſave me from the evil man,  
and from the cruel wight  
Deliver me, which evil do  
imagine in their ſprite.  
2 Which make on me continual war,  
their tongues lo they have wher ;  
3 Like Serpents, underneath their lips,  
is Adders poiſon ſet.

4 Keep me (O Lord) from wicked hands  
preſerve me to abide  
Free from the cruel man that means  
to cauſe my ſteps to ſlide.  
5 The proud have laid a ſnare for me,  
and they have ſpread a net  
With cords in my path-way, and gins  
for me eke have they ſet.

6 Therefore I ſid unto the Lord,  
thou art my God alone ;  
Hear me O Lord, O hear the voice  
wherewith I pray and moane.

7 O Lord, my God, thou only art  
the ſtrength that ſaveth me ;  
My head in day of battel hath  
been covered ſtill by thee.

8 Let not (O Lord) the wicked have  
the end of hiſdeſire ;  
Perſorm not hiſ ill thoughts, leſt he  
with pride beſet on fire.  
9 Of them that compaſs me about,  
the chiefeſt of them all,  
Lord, let the miſchief of their lips  
upon themſelves befall.

10 Let coals fall on them, let him caſt  
them in conſuming flame ;  
And in deep pits as they may  
not riſe out of the ſame.

11 For no back-biter ſhall on earth  
be ſet in ſtable plight ;  
And evil to deſtruction ſhall  
ſingl haunt tre cruel wight.

12 I know the Lord th' afflicted will  
revenge and judge the poor ;

13 The juſt ſhall praiſe thy Name, and ſhall  
dwell with thee evermore.

### Domine clamavi. Pſal. CXLI. N.

**O** Lord, upon thee do I call,  
Lord haſte thee unto me ;  
And hearken, Lord, unto my voice,  
when I do cry to thee.

2 As incenſe let my prayers be  
directed in thine eyes ;  
And the up-liſting of my hands  
as evening ſacrifice.

3 My Lord for guiding of my mouth,  
ſet thou a watch before ;  
And alſo of my moving lips,  
O Lord, keep thou the dore.

4 That I ſhould wicked works commit,  
incline thou not my heart ;  
With ill men of their delicates,  
Lord, let me eat no part.

5 But let the righteous ſmite me Lord  
for that is good for me ;  
Let him reprove me, and the ſame  
a precious oyl ſhall be.  
Such ſmiting ſhall not break my head,  
the time ſhall ſhortly fall,  
When I ſhall in their miſery  
make prayers for them all.

6 Then when in ſtony places down  
their Judges ſhall be caſt ;  
Then ſhall they hear my words, for then  
they have a pleaſant taſte.

7 Our bones about the graves mouth,  
lo, ſcattered are they found,  
As he that heweth wood, or he  
that diggeth up the ground.

8 But O my Lord my God, mine eyes  
do look up unto thee :  
In thee is all my truſt, let not  
my ſoul forſaken be.

9 Which they have laid to catch me in,  
Lord keep me from the ſnare ;  
And from the ſubtil grins of them  
that wicked workers are.

10 The wicked into their own nets  
together let them fall ;  
While I do by thy help eſcape  
the danger of them all.

### Voce mea. Pſal. CXLII. N.

**B**efore the Lord God with my voice  
I did ſend out my cry ;

And with my ſtrained voice unto  
the Lord God prayed I.

2 My meditation in his fight  
to pour I did not ſpare ;  
And in the preſence of the Lord  
my trouble did declare.

3 Although perplexed was my ſpirit,  
my path was known to thee ;  
In way where I did walk, a ſnare  
they ſilly laid for me.

4 I look'd and view'd on my right hand,  
but none there would me know,  
All refuge failed me, and for  
my ſoul none care did ſhow.

5 Then cry'd I Lord to thee, and ſaid,  
my hope thou only art ;  
Thou in the land of living art  
my portion and my part.

6 Hark to my cry, for I am brought  
full low : deliver me  
From them that do me persecute,  
for me too strong they be.

7 That I may praise thy Name, my soul,  
from prison, Lord, bring out :  
When thou art good to me, the just  
shall praise me round about.

### Domine exaudi. Psal. CXLIII. N.

**L**ord hear my prayer, heark the plaint  
that I do make to thee.  
Lord in thy native truth and in  
thy justice answer me.

2 In judgment with thy servant, Lord,  
O enter not at all :  
For justified be in thy fight,  
not one that liveth shall.

3 The enemy hath pursu'd my soul,  
my life to ground hath thrown :  
And laid me in the dust, like them  
that dead are long ago.

4 Within me in perplexity  
was mine accumbred spite :  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy works I meditate :  
Yea, in thy works I meditate,  
that thy hands have create.

6 To thee, O Lord, my God, lo I  
do stretch my craving hands ;  
My soul desireth after thee,  
as do the thirsty lands.

7 Hear me with speed, my spirit doth fail  
hide not thy face me fro :  
Else shall I be like them that down  
into the pit do go.

8 Let me thy loving kindness in  
the morning hear and know :  
For in thee is my trust, shew me  
the way where I shall go.

9 For I lift up my soul to thee,  
O Lord deliver me  
From all mine enemies, for I  
have hidden me with thee.

10 Teach me to do thy will, for thou,  
thou art my God, I say :  
Let thy good spirit unto the land  
of mercy me convey.

11 For thy Names sake with quickning grace  
alive do thou me make :  
And out of trouble bring my soul,  
even for thy justice sake.

12 And for thy mercy slay my foes,  
O Lord, destroy them all  
That do oppress my soul, for I  
thy servant am and shall.

### Benedictus Dom. Psal. CXLIV. N.

**B**less be the Lord my strength, that doth  
instruct my hands to fight :  
The Lord that doth my fingers frame  
to barrel by his might.

2 He is my goodness, fort and tower,  
deliverer and shield :  
In him I trust, my people he  
subdues to me to yield.

3 O Lord, what thing is man, that him  
thou holdest so in price :  
Or son of man, that upon him  
thou thinkest in such wise :

4 Man is but like to vanity,  
so pass his daies to end,  
5 As fleeting shade. Bow down, O Lord,  
the heavens, and descend.

6 The mountains touch, and they shall smoot  
cast forth thy lightning flame,  
And scatter them : thine arrows shoot,  
consume them with the same.

7 Send down thine hand even from above,  
O Lord deliver me :  
Take me from waters great, from hand  
of strangers make me free.

8 Whose subtil mouth of vanity,  
and fondness doth intreat :  
And their right hand is a right hand  
of falsehood and deceit.

9 A new song will I sing, O God,  
and singing will I be  
On Viol, and on instrument,  
ten-stringed unto thee.

10 Even he it is that only gives  
deliverance to Kings :  
Unto his servant David help  
from hurtful sword he brings.

11 From strangers hand me save and shield,  
whose mouth talks vanity :  
And their right hand is a right hand  
of guile and subtilty.

12 That our sons may be as the plants  
whom growing youth doth rear :  
Our daughters as carved corner-stones,  
like to a palace fair.

13 Our garners full, and plenty may  
with lundry forts be found :  
Our sheep bring thousands, in our streets  
ten thousands may abound.

14 Our oxen be to labour strong,  
that none do us invade :  
There be no goings out, nor cries  
within our streets be made.

15 The people blessed are that with  
such blessings are so stor'd :  
Yea, blessed all the people are,  
whose God is God the Lord.

### Exaltabo te. Psal. CXLV. N.

**T**hee will I laud my God and King,  
and bless thy Name for aye :

2 For ever will I praise thy Name,  
and bless thee day by day.

3 Great is the Lords most worthy praise,  
his greatness none can reach :

4 From race to race they shall thy works  
praise, and thy power preach.

5 I of thy glorious Majesty  
the beauty will record,  
And meditate upon thy work  
most wonderful, O Lord.

6 And they shall of thy power, and of  
thy fearful acts declare :  
And I to publish all abroad,  
thy greatness will not spare.

7 And they into the mention shall  
break of thy goodness great :  
And I aloud thy righteousness  
in singing shall repeat.

8 The Lord our God, gracious,  
and merciful alſo:  
Of great aboundi<sup>ng</sup> mercy, and  
to anger he is slow.

- 9 Yea, good is all, and all his works  
his mercy doth exceed;
- 10 Lo, all thy works do praise thee, Lord,  
and do thy honour spread.
- 11 Thy ſaints do bleſs thee, and they do  
thy kingdoms glory ſhow;
- 12 And blaze thy power, to cauſe the ſons  
of men thy power to know.

*The ſecond Part.*

- 13 And of his mighty kingdom eke  
ſo ſpread the glorious praiſe;
- 14 Thy kingdom, Lord, a kingdom is  
that doth endure alway;
- And thy dominion through each age,  
endures without decay.
- 14 The Lord upholdeth them that fall,  
their ſliding he doth ſtay.
- 15 The eyes of all do wait on thee;  
thou doſt them all relieve;
- And thou to each luſting food  
in ſeaſon due doſt give.
- 16 Thou openeſt thy plenteous hand,  
and bounteouſly doſt fill  
All things whatſoever do live  
with gifts of thy good will.
- 17 The Lord is juſt in all his ways,  
his works are holy all.
- 18 Near all he is that call on him,  
in truth that on him call.
- 19 He deſires which they require  
that fear him will fulfil;
- And he will hear them when they cry,  
and ſave them all he will.
- 20 The Lord preſerves all thoſe to him  
that bear a loving heart;
- But he them all that wicked are  
will utterly ſubvert.
- 21 My thankful mouth ſhall gladly ſpeak  
the praiſes of the Lord:
- All deſt to praiſe his holy Name  
for ever ſhall accord.

*Lauda, anima Pſal. CXLVI. J. H.*

- MY ſoul, praiſeſt thou the Lord alwayes,  
my God I will confeſs;
- 1 While breath all life prolong my daies,  
my tongue no time ſhall ceaſe.
  - 2 Truſt not in worldly princes then,  
though they abound in wealth;
  - Nor in the ſons of mortal men,  
in whom there's no health.
  - 3 For why? their breath doth ſoon depart,  
to earth anon they fall;
  - And then the couſels of their heart  
decay and periſh all.
  - 4 O happy is that man, I ſay,  
whom Jacobs God doth aid.  
And he whoſe hope doth not decay,  
but on the Lord's ſtand.
  - 5 Which made the earth and waters deep,  
the heavens hig withal;
  - Which doth his word and promiſe keep  
in truth and ev' ſhall.
  - 6 With right alway doth he proceed  
for ſuch as juſtly wrong;

The poor and hungry he doth feed,  
and looſe the fetters ſtrong.

- 8 The Lord doth ſend the blind their fight,  
the lame to limbs reſtore;
- The Lord, I ſay, doth love the right  
and juſt man ever more.
- 9 He doth defend the fatherleſs,  
and ſtrangers ſad in heart,  
And quit the widow from diſtreſs,  
and ill menſ waies ſubvert.
- 10 Thy Lord and God eternally,  
O ſion, ſhall ſhall reign;
- In time of all poſterity  
for ever to remain.

*Laudate Dominum. Pſal. CXLVII. N.*

- PRaiſe ye the Lord, for it is good,  
unto our God to ſing:  
For it is pleaſant, and to praiſe  
it is a comely thing.
- 2 The Lord his own Jeruſalem  
he buildeth up alone;
  - And the diſperſt of Iſrael  
doth gather into one.
  - 3 He heals the broken in their he-  
their ſores up doth he bind;
  - 4 He counts the number of the ſtars,  
and names them in their kind.
  - 5 Great is the Lord, great is his power,  
his wiſdom infinite.
  - 6 The Lord relieves the meek, and throws  
to ground the wicked wight.
  - 7 Sing unto God the Lord with praiſe,  
unto the Lord rejoyce;
  - And to our God upon the harp  
advance your ſinging voice.
  - 8 He covers heav'n with clouds, and for  
the earth prepareth rain;
  - And on the mountains he doth make  
the graſs to grow again.
  - 9 He gives to beaſts their food, and to  
young ravens when they cry.
  - 10 His pleaſure not in ſtrength of horſe  
nor in mans legs doth lie.
  - 11 But in all thoſe that fear the Lord,  
the Lord hath his delight,  
And ſuch as do attend upon  
his mercies ſhining light.

*The ſecond Part.*

- 12 O praiſe the Lord, Jeruſalem,  
thy God, O ſion, praiſe;
- 13 For he the bars hath forged ſtrong,  
wherewith thy gates he ſlay's.
- 14 Thy children he hath bleſt in thee,  
and in thy borders he  
doth ſettle peace, and with the flour  
of wheat he filleth thee.
- 15 And his commandment upon  
the earth he ſendeth out;
- And eke his word with ſpeedy courſe  
doth ſwiftly run about.
- 16 He giveth ſnow like wool, hoar-froſt  
like aſhes he doth ſpread;
- 17 Like morſels caſts his ice, thereof  
the cold who can abide?
- 18 He ſendeth forth his mighty word,  
and melteth them again;

His wind he makes in blow, and then  
the wailes how again.

19 The doctrine of his holy word  
to those he doth shew ;  
His statutes and his judgments he  
gives Israel to know.

20 With every nation hath he not  
so dealt, nor have they known  
His secret judgments, ye therefore  
praise ye the Lord alone.

### Laudate Dominū Psal. CXLVIII. J. H.

**G**ive laud unto the Lord,  
From heaven that is so high  
Praise him in deed and word,  
Above the starry sky.

2 And also ye  
His Angels all,  
Armies royal,  
Praise him with glee.

3 Praise him both moon and sun,  
Which are so clear and bright ;  
The flame of you be done,  
Ye glittering stars of light ;

4 And ye no less  
Ye heavens high,  
And clouds of the air,  
His laud express.

5 For at his word they were  
All formed as we see ;  
At his voice did appear  
All things in their degree.

6 Which he set fast ;  
To them he made  
A law, and trade  
For aye to last.

7 Extol and praise Gods name  
On earth, ye dragons fell,  
All deeps do ye the same,  
For it becomes you well.

8 Him magnify,  
Fire, hail, ice, snow,  
And storms that blow  
At his decree.

9 The hills and mountains all,  
And trees that fruitful are,  
The Cedars great and tall  
His worthy praise declare.

10 Beasts and cattle,  
Yea, birds flying  
And worms creeping,  
That on earth dwell.

11 All Kings both more and less  
With all their pompous train,  
Princes and all Judges,  
That in the world remain,  
Exalt his Name.

12 Young men and maids,  
Old men and babes,  
Do ye the same.

13 For his Name shall we prove  
To be most excellent,  
Whose praise is far above  
The earth and firmament.

14 For sure he shall  
Exalt with bliss

The horn of his  
And help them all.

15 His saints all shall forth-see  
His praise and worthiness.

The children of Israel  
Each one both more and less ;  
16 And also they

That with good will  
His words fulfil,  
And him obey.

### Cantate Domino. Psal. CXLIX. N.

**S**ing ye unto the Lord our God  
a new rejoicing song ;  
And let the praise of him be heard  
his holy saints among.

2 Let Israel rejoyce in him  
that made him of no hing ;  
And let the seed of Sion eke  
be joyful in their King.

3 Let them sound praise with voice of lute  
unto his holy Name ;  
And with the timbrel and the harp  
sing praises of the same.

4 For why ? the Lord his pleasure all  
hath in his people set ;  
And by deliverance he will raise  
the meek to glory great.

5 With glory and with honour now  
let all his Saints rejoyce ;  
And shout aloud upon their beds  
at all their singing voice.

6 And in their mouths let be the acts  
of God the mighty Lord ;  
And in their hands eke let them bear  
a double-edged sword ;

7 To plague the heathen, and correct  
the people with their hands ;

8 To bind their fately king in chains  
their lords in iron bands ;

9 To execute on them the doom  
that written is before.  
This honour all his Saints shall have,  
praise ye the Lord therefore.

### Laudate Dominum. Psal. CL. N.

**Y**ield unto God the mighty Lord  
praise in his Sanctuary ;

And praise him in the firmament,  
that shews his power on high.

2 Advance his Name, and praise him in  
his mighty acts always ;  
According to his excellent  
of greatness give him praise ;

3 His praises with the pricely noise  
of sounding trumpets blow ;  
Praise him upon the viol, and  
upon the harp also.

4 Praise him with timbrel and with flute,  
organs and virginals ;  
5 With sounding cymbal praise ye him,  
praise him with loud cymbals.

6 What ever hath the benefit  
of breathing, praise the Lord ;  
To praise the Name of God the Lord  
agree with one accord.